

**CITY OF PASS CHRISTIAN
REGULAR MEETING OF THE MAYOR AND BOARD OF
ALDERPERSONS March 5, 2025, at 6:00 P.M. (REVISED)**

1. Call to Order
2. Roll Call
3. Prayer and Pledge

- Proclamation for Thomas Ruspoli.
- Girl Scout Service Unit 610 of Long Beach Pass Christian is asking for a Mayoral Proclamation declaring the week of March 9-15, 2025, as Girl Scout Week in the City of Pass Christian. There are currently a total of 15 active troops in the Long Beach / Pass Christian service unit with a total of 140 girls leading the way in community service and leadership projects. Girl Scout led projects in our city include making duck nesting boxes for a local wildlife rehabilitation outpost (Bronze Award for Troop 4608); food pantry drives; honoring local Veterans; donating “happy baskets” to the Pass Christian Police and Fire Departments as well as the Pass Christian Post Office; and collaborating with the Humane Society to make cat shelters that were placed throughout the community. Girl Scouts are making an impact in our area and the support of our local officials is crucial to our mission to help build girls of courage, confidence, and character.
- Open Bids for the Tidelands FY25 West Harbor Pier C-2 Improvements.

Consider adoption of March 5, 2025, agenda Board of Alderperson Meeting.

ADMINISTRATIVE

1. Consider naming the Pass Christian Library after Sally James, as requested by Alderman Pickich and Alderman Torgeson. A-1

2. Sidewalks: Consider approving the receipt of \$1,365,685 in Sidewalk grants from MDOT through the Gulf Regional Planning Commission at no cost to the City:

- Cedar Avenue from North Street south to Brill Street (Pass Estates)
- Second Street from Algernon Avenue east to Lang Avenue
- Scenic Drive from Menge Avenue east to Highway 90

The \$1,365,685 figure reflects the amount that was included in the application (see attached). There is a City Match of \$273,137 and this can be covered out of the \$750,000 Capital Expenditure Grant (HB603) that we received in 2023. The current balance in this account is \$761,000. The Board of Alderpersons can swap any of the above with other areas as long as the overall cost of Phase I does not exceed \$1,365,685. Hopefully, we will be able to obtain additional funding to take us up to the current estimate of \$1,578,693.80 for these three jobs. If not, we can scale back one or all of the projects. A-2

3. Paving: Consider approving asking Harrison County to use their paving contractor (and their corresponding unit price) to pave Leovy Avenue (estimated \$66,330) after the City's contractor makes the necessary drainage mitigation repairs (estimated \$104,000). In addition, consider having a workshop to discuss using either MIT funds or Bond proceeds to pave the other High Priority Projects (as determined by Bob Escher and Kirk Ladner) in the estimated sum of \$324,063.00 using Harrison County's paving contractor out of \$896,170 of available funds as requested by Mayor Jimmy Rafferty. A-3

4. Harbor Pavilion: Consider appropriating the sum of \$494,125 from the Capital Expenditure 2024 Appropriation under SB2468 to be used for the construction of Public Pavillion in the East Harbor as requested by Mayor Jimmy Rafferty and authorize advertising to hire an architect or engineer to provide conceptual drawings for the Public Pavillion in the East Harbor to be funded with the 2024 Capital Expenditure Appropriation funds (SB 2468). A-4

5. Consider authorizing use of the Capital Expenditure Grant Funds (HB2468) \$250,000 in lieu of Gulf Restoration Funds Grant which were approved and awarded by the BOA on 2/7/23 to Pass Harbor place, as requested by Kirk Kimball. A-5
6. Consider approving payment to Carroll, Warren & Parker in the amount of \$11,168.09 for legal services provided for the friendly annexation to be paid from 117.105.600 (Admin contractual) and amend the budget accordingly. A-6

Community Development

1. Consider appeal of Tim and Patti Davis of decision of Tree Board denying application to remove protected Live Oak Tree at 124 Fleitas Avenue, as requested by City Attorney, Malcolm Jones. CD-1
2. Consider approving re-subdivision allowing a combination of Lots 41 and 42, Blue Lake Subdivision, (304 Wittman Avenue) for Dennis and Carol Kyle. This lot combination conforms to the City's Development Code. As recommended by the City Attorney. CD-2
3. Consider approving the Re-Subdivision of 110 Willow Lane, Lots 22 and 23, Square 63, Timber Ridge Shores Subdivision, Unit III, for Pierce A. Hammond II to move interior lot lines as set forth in the survey attached and as approved by the Chancery Court, as recommended by City Attorney. CD-3
4. Consider approving Re-subdivision of Parcel 312K-01-002.000 (900 Clark Ave.) for Portage, LLC (Dr. Charles Murphy) to create three lots with common easement for access to North Clark Street. This conforms to the City's Development Code. As recommended by City Attorney. CD-4

5. Consider approving subdivision of Tax Parcel 0413D-02-021.000 (West of Lots 9 and 10, Oak Park Subdivision) into two parcels to allow Todd and Theresa St. Mary to convey the South one-half of the lot to Higgins (owner of Lot 9). The subject property is not part of the subdivision, and the request otherwise meets the requirements of the City's Development Code, as recommended by the City Attorney. CD-5
6. Consider approving re-subdivision of Lots 6, 7, and 8, Square 55, Timber Ridge Shores Subdivision, Unit III, for Mark Jeansonne to combine vacant Lots 6 and 7 with Lot 8 with the existing home at 106 Poplar Street to be a separate lot. This re-subdivision conforms to the City's Development Code, as recommended by the City Attorney. CD-6
7. Consider approving Re-Subdivision of Tax Parcels 313G-03-003.000 and 313G-03-002.000 (131 W. 2nd Street) to allow combination of lots by David Vidal. This combination of lots conforms to the City's Development Code). As recommended by the City Attorney. CD-7
8. Consider approving the administrative Warrant under the City's Development Code allowing Allen and Sheila Beasley to construct a double driveway separated in the middle at 233 Fairway Drive. [These applicants were previously granted a variance by the Board of Aldermen on November 4, 2024, to allow front load parking under their new home with two garage doors facing Fairway Drive]. CD-8

COURT

1. Consider approving the refund request of \$1,000.00 to Christean Harris for a cash bond he paid for Jeffrey Nicely at the HCADC on July 5, 2024. Mr. Nicely was heard on February 12, 2025, and the charge was dismissed. A full refund of \$1,000.00 is requested. COURT-1

HARBOR

1. Consider approving Resolution approving settlement of a doubtful claim with Shaggy's for damage to West Harbor Playground Equipment in the sum of \$6,100 caused by roof of the restaurant dumpster becoming dislodged during high winds and striking the equipment as recommended by City Attorney. [The claim is considered "doubtful" because it is unclear whether the restaurant would be exempt from liability for the damage because the storm could be considered an Act of God which may be an affirmative defense to a claim the dumpster roof was not properly anchored per the Building Code. In the interests of an amicable resolution of the matter Shaggy's has agreed to pay approximately one-half of the costs of the repairs. See email attached.] HARBOR-1

POLICE DEPARTMENT

1. Consider ratifying the request to apply for the 2025 Lowe's Hometowns Grants Program in an amount less than \$10,000 (application only provided for a dollar range, not exact amount) for fencing of the community animal Shelter Exercise/Activity Yard, as requested by Chief Daren Freeman. PD-1

PUBLIC WORKS

1. Consider awarding a contract for repairs and renovation to the Gazebo in War Memorial Park as requested by the Public Works Department. [The City has received two quotes from West Coast Handyman in the sum of \$10,200 and from Full Armour Homes, Inc. in the sum of \$11,800. The Director has made no recommendation for the award of the contract. If the City decides to award the bid to the company with the higher quote, it will be necessary that the City place on its minutes “detailed calculations and narrative summary showing that the accepted bid was determined to be the lowest and best bid, including the dollar amount of the accepted bid and the dollar amount of the lowest bid” as provided in MCA Section 31-7-13(d)(i), as amended. PW-1
2. Consider discussing update and future course of action concerning drainage project between East Royal Oak Drive and Fernwood Avenue by Public Works Department as requested by Alderman Pickich. PW-2

CONSENT AGENDA

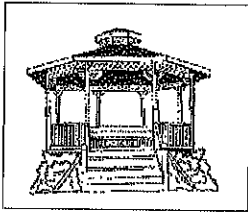
1. Administrative: Consider authorizing the payment of \$200 per day for poll workers for upcoming municipal primaries and elections as provided by State law. [This rate will be in line with the compensation authorized by other municipalities on the Gulf Coast, e.g. Long Beach - \$200 per day]. CA-1
2. Administrative: Consider adopting ordinance re-naming Polling Place for Ward One to “Cornerstone Baptist Church” from Kittiwake Baptist Church as recommended by City Attorney. CA-2
3. Administrative: Consider approving Lease Agreement with Cornerstone Baptist Church for Ward One Polling Place for 2025 Municipal Election Cycle with lump sum payment of \$300.00 as recommended by City Attorney. CA-3

4. Administrative: Consider authorizing the City to apply for the 2025 Mississippi Tennis Association's Community Tennis and Facility Grant and the 2025 USTA grant. CA-4
5. Administrative: Consider ratifying the 2025 St. Paul Carnival Association program ad in the amount of \$150.00, this bringing favorable notice to the resources and opportunities of the City. CA-5
6. Administrative: Consider approving the donation of \$300 for the annual Easter Egg hunt at War Memorial Park, this bringing favorable notice and resources to the opportunities of the City. CA-6
7. Administrative: Consider approving payment to Overstreet and Associates for Invoice# 3705 in the amount of \$3,712.50 for 1257 North St. Gravity Sewer Phase II & III which are reimbursable by Gomesa Grant, and the funds are available as confirmed by the City Clerk. CA-7
8. Fire Department: Consider approving the request to Host a Search and Rescue Course on May 17, 2025, using the fire Department Training Building and available presentation space. The course will be instructed by Coastal Magnolia Fools and attended by PCFD and outside agencies. There is no cost to the City. CA-8
9. Police Department: Consider accepting Oath of Office from Officer Steve Morris, as requested by Chief Daren Freeman. CA-9
10. Police Department: Consider ratifying resignation from Officer Franklin Taylor effective February 27, 2024, and pay him for any comp time and vacation pay per City Policy that he may have accrued while employed, as requested by Chief Daren Freeman. CA-10
11. Police Department: Consider approving the request to send Officer Kenda Ferguson to FTO (Field Training Officer) class held March 17-19, 2025, in Harrison County, MS with a registration fee of \$280, use of a City Vehicle and no cost for lodging. This request for training is a budgeted item and funds are available as confirmed by the City Clerk. CA-11

Motion to approve the Claims Docket in the amount of \$259,336.14 CD-1

PUBLIC COMMENT

THE MAYOR AND BOARD OF ALDER PERSONS WILL ALLOW RESIDENTS AN OPPORTUNITY TO SPEAK WITH A THREE-MINUTE TIME LIMIT ON EACH SPEAKER. NO PUBLIC QUESTIONING COMMENTS ARE ALLOWED DURING THE MEETING, UNLESS THE MAYOR RECOGNIZES SUCH PERSON.



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Proclamation for Thomas Ruspoli

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐



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Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Girl Scout Service Unit 610 of Long Beach Pass Christian is asking for a Mayoral Proclamation declaring the week of March 9-15, 2025, as Girl Scout Week in the City of Pass Christian. There are currently a total of 15 active troops in the Long Beach Pass Christian service unit with a total of 140 girls leading the way in community service and leadership projects. Girl Scout led projects in our city include making duck nesting boxes for a local wildlife rehabilitation outpost (Bronze Award for Troop 4608); food pantry drives; honoring local Veterans; donating "happy baskets" to the Pass Christian Police and Fire Departments as well as the Pass Christian Post Office; and collaborating with the Humane Society to make cat shelters that were placed throughout the community. Girl Scouts are making an impact in our area and the support of our local officials is crucial to our mission to help build girls of courage, confidence, and character.

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APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

A Proclamation on the Importance of Girl Scouts to Today's Girls

WHEREAS, March 12, 2025, marks the 113th anniversary of Girl Scouts of the USA, the largest and most impactful leadership program for girls in the world; and

WHEREAS, today, more than 50 million women—trailblazers, visionaries, and leaders—are Girl Scout alums who have made the world a better place; and

WHEREAS, in 2023, Girl Scouts hosted its triennial convention where more than 10,000 girls, alums, and supporters from across the Movement gathered to explore, create, and grow alongside thousands of fellow change-makers, dreamers, and doers; and

WHEREAS, during a time when girls are dealing with the impacts of pandemic-related learning loss, Girl Scouts offers important out-of-school and afterschool learning enrichment and skill-building opportunities that expand their world, allow them to cultivate their talents, and ensure they can confidently pursue their passions and make the world a better place; and

WHEREAS, since its beginnings, Girl Scouts has emphasized public service and civic engagement, fostering a sense of community in girls; and

WHEREAS, during a time when girls are experiencing increased levels of anxiety, stress, loneliness, and depression, Girl Scouts continues to provide community, consistency, and connection for girls, serving as a safe haven amidst uncertainty; and

WHEREAS, Girl Scouts' longstanding commitment to getting girls outdoors, including exciting summer camp experiences, instills a lifelong appreciation for nature and the environment, which remains critical as society adapts to post-pandemic realities; and

WHEREAS, at a time when civics education is missing from many schools, Girl Scouts engages girls of all grade levels in civics programming that deepens their understanding of democracy and government, prepares them for a lifetime of civic engagement, and motivates them to take action on issues that are important to them; and

WHEREAS, Girl Scouts offers girls 21st-century programming in science, technology, engineering, and math (STEM); the outdoors; entrepreneurship; and beyond, helping girls develop invaluable life skills; and

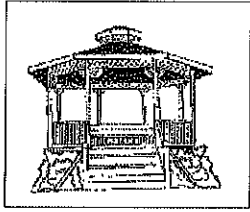
WHEREAS, Gold Award Girl Scouts take on projects that have a measurable and sustainable impact on a community by assessing a need, designing a solution, completing a project, and inspiring others to sustain it; and

WHEREAS, as a member organization of the World Association of Girl Guides and Girl Scouts, Girl Scouts is part of an international sisterhood of 10 million girls and young women in 152 countries and is committed to offering girls more opportunities to engage with communities worldwide, make meaningful global connections, and explore global citizenship; and

NOW, THEREFORE, I _____, by virtue of the authority vested in me as mayor of _____, do hereby applaud the Girl Scout Movement and Girl Scouts of Greater Mississippi for providing girls with a safe, inclusive, all-girl space where they can hone their skills and develop leadership abilities, and I declare the week of March 9-15 as GIRL SCOUT WEEK

On this _____ day of _____ in the year of our Lord, two thousand and twenty-five.

_____, Mayor
_____, Mississippi



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REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Open bids for the Tidelands FY25 West Harbor Pier C-2 Improvements.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐



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REQUEST LOCATION ON AGENDA:

Administrative ☐
 Requesting Department ☒
 Consent ☐
 Executive Session ☐
 Other _____ ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
 BP Fund ☐
 001 - ____ - ____ ☐
 Other _____ ☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

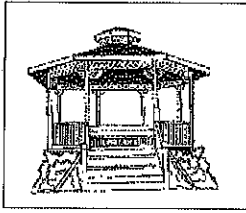
Consider naming Pass Christian library after Sally James, as requested by Alderman Pickich and Alderman Torgeson.

(accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

A-2



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Sidewalks: Consider approving the receipt of \$1,578,693 in Sidewalk grants from the Gulf Regional Planning Commission at no cost to the City:

- Cedar Avenue from North Street south to Brill Street (Pass Estates)
- Second Street from Algernon Avenue east to Lang Avenue
- Scenic Drive from Menge Avenue east to Highway 90

There is a City Match of \$315,738.76 and this can be covered out of the \$750,000 Capital Expenditure Grant (HB603) that we received in 2023. The current balance in this account is \$761,000. The Board of Alderpersons can swap any of the above with others as long as the overall cost of Phase I does not exceed \$1,578,693.

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APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

Jimmy Rafferty

From: Jimmy Rafferty
Sent: Friday, February 21, 2025 3:40 PM
To: Marian Governor; Malcolm; Daren Freeman; Chris; Ryan; Dia'mond Woodman; Shane; Andy Purchner; Dennis; Marie Lamb; Bret Bentz; watermgr@pass-christian.com; Harbor; Susan Putnam; beautification@pass-christian.com; Kirk Ladner; Karen; 'Skip Negrotto'; Mark Savasta; Billy Dauphin; codesoffice@pass-christian.ms.gov; Tina Dupree; 'ed@ededwardslaw.com'; Larry Pavolini; Jenny Lowery; Billy Dauphin; Bob Escher
Cc: Carolyn Crawford; Mike Thompson
Subject: Pass Christian's Multi-Year Sidewalk Paving Strategy (Revised)
Attachments: pcsidewalkpavingstrategy2025.xlsx

Alderspersons,

We have a correction to the figures I sent you yesterday (see below highlighted in yellow and on the attached). The City Match on the First Phase approved by the Board of Alderspersons on February 18 is \$170,480 (and not \$322,500). The City Match can be paid out of the 2023 Capital Expenditure grant and, therefore, there is no cost to the City for \$1,578,693.80 in new sidewalks that will go a long way to making the Pass even safer than it is today. We would like to thank our state legislators (Carolyn Crawford and Mike Thompson) for helping us get the grants to make the Pass safer.

Please let me know if you have any questions.

Jimmy Rafferty
Mayor-Pass Christian
200 West Scenic Drive,
Pass Christian, MS 39571
Office: (228) 452-3313
Cell: (228) 344-0178
Fax: (228) 452-5435
jrafferty@pass-christian.ms.gov

From: Jimmy Rafferty
Sent: Thursday, February 20, 2025 7:14 PM
To: Marian Governor <mgovernor@pass-christian.ms.gov>; Malcolm <cityattorney@pass-christian.ms.gov>; Daren Freeman <dfreeman@pass-christian.ms.gov>; Chris <cwilliams@pass-christian.ms.gov>; Ryan <rhenry@pass-christian.ms.gov>; Dia'mond Woodman <dwoodman@pass-christian.ms.gov>; Shane <deputyfirechief@pass-christian.ms.gov>; Andy Purchner <apurchner@pass-christian.ms.gov>; Dennis <dbrown@pass-christian.ms.gov>; Marie Lamb <mlamb@pass-christian.ms.gov>; Bret Bentz <bbentz@pass-christian.ms.gov>; watermgr@pass-christian.com <watermgr@pass-christian.ms.gov>; Harbor <harbormaster@pass-christian.ms.gov>; Susan Putnam <sputnam@pass-christian.ms.gov>; beautification@pass-christian.com <beautification@pass-christian.ms.gov>; Kirk Ladner <KLadner@pass-christian.ms.gov>; Karen <ki@pass-christian.ms.gov>; 'Skip Negrotto' <Skip@negrottolaw.com>; Mark Savasta <msavasta@pass-christian.ms.gov>; Billy Dauphin <bdauphin@pass-christian.ms.gov>; codesoffice@pass-christian.ms.gov; Tina Dupree <tdupree@pass-christian.ms.gov>; ed@ededwardslaw.com; Larry Pavolini <lpavolini@pass-christian.ms.gov>; Jenny Lowery <jlowery@pass-christian.ms.gov>; Billy Dauphin <bdauphin@pass-christian.ms.gov>
Subject: Pass Christian's Multi-Year Sidewalk Paving Strategy

Alderspersons,

Excellent news! The sidewalk grant that we applied for last year has been approved by the Gulf Regional Planning Commission. We will receive a grant for \$1,578,693 to cover the costs of installing sidewalks at the following locations in Phase I of an overall \$7,322,524.13 multi-year project:

- Cedar Avenue from North Street south to Brill Street (Pass Estates)
- Second Street from Algernon Avenue east to Lang Avenue
- Scenic Drive from Menge Avenue east to Highway 90

There is a City Match of \$315,738.76 and this can be covered out of the \$750,000 Capital Expenditure Grant (HB603) that we received in 2023. The current balance in this account is \$761,000. ~~In addition, the unbudgeted City Match of \$151,660 for the Phase from Cedar/North St. Curve east to Pine St. can also be taken out of this account as well (only a portion of this phase will be completed in FY2025).~~ Funds from this HB603 grant can only be used for infrastructure.

If the Board of Alderpersons would like to swap one project for another, it can do so as long as it does not exceed the overall projected cost of the 3 projects in the first Phase.

This is the first phase of a multi-year strategy to build sidewalks throughout the City. The figures on the attached summary have been updated by Bob Escher. This will go a long way towards making the Pass even safer than it is today for pedestrians.

I will add this to the March 4 BOA Agenda to get your approval to move forward.

I appreciate all your support and please let me know if you have any questions.

Jimmy Rafferty

Mayor-Pass Christian
200 West Scenic Drive,
Pass Christian, MS 39571
Office: (228) 452-3313
Cell: (228) 344-0178
Fax: (228) 452-5435
jrafferty@pass-christian.ms.gov

From: Jimmy Rafferty

Sent: Wednesday, April 24, 2024 3:45 PM

To: Jimmy Rafferty <jrafferty@pass-christian.ms.gov>

Subject: Pass Christian's Multi-Year Sidewalk Paving Strategy

Dear All,

Earlier this year, the City of Pass Christian obtained a \$10,000 grant from the Gulf Regional Planning Commission (GRPC) to conduct a study of the sidewalk needs and costs in the City of Pass Christian. The survey enabled us to craft a multi-year strategy to apply for grants to help with the funding of sidewalks.

Attached is an overview of our proposed application for grants in the future over a six-year period. Our strategy includes installing the following sidewalks:

- All of North Street
- Scenic Drive from Menge Avenue east to Highway 90
- All of Second Street from Downtown to Long Beach
- All of St. Louis and Everett Streets

If we are successful in obtaining all of these grants, the total would be \$7,109,516, and the City Match would be \$1,932,145 (27.2)%. This would equate to a net benefit of \$5,177,371. The first-year grant requests are \$1,365,686 and the City Match would be \$355,594 (the Board of Alderpersons recently approved applying for this grant).

The City of Pass Christian receives other grants each year from the State to be used for paving streets, correcting drainage issues, etc. If we are able to get the sidewalk grants, the Board of Alderpersons can decide which sidewalks to build and which streets to pave using grant funds obtained from different sources.

Additional sidewalks will be a great thing for the City of Pass Christian, and they will go a long way towards making the Pass an even safer city than it is today.

Thanks to all of you, good things are happening in the Pass. If you have any ideas as to how we can do things better, please let me know

Jimmy Rafferty

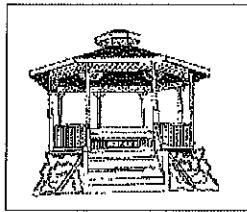
Mayor-Pass Christian
200 West Scenic Drive,
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Cell: (228) 344-0178
Fax: (228) 452-5435
jrafferty@pass-christian.ms.gov

Proposed Pass Christian Sidewalk Paving Strategy (Proposed 2025 Projects Highlighted in Yellow)

Feb. 21, 2025

Pass Christian North Street/Cedar Avenue Sidewalk Paving Strategy						
ID	Phase	Funding Year	Year to Implement	Segment	Estimated Cost as of March 22, 2024	City Match: Prelim. Engineering + 20% of Construction
	Phase 1	2022	2022	From Cedar/North St. Curve east to Pine St. (Committed) ¹	\$854,200	\$170,480
						Feb. 18, 2025
1	Phase 2	2024	2024	From Cedar/North St. Curve south to Brill St. (Pass Estates)	\$965,728.40	\$193,145.68
2	Phase 3		2025	From Pine St. east to Church St.	\$364,437.01	\$94,891.15
3	Phase 4	2026	2026	From Church St. east to Davis Ave.	\$1,136,747.65	\$295,983.35
4	Phase 5		2027	From Davis Avenue to Oak Park Dr.	\$491,863.96	\$128,070.24
5	Phase 6	2028	2028	North Street from Oak Park Drive to Hurricane Circle	\$169,325.35	\$44,088.49
6	Phase 7		2029	North Street from Hurricane Circle to Menge Ave.	\$1,309,678.51	\$341,010.63
					\$4,437,780.88	\$1,097,189.54
Pass Christian Second Street Sidewalk Paving Strategy						
ID	Phase	Funding Year	Year to Implement	Segment	Estimated Cost	City Match: Prelim. Engineering + 20% of Construction
6	Phase 1	2024	2024	From Algernon to Lang Avenue	\$417,252.40	\$83,450.48
7	Phase 2		2025	From Lang Ave. to Park Ridge	\$446,499.42	\$116,258.34
8	Phase 3	2026	2026	From Park Ridge to Spence	\$313,824.84	\$81,712.88
9	Phase 4		2027	From Spence to Long Beach	\$320,233.63	\$83,381.59
					\$1,497,810.29	\$364,803.29
Pass Christian Scenic Drive Sidewalk Paving Strategy						
ID	Phase	Funding Year	Year to Implement	Segment	Estimated Cost	City Match: Prelim. Engineering + 20% of Construction
10	Phase 1	2024	2024	From Menge Ave. east to Highway 90	\$195,713.00	\$39,142.60
Pass Christian St. Louis & Everett Streets Sidewalk Paving Strategy						
ID	Phase	Funding Year	Year to Implement	Segment	Estimated Cost	City Match: Prelim. Engineering + 20% of Construction
11	Phase 6	2028	2028	From Clarence (on St. Louis) west to Barkley (on Everett)	\$858,752.96	\$304,588.51
12	Phase 7		2029	On Everett from Barkley to Elliot	\$332,467.00	\$86,566.88
					\$1,191,219.96	\$391,155.39
ID	Phase	Funding Year	Year to Implement	Segment	Estimated Cost	City Match: Prelim. Engineering + 20% of Construction
				Total Multi-Year Overall Project Cost	\$7,322,524.13	\$1,892,290.82
				First Phase (2025)	\$1,578,693.80	\$315,738.76

A 3



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION NON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Paving: Consider approving asking Harrison County to use their paving contractor (and their corresponding unit price) to pave Leovy Avenue (estimated \$66,330) after the City's contractor makes the necessary drainage mitigation repairs (estimated \$104,000). In addition, consider having a workshop to discuss using either MIT funds or Bond proceeds to pave the other \$324,063 in High Priority Projects (as determined by Bob Escher and Kirk Ladner) using Harrison County's paving contractor out of \$896,170 of available funds as requested by Mayor Jimmy Rafferty.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

Jimmy Rafferty

From: Jimmy Rafferty
Sent: Wednesday, February 26, 2025 7:38 PM
To: Marian Governor; Malcolm; Daren Freeman; Chris; Ryan; Dia'mond Woodman; Shane; Andy Purchner; Dennis; Marie Lamb; Bret Bentz; watermgr@pass-christian.com; Harbor; Susan Putnam; beautification@pass-christian.com; Kirk Ladner; Karen; 'Skip Negrotto'; Mark Savasta; Billy Dauphin; codesoffice@pass-christian.ms.gov; Tina Dupree; ed@ededwardslaw.com
Subject: Proposed FY2025 Paving Strategy: March 4 BOA Agenda Item
Attachments: pavingfy2025.xlsx; FYE 2025 Modernization Use Tax projects.xlsx; 2025 Proposed bond projects.xlsx

Alderpersons,

As you can see on the attached summary of estimated paving costs, we have 7 projects that have been ranked as High Priority by Bob Escher and Kirk Ladner (total estimated cost of \$494,393). The highest priority of all would be Leovy Avenue which floods every time there is a storm and causes a number of problems for parking at the Pass Christian Academy Preschool (see below):



The total \$170,330 Leovy project includes paving and drainage mitigation (\$66,330 paving and \$104,000 drainage).

In order to pay for these paving projects, we have the following funds available:

\$260,647	Modernization Use Tax Fund (MIT) after covering a number of budgeted items
\$635,523	Proceeds from Bond after covering a number of budgeted items
\$896,170	Sub-total prior to any paving
(\$494,393)	Less high priority paving
\$401,777	Remaining funds

The following agenda item will be included on the March 4 BOA agenda:

Consider approving asking Harrison County to use their paving contractor (and their corresponding unit price) to pave Leovy Avenue (estimated \$66,330) after the City's contractor makes the necessary drainage mitigation repairs (estimated \$104,000). In addition, consider having a workshop to discuss using either MIT funds or Bond proceeds to pave the other \$324,063 in High Priority Projects (as determined by Bob Escher and Kirk Ladner) using Harrison County's paving contractor out of \$896,170 of available funds as requested by Mayor Jimmy Rafferty.

City of Pass Christian: FY2025 Road Paving Cost Estimate (Feb. 26, 2025 DRAFT)

			STREET	PRIORITY	DESCRIPTION	COST
1	1	Ward 1	Emerald Oaks	High	Cost estimate revised on 9-26-2024 (Concrete Repair)	\$52,100
2	2	Ward 3	Barkley Drive	High		\$99,500
3	3	Ward 3	Leovy (Includes drainage)	High	Consists of \$104,000 for drainage and \$66,330 for paving for the entire street from Church Ave. to Second Street	\$170,330
4	4	Ward 3	Henderson & St. Louis	High	following all around the school to Second St.	\$44,715
5	5	Ward 3	Hunter & North St.	High	Entry of Hunter Ave. and North St.	\$66,500
6	6	Ward 4	Beechwood	High	1/2 the distance to E. Royal Oak	\$34,023
7	7	Ward 4	Fairway Drive	High	Pack base and Pave West side	\$27,225
						\$494,393
8	1	Ward 1	Second Street	Medium	Widen from Espy Ave. east to Long Beach	\$848,532
9	2	Ward 3	Blue Lac Cove	Medium	Mill and pave at entrances	\$1,898
10	3	Ward 3	French Cove	Medium	Mill and pave at entrances	\$2,277
11	4	Ward 3	Hickory	Medium	Pave all	\$51,315
12	5	Ward 3	Lac Bleu (Initially High)	Medium	Mill and Pave West side only	\$110,352
13	6	Ward 3	Palmetto Cove	Medium	Mill and pave at entrances	\$1,898
14	7	Ward 3	Wittman (Initially High)	Medium	Mill and pave east side only	\$125,054
15	8	Ward 3	Woodbine Cove	Medium	Mill and pave at entrances	\$2,277
16	9	Ward 3/4	Wood (Initially High)	Medium	From Oakland curve then at Sycamore Dr, Intersection	\$44,055
17	10	Ward 4	Chestnut	Medium	Pave back to Hackberry	\$34,485
18	11	Ward 4	Dogwood Lane	Medium	Pave from Ridgewood Intersection East past 1st curve	\$34,650
						\$1,256,793
19	1	Ward 2	Grayson	Low	Replace and pave low water crossing	\$127,545
20	2	Ward 2	Seal	Low	Replace and pave low water crossing	\$133,320
21	3	Ward 2	Mercier	Low	Replace and pave low water crossing	\$135,798
22	4	Ward 4	Country Club	Low	Partial Pave	\$107,811
23	5	Ward 4	Lemoyne	Low	McClung to Poindexter	\$78,408
24	6	Ward 4	Maple Way	Low		\$26,862
						\$609,744
						\$2,360,930

City of Pass Christian Proposed FY2025 Modernization Use Tax Fund (2.23.2025)

	Capital Equipment/Project		Amount
	Revenue		
	Current Available Balance (as of 9.30.24)		\$561,281
	Projected FY 24.25 Tax revenue		\$525,000
	Available FY 2024.2025 MIT Fund Revenue		\$1,086,281
	Expenditures	General Ledger Acct.	
Beautification	Splash Pad Water Timer Control	118.502.560	\$7,097
Public Works	Cat 301.8 mini track excavator (lease payments)	118.301.919	\$6,000
Debt	Interest payment - 2025 Bond Series 9.30.25		\$36,000
Grant	North Street/Henderson Grant Match GRPC 20% Match	118.301.911	\$122,000
	St. Paul Grant Match \$125,000 Utility/\$125,000 MIT fund(paid)	118.301.911	\$125,000
	City Pump Station #31 East Side of Menge Ave.	118.301.911	\$200,000
	North Street Sidewalk SMPDD	118.301.911	\$170,840
Work Orders	Clarence & W. Railroad work order #10	118.301.911	\$5,325
	N. Street & Cedar (work done contractor paid)	118.301.911	\$27,023
	Baywood Dr. Drainage (work done contractor paid)	118.301.911	\$16,705
	Ceder Avenue Sewer Replacement	118.301.911	\$59,644
	Engineering Fees	118.301.602	\$50,000
	TOTAL PROPOSED FY 2025 Mod use tax fund expenditures		\$825,634
	FY 24.25 balance		\$260,647

City of Pass Christian Proposed Bond Projects

Dept.	Capital Equipment/Project	Recommended Priority under Bond Issuance
	Proceeds from Bond	\$1,900,000
Beautification	Beautification Office Building on Espy Ave.	\$350,000
	War Memorial Playground Equipment	\$107,000
	Gazebo Renovation	\$20,000
Fire Dept.	Station 1 Bunkroom Renovation (re-budget \$95K from FY23)	\$395,750
	Additional Architecture Fees	\$25,000
	Contingency Change Orders	\$25,000
	Additional Repairs Station 1	\$55,000
Library	HVAC Replacement	\$100,000
Randolph	Replace Camera System	\$5,000
Public Works	Public Works Addition - Equipment Storage Cover	\$30,000
Recreation	Tennis Courts Resurfacing/Replace Windscreens (4 courts @ \$12K each)	\$47,227
Harbor	40 Electrical Meters @ \$1200/month	\$48,000
	Playground Equipment	\$6,500
	Engineering Fees	\$50,000
	TOTAL PROPOSED FY 24.25 CAPITAL EXPENDITURES - DEPARTMENTS	\$1,264,477
	REMAINING BALANCE	\$635,523

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AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - _____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Harbor Pavilion: Consider appropriating the sum of \$494,125 from the Capital Expenditure 2024 Appropriation under SB2468 to be used for the construction of Public Pavillion in the East Harbor as requested by Alderman Kirk Kimball. Consider authorizing RFQ to hire architect or engineer to provide conceptual drawings for the Public Pavillion in the East Harbor to be funded with the 2024 Capital Expenditure Appropriation funds (SB 2468).

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

Jimmy Rafferty

From: Jimmy Rafferty
Sent: Thursday, February 27, 2025 5:00 PM
To: Shannon Starita
Cc: Marian Governor; Malcolm; Daren Freeman; Chris; Ryan; Dia'mond Woodman; Shane; Andy Purchner; Dennis; Marie Lamb; Bret Bentz; watermgr@pass-christian.com; Harbor; Susan Putnam; beautification@pass-christian.com; Kirk Ladner; Karen; Skip Negrotto; Mark Savasta; Billy Dauphin; codesoffice@pass-christian.ms.gov; Tina Dupree; ed@ededwardslaw.com
Subject: Proposed \$750,000 City Owned/Operated Harbor Pavilion at No Cost to the City
Attachments: pcgrantsoutstanding022625.xlsm

Alderspersons,

Attached is an overview of how we can build a City owned/operated Harbor Pavilion for up to \$750,000 without any cost to the City. The Board of Alderspersons will have the final say on the design. This will be a great addition to our Harbor and will be exactly what is needed for the Blessing of the Fleet and other events. The Pavilion may not cost \$750,000, however, doing this way will give us some headroom.

Shannon,

Please add the following item to the March 5, 2025 BOA agenda:

Consider appropriating the sum of \$494,125 from the Capital Expenditure 2024 Appropriation under SB2468 to be used for the construction of a Public Pavillion in the East Harbor as requested by Mayor Jimmy Rafferty, and authorize advertising to hire an architect or engineer to provide conceptual drawings for the Public Pavillion in the East Harbor to be funded with the 2024 Capital Expenditure Appropriation funds (SB 2468).

Thank you.

Jimmy Rafferty

Mayor-Pass Christian
200 West Scenic Drive,
Pass Christian, MS 39571
Office: (228) 452-3313
Cell: (228) 344-0178
Fax: (228) 452-5435
jrafferty@pass-christian.ms.gov

PASS CHRISTIAN'S PROPOSED USE OF 2022-2024 CAPEX & GULF COAST RESTORATION FUND (GCRF) GRANTS Feb. 26, 2025

Allocated		Proposed Use of Unallocated Funds				
Grant	2022 GCRF	2024 Gulf Reg'l Planning	2023 Capex (HB603)	2024 Capex (SB2468)		
Purpose	Downtown/Harbor Greenspace	Sidewalks	Can only be used on Infrastructure	Downtown Development		
Total Amount	\$3,600,000 (\$3M with a 20% or \$600K Match)	\$1,578,693	\$750,000 (balance of \$761,000 including interest)	\$750,000		
Sub-Total Amt	\$1,500,000	\$1,262,955 (\$1,578,693 - \$315,738)	No Assigned Project: \$189,387 Available	up to \$255,875 in Infrastructure	\$494,125	\$255,875
Development	St. Paul's	Sidewalks	City-Owned/Operated Harbor Pavilion	Hilton Tower Commons		
Estimated Total Investment	East Scenic Dr. Jourdan Nicaud	1. Cedar Ave. from North St. south to Brill St. 2) East Second St. from Algernon Ave. to Lang Ave. 3) Scenic Dr. from Menge Ave. east to Hwy 90	To Be Determined	East Scenic Dr. Hal Hilton		
Grant Assistance to Developer	\$20,000,000	\$1,365,686	To Be Determined	\$4,170,000 (will initially invest \$2.57M)	\$750,000	\$255,875
City Assistance to Developer (Match)	\$1,500,000	None	To Be Determined	None	None	None
Estimated Annual Taxes	\$300,000 (paid by City)	None	None	None	None	\$100,000 City (\$35K), County (\$25K) & School (\$40K)
Description	\$295,000 City (\$100K), County (\$75K) & School (\$120K)	Sidewalks in 3 parts of the City	To Be Determined	Final Design to be determined by the Board of Alderpersons	2 Mixed Use (Scenic) + 4 Residential	



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative ☐
 Requesting Department ☒
 Consent ☐
 Executive Session ☐
 Other ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
 BP Fund ☐
 001 - ☐
 Other ☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider authorizing use of the Capital Expenditure Grant Funds (HB2468) \$250,000 in lieu of Gulf Restoration Funds Grant for Pass Harbor Place The grant funds were approved and awarded by the BOA on 2/7/23 to Pass Harbor place.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

A-6



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider approving payment to Carroll, Warren & Parker in the amount of \$11,168.09 for legal services provided for the friendly annexation to be paid from 117.105.600 (Admin contractual) and amend the budget accordingly.

(accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

CITY OF PASS CHRISTIAN
RENAUD "JIMMY" RAFFERTY
P O. BOX 368
200 WEST SCENIC DRIVE
PASS CHRISTIAN MS 39571

Page: 1
February 12, 2025
File No. 273-01541M
Statement No: 24639

CITY OF PASS CHRISTIAN, MISSISSIPPI - 2024 ANNEXATION

		<u>Fees</u>		
		Rate	Hours	
09/11/2024	JCM REVIEW OF DRAFT PLEADINGS; TELEPHONE CONFERENCE WITH CITY ATTORNEY MALCOLM JONES;	270.00	0.40	108.00
09/26/2024	JCM DRAFTING/FINALIZING CITY OF PASS CHRISTIAN ANNEXATION PLEADINGS; EMAIL CORRESPONDENCE TO MAYOR RAFFERTY AND CITY ATTORNEY MALCOLM JONES;	270.00	1.00	270.00
10/10/2024	JCM CONFER WITH CITY ATTORNEY MALCOLM JONES; FINAL REVIEW OF PASS CHRISTIAN PLEADINGS AND STATUTORY EXHIBITS; LETTER TO HARRISON COUNTY CHANCERY CLERK TO REQUEST FILING OF CITY OF PASS CHRISTIAN ANNEXATION COMPLAINT;	270.00	0.80	216.00
10/17/2024	JCM REVIEW OF COURT FILINGS; MONITOR STATUS OF FILING OF PASS CHRISTIAN PLEADINGS;	270.00	0.30	81.00
10/18/2024	JCM REVIEW OF FILED PLEADINGS; TELEPHONE CONFERENCE WITH CITY ATTORNEY MALCOLM JONES; INSTRUCTIONS TO PARALEGAL RE: PASS CHRISTIAN TRIAL SETTING;	270.00	0.60	162.00
10/21/2024	JCM CONFER WITH CITY ATTORNEY MALCOLM JONES RE: STATUTORY DEFENDANT BAY ST. LOUIS WAIVER OF SERVICE OF PROCESS AND NO OBJECTION;	270.00	0.20	54.00
10/23/2024	JCM DRAFTING ORDER SETTING CASE FOR TRIAL; CONFER WITH HARRISON COUNTY COURT ADMINISTRATOR RE: TRIAL SETTING; MULTIPLE TELEPHONE CONFERENCES WITH CITY ATTORNEY MALCOLM JONES RE: ANNEXATION TRIAL ISSUES; MULTIPLE EMAILS TO AND FROM CITY ATTORNEY M. JONES;	270.00	1.10	297.00

CITY OF PASS CHRISTIAN, MISSISSIPPI - 2024 ANNEXATION

		Rate	Hours	
10/29/2024	JCM MULTIPLE CONFERENCES WITH PASS CHRISTIAN CITY ATTORNEY MALCOLM JONES; DRAFTING JURISDICTIONAL PLEADINGS; REVIEW OF LEGAL DESCRIPTIONS; DRAFTING PROPOSED ORDER; CONFER WITH HARRISON COUNTY COURT ADMINISTRATOR;	270.00	1.60	432.00
10/30/2024	JCM DRAFTING JURISDICTIONAL PLEADINGS; REVIEW OF PASS CHRISTIAN ANNEXATION FILE MATERIALS; CONFER WITH CITY ATTORNEY MALCOLM JONES; PREPARATION OF TRIAL STRATEGY MEMORANDUM AND PRELIMINARY TRIAL WITNESS LIST TO CITY ATTORNEY MALCOLM JONES;	270.00	1.80	486.00
10/31/2024	JCM TELEPHONE CONFERENCE WITH CITY ATTORNEY MALCOLM JONES;	270.00	0.20	54.00
11/01/2024	JCM ANNEXATION LITIGATION STRATEGY MEMORANDUM TO CITY ATTORNEY MALCOLM JONES; INSTRUCTIONS TO PARALEGAL RE: PREPARATION OF REVISED LEGAL DESCRIPTIONS PROVIDED BY CITY ATTORNEY M. JONES;	270.00	0.40	108.00
11/04/2024	JCM DRAFTING JURISDICTIONAL PLEADINGS; REVIEW OF PASS CHRISTIAN ANNEXATION FILE MATERIALS; CONFER WITH CITY ATTORNEY MALCOLM JONES; REVIEW OF AMENDED LEGAL DESCRIPTIONS AND ADOPTED ORDINANCE PROVIDED BY CITY ATTORNEY MALCOLM JONES; DRAFTING AMENDED NOTICE OF ANNEXATION HEARING WITH AMENDED LEGAL DESCRIPTIONS;	270.00	1.20	324.00
11/05/2024	JCM DRAFTING PROPOSED AFFIDAVIT; REVIEW OF COURT FILE; REVIEW OF ANNEXATION MAPS; TELEPHONE CONFERENCE WITH CITY ATTORNEY MALCOLM JONES;	270.00	0.50	135.00
11/07/2024	JCM DRAFTING PLEADINGS; CONFER WITH CITY ATTORNEY MALCOLM JONES RE: STRATEGY ISSUES;	270.00	0.70	189.00
11/08/2024	JCM MONITOR STATUS OF JURISDICTIONAL FILINGS, POSTING/PUBLICATION OF NOTICE OF ANNEXATION HEARING, AND SERVICE OF PROCESS UPON STATUTORY MUNICIPAL DEFENDANT CITY OF BAY ST. LOUIS, MISSISSIPPI;	270.00	0.40	108.00
11/21/2024	JCM PLANNING CITY OF PASS CHRISTIAN TRIAL STRATEGY AND CASE-IN-CHIEF; TELEPHONE CONFERENCE WITH CITY ATTORNEY MALCOLM JONES RE: ANNEXATION STRATEGY MATTERS;	270.00	0.80	216.00
11/26/2024	JCM COMPILING DOCUMENTS FOR POTENTIAL PASS			

CITY OF PASS CHRISTIAN, MISSISSIPPI - 2024 ANNEXATION

		Rate	Hours	
	CHRISTIAN TRIAL EXHIBITS; REVIEW OF PASS CHRISTIAN TRIAL EXHIBITS FROM THE 2012 ANNEXATION CASE; PREPARATION OF LITIGATION STRATEGY MEMORANDUM TO CITY ATTORNEY MALCOLM JONES; DRAFTING PROPOSED FINAL DECREE; REVIEW OF DOCUMENTS FROM CITY CLERK M. GOVERNOR AND CITY ATTORNEY M. JONES;	270.00	5.80	1,566.00
11/27/2024	JCM DRAFTING PROPOSED FINDINGS OF FACT AND CONCLUSIONS OF LAW;	270.00	1.70	459.00
12/01/2024	JCM DRAFTING CITY OF PASS CHRISTIAN, MISSISSIPPI'S PROPOSED FINDINGS OF FACT AND CONCLUSIONS OF LAW; RESEARCHING MISSISSIPPI MUNICIPAL ANNEXATION CASE LAW AND LEGAL AUTHORITIES;	270.00	4.50	1,215.00
12/02/2024	JCM RESEARCHING MISSISSIPPI STATUTORY PROVISIONS, CASE LAW, AND LEGAL AUTHORITIES FOR CITATION IN CITY OF PASS CHRISTIAN'S POST-TRIAL BRIEF; DRAFTING CITY OF PASS CHRISTIAN, MISSISSIPPI'S PROPOSED FINDINGS OF FACT AND CONCLUSIONS OF LAW FOR SUBMISSION TO THE COURT;	270.00	6.00	1,620.00
12/03/2024	JCM TELEPHONE CONFERENCE WITH MAYOR JIMMY RAFFERTY RE: PASS CHRISTIAN TRIAL STRATEGY; DRAFTING CITY OF PASS CHRISTIAN'S PROPOSED FINDINGS OF FACT AND CONCLUSIONS OF LAW; TRIAL STRATEGY MEMORANDUM TO MAYOR RAFFERTY AND CITY ATTORNEY MALCOLM JONES; CONFER WITH CITY ATTORNEY MALCOLM JONES RE: PASS CHRISTIAN ANNEXATION TRIAL STRATEGY ISSUES;	270.00	4.80	1,296.00
12/04/2024	JCM COMPILING PASS CHRISTIAN TRIAL EXHIBITS; TELEPHONE CONFERENCE WITH CITY ATTORNEY MALCOLM JONES; REVIEW OF CITY OF PASS CHRISTIAN AUDIT REPORTS, ADOPTED BUDGET, AND FINANCIAL RECORDS; CONFER WITH CITY CLERK MARION GOVERNOR; DRAFTING CITY OF PASS CHRISTIAN'S POST-TRIAL BRIEF;	270.00	4.70	1,269.00
	For Current Services Rendered		39.50	10,665.00

Recapitulation

<u>Timekeeper</u>	<u>Hours</u>	<u>Rate</u>	<u>Total</u>
J. CHADWICK MASK	39.50	\$270.00	\$10,665.00

Advances

02/07/2025	CHADWICK J. MASK - HOTEL, FOOD & MILEAGE 12/11-12/12/2024	503.09
	Total Advances	503.09
	Total Current Work	11,168.09

CITY OF PASS CHRISTIAN

Page: 4
February 12, 2025
File No. 273-01541M
Statement No: 24639

CITY OF PASS CHRISTIAN, MISSISSIPPI - 2024 ANNEXATION

Previous Balance	\$3,484.00
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Payments

11/25/2024	PAYMENT - PASS CHRISTIAN (24272)	-3,484.00
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Balance Due	<u>\$11,168.09</u>
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MAILING ADDRESS: P. O. BOX 1005
JACKSON, MS 39215-1005

TAX IDENTIFICATION NO. 64-0947586

Final Statement Run Totals 02/12/2025

Statements Printed:	1
Hours:	39.50
Fees:	10,665.00
Advances:	503.09

Common Devel-
1



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider appeal of Tim and Patti Davis of decision of Tree Board denying application to remove protected Live Oak Tree at 124 Fleitas Avenue.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

CITY OF PASS CHRISTIAN CODE ENFORCEMENT OFFICE
PASS CHRISTIAN TREE BOARD
Phone: (228) 452-3316 Fax: (228) 452-3044 Email: enforcement@ci.pass-christian.ms.us

TREE APPLICATION FORM

1. Applicant Name: Tim and Patti Davis
Address: 124 Fleitas Ave.
Telephone: 571.529.0335
Email: PPDavis11@gmail.com

2. Name and address of agent (i.e., someone who is working on the applicant's behalf as a tree surgeon for example) please note, if details for an agent are included here, we will automatically send any correspondence (including the application result) to the agent.

Applicant Name: _____
Address: _____
Telephone: _____

3. Postal address or location where the tree(s) is situated:

Address: 124 Fleitas Ave.

4. Is the tree in a Conservation area? () Yes ☒ No

5. Is the tree subject to a Tree Preservation Order? () Yes ☒ No
If so, provide the reference numbers for the order and for the individual tree(s) if you know them.

6. Ownership

☒ The applicant owns the trees

() The owner has been informed about the proposed work

() The owner is not known

7. Description of your proposal
☒ Removal
☐ Pruning

8. Further Information

Please list each tree affected, giving the tree type, the reference number you have used on your sketch plan, a detailed description of the work you propose (e.g. thinning tree crown by 50 percent), and the reason you need more space (attach a separate affidavit).

9. Sketch plan

Draw a plan in the space provided which shows where the tree(s) is located within the boundaries of the property or land. Mark the tree(s) you intend to work on. Clearly and give each tree a reference number, or attach a sketch of the tree(s).

See property survey and design documents along with pictures of both trees.

1. Directly located in building area for home. Removal requested
2. Located near fence line in back. Structurally unsound. See letter from Arborist. Removal requested

10. Replacement trees

If you intend to remove a tree that is subject to a Tree Preservation Order, you are required by law to replace it. If you intend to remove a tree, tell us what size and type replacement tree is appropriate in this case.

11. I declare that the information I have given is true to the best of my knowledge.

Signature

Date

On behalf of (if you are an agent)

Date

(Officials must sign form)	
Signature	Date
Agent issuing application	Date

Prior to submitting this application you must:

- ☒ Flag the tree(s) you want to trim/remove with ribbon.
- ☒ If applicable, stake out the footprint of proposed new structure(s).
- 8. If the lot is undeveloped and has no visible address marker, you can either (a) meet a member of the volunteer tree board at the property, or (b) place a temporary sign with the property address at the front of the property.
- Does the property have a visible address marker? ☒ Yes ☐ No
- If no, will you ☐ Place a temporary sign with the address at the property ☒ Or would you like a member of the Tree Board to call you and schedule an appointment?

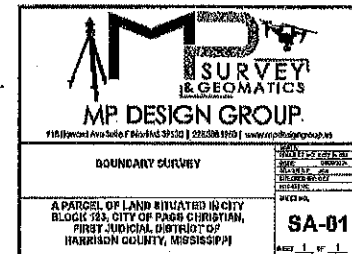
* If you want an appointment, please list a contact name and number:

Name:

Number:

John Davis

571.589.0325









Pruning, Fertilization & Planting
Large Scale Transplanting
Arboricultural Consulting
Preservation
Lightning Protection
Insect & Disease Treatment
Tree & Stump Removal

Accredited Member of the
Tree Care Industry Association

Member of the International
Society of Arboriculture

Member of the New Orleans
Horticulture Society

December 10, 2024

To Whom It May Concern:

Property

Tim and Patti Davis
124 Fleitas Avenue
Pass Christian, MS 39571

Assignment

Determine the desirability of one live oak midway between back of home and rear property line, and boarding north property line.

Observations

According to owner, a new house for living purposes will be built on subject property. Subject tree appears to be physiologically in good health. Structurally I observed 4 codominant branches with included bark (V-crotch) attachments to main trunk probably as a result of past topping. Codominant branches make up entire canopy. There was one codominant limb with significant decay resulting from loss of attached limb. Main trunk and pedestal roots are structurally sound.

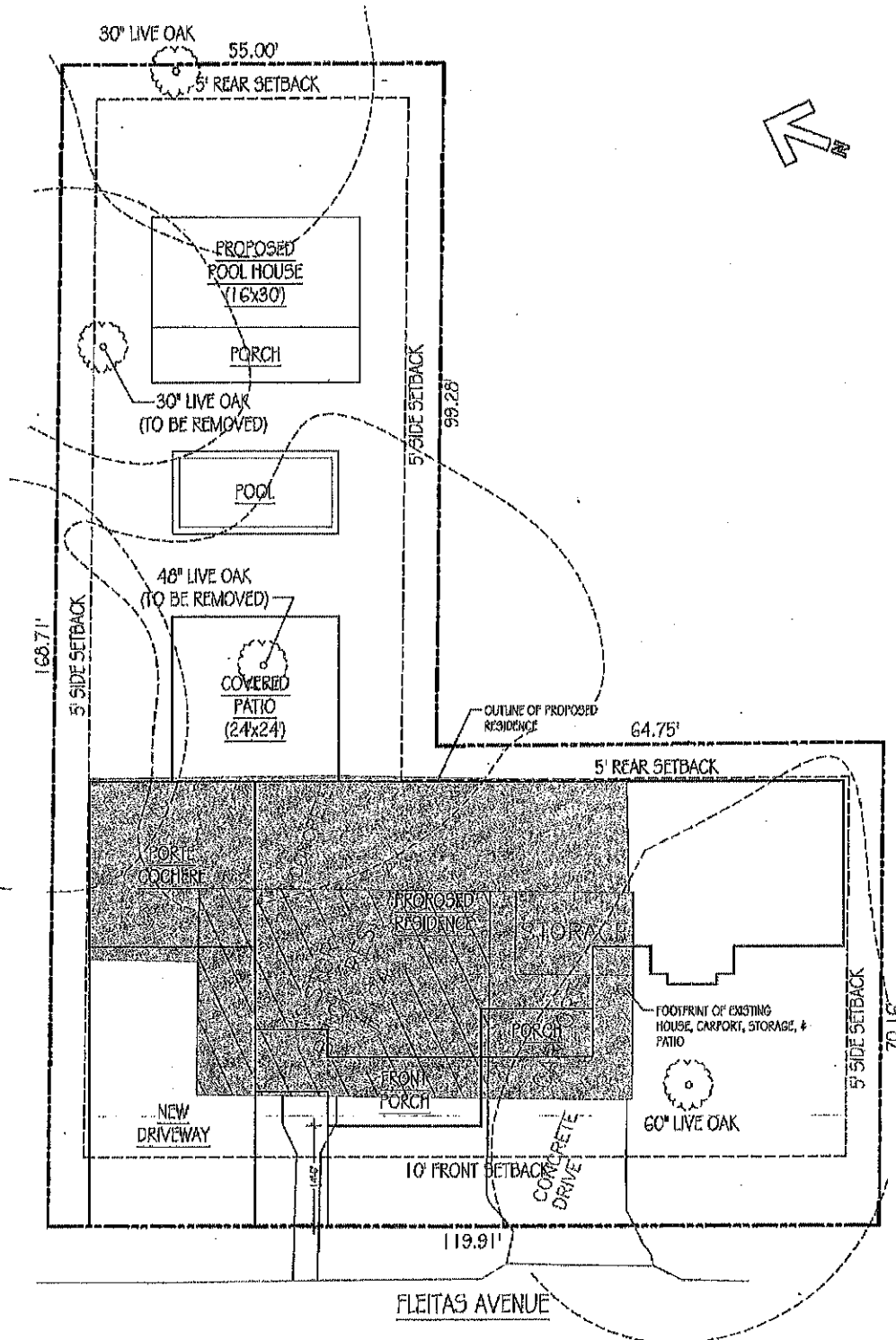
Recommendations

Due to the unstable nature of codominant limbs with included bark, I am recommending this particular Live Oak be removed for liability reasons. As the tree ages and codominant limbs continue to grow the chance for failure dramatically increases, especially during high winds.

If you need further clarification, do not hesitate to contact me.

Best regards,

John Benton
Bayou Tree Service
John.Benton8@icloud.com



PROPOSED SITE PLAN

Scale: NTS



DAVIS SCHEMATIC SITE PLAN

124 FLEITAS AVENUE
PASS CHRISTIAN, MS
12.10.2024

ANY ORIGINAL DRESCHER ARCHITECT

Comm Devel
2



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative ☐
Requesting Department ☒
Consent ☐
Executive Session ☐
Other _____ ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
BP Fund ☐
001 - ____ - ____ ☐
Other _____ ☐

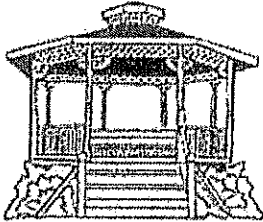
AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider approving re-subdivision allowing a combination of Lots 41 and 42, Blue Lake Subdivision, (304 Wittman Avenue) for Dennis and Carol Kyle. This lot combination conforms to the City's Development Code. As recommended by the City Attorney.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐



Application for Re-Subdivision

City of Pass Christian
Planning Department
200 West Scenic Drive
Pass Christian, MS 39571

240634

Applicant's Name:	Dennis A Kyle
Applicant's Address:	216 County Road 661 D Theodosia, MO 65761
Applicant's Phone(s):	636-751-8392
Applicant's Email:	Alan@Ozarkmetalworks.com
Applicant's Signature:	<i>DA Kyle</i> Date: Jan 1, 2025

Owner's Name:	Dennis A Kyle + Carol A Kyle
Owner's Address:	216 County Road 661 D Theodosia, MO 65761
Owner's Phone(s):	636-751-8392
Owner's Email:	Alan@Ozarkmetalworks.com
Owner's Signature:	<i>DA Kyle</i> <i>Carol A Kyle</i> Date: Jan 1, 2025

Number of Existing Parcels/Lots:	2	☒ Merge ☐ Split	Number of Parcels/Lots to be Created:	1
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Parcel ID #:	D313F-04-007.004	Parcel Address:	302 Wittman Ave
Parcel ID #:	D313F-04-007.005	Parcel Address:	304 Wittman Ave
Parcel ID #:		Parcel Address:	
Parcel ID #:		Parcel Address:	
Parcel ID #:		Parcel Address:	

\$162.00

Application Fee of \$150.00 is due upon receipt by the Planning Department.	
Date:	By:

Lot 41 + 42 Blue Lake Subdivision

IN THE CHANCERY COURT OF HARRISON COUNTY, MISSISSIPPI
FIRST JUDICIAL DISTRICT

DENNIS A. KYLE AND
CAROL A. KYLE

PLAINTIFFS

VERSUS

CAUSE NO. 23-806

FRANCES DODD A/K/A FRANCES WEST; ALL HEIRS
OF FRANCES DODD A/K/A FRANCES WEST; TONY
DODD A/K/A TONEY SHERMAN DODD; ALL HEIRS
OF TONY DODD A/K/A TONEY SHERMAN DODD; STEVEN
D. PETERS; ALL HEIRS OF STEVEN D. PETERS; BOAZ TAX SALE
PROPERTIES, LLC; HARRISON COUNTY, MISSISSIPPI;
CROSBYPARKER, IN HIS CAPACITY AS DISTRICT ATTORNEY
FOR HARRISON COUNTY, MISSISSIPPI; STATE OF
MISSISSIPPI; AND ALL OTHER PERSONS, FIRMS AND
CORPORATIONS HAVING OR CLAIMING ANY LEGAL
OR EQUITABLE INTEREST IN THE WITHIN
DESCRIBED LAND LOCATED IN HARRISON COUNTY,
MISSISSIPPI, FIRST JUDICIAL DISTRICT WHICH
WAS SOLD FOR HARRISON COUNTY, MISSISSIPPI
AD VALOREM TAXES ON AUGUST 26, 2013, VIZ: DR:
2005-0014230-D-J1 04/13/2005-SW LOT 41 BLK D BLUE LAKE
SUBD PARCEL NO: 0313F-04-007.005 S-T-R: 26-08-13 PPIN
61637 YR 2012 HARRISON COUNTY, FIRST JUDICIAL
DISTRICT, MISSISSIPPI

FILED
NOV 20 2023
John McAdams Chancery Clerk
By [Signature] D.C.

DEFENDANTS

FINAL JUDGMENT TO QUIET AND CONFIRM TAX SALE
AND FOR OTHER RELIEF

This matter is before the Court on Plaintiffs', Dennis A. Kyle and Carol A. Kyle, Motion for Entry of Judgment by Default and for Final Judgment to Quiet and Confirm Tax Sale and for Other Relief [DOC 34] against the above Defendants and all persons, firms and corporations having or claiming any legal or equitable interest in the following described land located in Harrison County, Mississippi, First Judicial District, as follows, to-wit:

DR: 2005-0014230-D-J1 04/13/2005-SW LOT 41 BLK D BLUE LAKE SUBD
Parcel No: 0313F-04-007.005 S-T-R: 26-08-13 PPIN 61637 YR 2012

The Court having reviewed Plaintiffs' Motion, all other pleadings and the Court record of

SCANNED



[Signature] 1st JUDICIAL DISTRICT
Instrument 2023-0024584-D-J1
Filed/Recorded 12/04/2023 4:40:01 PM
Total Fees 28.00
7 Pages Recorded

this matter, finds as follows:

That Plaintiffs obtained their interest in the subject property by virtue of that certain QUITCLAIM DEED granted by Raintree Properties, Inc. ("Raintree") dated May 25, 2022, and recorded on June 20, 2022, as Instrument 2022-15233 D-J1 in the Office of Chancery Clerk of the First Judicial District of Harrison County, Mississippi.

That Raintree is the successor in interest to the tax buyer, Green Springs Properties, LLC, by virtue of that certain Quit Claim dated August 31, 2013, and recorded on September 6, 2016, as Instrument 2016-6267D-J1 in the office of the aforesaid Chancery Clerk. Green Springs Properties, LLC being the highest and best bidder at the tax sale dated August 26, 2013, for the 2012 Harrison County, Mississippi ad valorem taxes, which were not redeemed, was granted a CHANCERY CLERK'S CONVEYANCE dated August 1, 2016, and recorded on August 5, 2016, as Instrument 2016-5448D-J1 in the Office of the aforesaid Chancery Clerk.

That Defendants, the State of Mississippi, the Secretary of the State of Mississippi and W. Crosby Parker, District Attorney for Harrison County, Mississippi by and through Nancy Morse Parkes, Special Assistant Attorney General, filed their Answer of the State of Mississippi and W. Crosby Parker, District Attorney [DOC 30], stating neither the State of Mississippi, the Secretary of State, nor the Harrison County District Attorney assert any interest or claim in the land described in the above styled and numbered cause with the exception of possible claims arising from certificates of land sold at tax sales conducted in the years 1958, 1963, and 1966-69, for which years Harrison County did not provide the State with any certifications and that it consents to a hearing on the Plaintiff's prayer for relief at any time provided the above exceptions are included in the final Order.

That Defendant, Harrison County, Mississippi, by and through its counsel of record,

Patrick T. Guild, filed its Response of Harrison County to Amended Complaint to Quiet and confirm Tax Title and for Other Relief [DOC 20] stating that it has no objection to the relief requested in the Complaint with the exception that all liens and/or future liens of Harrison County, Mississippi, for ad valorem taxes be protected throughout the proceedings and should any taxes fail to be paid, it be authorized to take all actions authorized by law and states that Tax Sale purchasers are on notice and purchased the property with notice of the statutory prerequisite for tax sales and subject to the doctrine of caveat emptor and it makes no representation as to the validity of the tax sale prerequisites.

That Defendant, Boaz Tax Sale Properties, LLC, filed its Answer to Amended Complaint to Quiet and Confirm Tax Title [DOC 29] stating that on the condition that amounts are paid sufficient to retire any prior interest of Boaz may not object to the relief requested and that upon funds being delivered to Boaz by Plaintiffs, a Quitclaim Deed was recorded in the Office of Chancery Clerk of Harrison County, Mississippi, First Judicial District, on October 11, 2023 as Instrument 2023-0020993-D-J1 transferring all of its interest to Plaintiffs.

That Defendant, Francis West f/k/a Frances Dodd, surviving joint tenant of Toney Dodd, deceased, a named Defendant, executed a Quitclaim Deed transferring all of her interest to Plaintiffs. Said Quitclaim Deed being recorded on September 28, 2023, as Instrument 2023-0019609-D-J1 in the Office of the Chancery Clerk of Harrison County, Mississippi, First Judicial District, attaching a copy of the Certificate of Death for Toney Dodd.

That Defendants, STEVEN D. PETERS; ALL HEIRS OF STEVEN D. PETERS; AND ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN THE WITHIN DESCRIBED LAND LOCATED IN HARRISON COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT WHICH WAS SOLD FOR

HARRISON COUNTY, MISSISSIPPI AD VALOREM TAXES ON AUGUST 26, 2013, VIZ:
DR: 2005-0014230-D-J1 04/13/2005-SW LOT 41 BLK D BLUE LAKE SUBD PARCEL NO:
0313F-04-007.005 S-T-R: 26-08-13 PPIN 61637 YR 2012 HARRISON COUNTY, FIRST
JUDICIAL DISTRICT, MISSISSIPPI were properly served with process and failed to timely
answer or otherwise defend their interest in this matter.

That the Court has subject matter jurisdiction over the claims alleged in the Complaint.

That all Defendants herein, named and unnamed, were properly served with process
according to law, and this Court has personal jurisdiction over all Defendants.

That the subject property is located in Harrison County, Mississippi, First Judicial
District and venue is proper in this jurisdiction.

That all Defendants, named and unnamed, were provided an opportunity to answer or
otherwise defend against the Complaint in this matter and either failed to so answer and/or
defend or have waived any claim they may have as stated hereinabove.

That Plaintiffs' Application was made to the Clerk for his Entry of Default [DOC 33] and
Clerk's Entry of Default [DOC 35] was entered against STEVEN D. PETERS; ALL HEIRS OF
STEVEN D. PETERS; AND ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR
CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN THE WITHIN DESCRIBED LAND
LOCATED IN HARRISON COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT WHICH WAS
SOLD FOR HARRISON COUNTY, MISSISSIPPI AD VALOREM TAXES ON AUGUST 26, 2013,
VIZ: DR: 2005-0014230-D-J1 04/13/2005-SW LOT 41 BLK D BLUE LAKE SUBD PARCEL NO:
0313F-04-007.005 S-T-R: 26-08-13 PPIN 61637 YR 2012 HARRISON COUNTY, FIRST JUDICIAL
DISTRICT, MISSISSIPPI. Subsequently, Plaintiffs filed a Motion for Judgment by Default against
those Defendants and for a Final Judgment to Quiet and Confirm Tax Sale and for Other Relief
[DOC 34] which is well taken and should be granted.

That the aforementioned tax sale held on August 26, 2013, for the 2012 Harrison County, Mississippi ad valorem taxes for said property, was done at a time when the taxes were assessed to Frances & Tony Dodd and same remained unredeemed for the statutory period, and no one has challenged the validity of the Chancery Clerk's Conveyance.

That no party has contested that all things required to be done under the laws applicable to the aforesaid tax sale were, in fact, done and all notices required to be given to owners and lienors according to the laws of this State were duly and timely given. IT IS THEREFORE,

ORDERED AND ADJUDGED that a Judgment by Default should be and is hereby granted against the Defendants, STEVEN D. PETERS; ALL HEIRS OF STEVEN D. PETERS; AND ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN THE WITHIN DESCRIBED LAND LOCATED IN HARRISON COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT WHICH WAS SOLD FOR HARRISON COUNTY, MISSISSIPPI AD VALOREM TAXES ON AUGUST 26, 2013, VIZ: DR: 2005-0014230-D-J1 04/13/2005-SW LOT 41 BLK D BLUE LAKE SUBD PARCEL NO: 0313F-04-007.005 S-T-R: 26-08-13 PPIN 61637 YR 2012 HARRISON COUNTY, FIRST JUDICIAL DISTRICT, MISSISSIPPI and all issues necessary to justify Plaintiffs relief shall be treated as conclusive and final against all of these defaulting defendants and given the same effect as a judgment rendered against them after a trial on the merits. IT IS, FURTHER,

ORDERED AND ADJUDGED, that the aforesaid tax sale held on August 26, 2013 for the 2012 Harrison County, Mississippi ad valorem taxes wherein the subject property was sold and not redeemed during the statutory period, be and the same is hereby validated in all respects against all Defendants in this matter, both known and unknown, and against any and all persons having or claiming to hold any interest in the subject property at the time of the aforesaid sale for taxes with the excepting those portions held in public trust by the State of Mississippi. IT IS,

FURTHER

ORDERED AND ADJUDGED that Plaintiffs' claim to title to the subject property described herein, is hereby confirmed and quieted against all persons, known and unknown, having or claiming to have any right, title or interest in and to the property in question adverse to the Plaintiff excepting those portions held in public trust by the State of Mississippi. IT IS, FURTHER,

ORDERED AND ADJUDGED that Plaintiffs are the sole owner in fee simple free and clear of all liens and/or encumbrances and/or adverse claims of ownership, in and to the subject real property, situated in Harrison County, Mississippi, First Judicial District, described as follows:

DR: 2005-0014230-D-01 04/13/2005-SW LOT 41 BLK D BLUE LAKE SUBD
Parcel No: 03137-04-007.005 S-T-R: 26-08 -13 PPIN 61637 YR 2012

IT IS, FURTHER,

ORDERED AND ADJUDGED that Plaintiffs are entitled to immediate possession of the property and any occupant is hereby ordered to vacate the premises immediately. If the owner and/or current occupant refuses to vacate the premises within ten (10) days after being served with a copy of this Judgment either personally or by posting on the front door of the property, the Sheriff of Harrison County, Mississippi, upon presentation of proof of service, is directed to remove the owner and/or current occupant at the request of Plaintiffs without any further action of this Court by virtue of the authority conferred upon him through this Judgment. IT IS FURTHER,

ORDERED AND ADJUDGED that Plaintiffs shall have authority, at their discretion and without further notice upon taking possession of the subject property, to remove and dispose of all personal property in or on the subject property without fear of a future claim of any kind by anyone after posting notice on the front door of the premises for ten (10) days that it intends to dispose of

all personal property located therein. IT IS FURTHER,

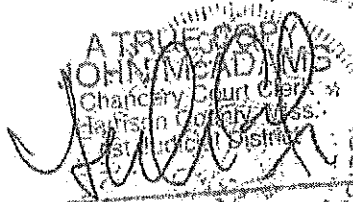
ORDERED AND ADJUDGED that this Final Judgment to Quiet and Confirm Tax Sale and for Other Relief shall be held as conclusive evidence that title to said land is vested in Plaintiffs as against all persons claiming title to same existing prior to the time of entry of this Judgment, with the exception of those rights specifically reserved by the State of Mississippi hereinabove.

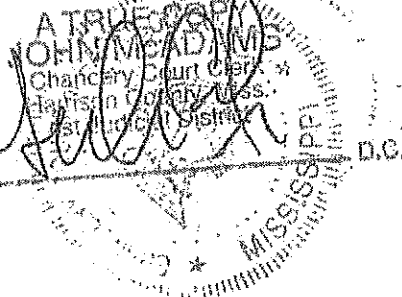
SO ORDERED, this the 17 day of Nov 2023.


CHANCELLOR

Prepared by:

Lewie G. Negrotto IV, MSBN: 10060
Negrotto & Associates, PLLC
300 Davis Ave., Suite 101-A
Pass Christian, MS 39571
Telephone: (228) 222-4777
E-Mail: skip@negrottolaw.com

By  _____



IN THE CHANCERY COURT OF HARRISON COUNTY, MISSISSIPPI
FIRST JUDICIAL DISTRICT

DENNIS A. KYLE AND
CAROL A. KYLE

PLAINTIFFS

VERSUS

CAUSE NO. 23-807

FELTISE M. JONES, JR.; ALL HEIRS OF FELTISE
M. JONES, JR.; CONSTANCE M. JONES-MANUAL;
ALL HEIRS OF CONSTANCE M. JONES-MANUAL;
THERESA M. JONES; ALL HEIRS OF THERESA M.
JONES; NATASHA N. JONES; ALL HEIRS OF
NATASHA N. JONES; HARRISON COUNTY, MISSISSIPPI;
CROSBY PARKER, IN HIS CAPACITY AS DISTRICT
ATTORNEY FOR HARRISON COUNTY, MISSISSIPPI;
STATE OF MISSISSIPPI BY AND THROUGH LYNN
FITCH IN HER CAPACITY AS ATTORNEY GENERAL
FOR THE STATE OF MISSISSIPPI; AND ALL OTHER
PERSONS, FIRMS AND CORPORATIONS HAVING OR
CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN
THE WITHIN DESCRIBED LAND LOCATED IN HARRISON
COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT
WHICH WAS SOLD FOR HARRISON COUNTY, MISSISSIPPI
AD VALOREM TAXES ON AUGUST 28, 2017, VIZ: DR:
2008-0001062-D-J1 02/07/2008-LE LOT 42 BLK D BLUE LAKE
SUBD PARCEL NO: 0313F-04-007.004 S-T-R: 26-08-13 PPIN
61638 YR 2016 HARRISON COUNTY, FIRST JUDICIAL
DISTRICT, MISSISSIPPI

FILED
NOV 13 2023

John McAdams Chancery Clerk
[Signature] D.C.

DEFENDANTS

FINAL JUDGMENT TO QUIET AND CONFIRM TAX SALE
AND FOR OTHER RELIEF

This matter is before the Court on Plaintiffs', Dennis A. Kyle and Carol A. Kyle, Motion for Entry of Judgment by Default and for Final Judgment to Quiet and Confirm Tax Sale and for Other Relief [DOC 30] against the above Defendants and all persons, firms and corporations having or claiming any legal or equitable interest in the following described land located in Harrison County, Mississippi, First Judicial District, as follows, to-wit:

DR: 2008-0001062-D-J1 02/07/2008-LE LOT 42 BLK D BLUE LAKE SUBD
Parcel No: 0313F-04-007.004 S-T-R: 26-08-13 PPIN 61638 YR 2016

SCANNED

Page 1 of 7



[Signature] 1st JUDICIAL DISTRICT
Instrument 2023-0024585-D-J1
Filed/Recorded 12/04/2023 4:41:01 PM
Total Fees 28.00
7 Pages Recorded

The Court having reviewed Plaintiffs' Motion, all other pleadings and the Court record of this matter, finds as follows:

That Plaintiffs obtained their interest in the subject property by virtue of that certain QUITCLAIM DEED granted by Raintree Properties, Inc. ("Raintree") dated May 25, 2022, and filed January 27, 2021, and recorded on February 10, 2021, as Instrument 2021 2024 D-J1 in the Office of Chancery Clerk of the First Judicial District of Harrison County, Mississippi.

That Raintree is the successor in interest to the tax buyer, Lloyd Ousterhout, by virtue of that certain Quit Claim dated July 21, 1021, and recorded on August 17, 2021, as Instrument 2021-11902D-J1 in the office of the aforesaid Chancery Clerk. Lloyd Ousterhout being the highest and best bidder at the tax sale dated August 28, 2017, for the 2016 Harrison County, Mississippi ad valorem taxes, which were not redeemed, was granted a CHANCERY CLERK'S CONVEYANCE dated October 28, 2019, and recorded on November 4, 2019, as Instrument 2019-9502D-J1 in the Office of the aforesaid Chancery Clerk.

That Defendants, the State of Mississippi, the Secretary of the State of Mississippi and W. Crosby Parker, District Attorney for Harrison County, Mississippi by and through Nancy Morse Parkes, Special Assistant Attorney General, filed their Answer of the State of Mississippi and W. Crosby Parker, District Attorney [DOC 26], stating neither the State of Mississippi, the Secretary of State, nor the Harrison County District Attorney assert any interest or claim in the land described in the above styled and numbered cause with the exception of possible claims arising from certificates of land sold at tax sales conducted in the years 1958, 1963, and 1966-69, for which years Harrison County did not provide the State with any certifications and that it consents to a hearing on the Plaintiff's prayer for relief at any time provided the above exceptions are included in the final Order.

That Defendant, Harrison County, Mississippi, by and through its counsel of record, Patrick T. Guild, filed its Response of Harrison County to Complaint to Quiet and confirm Tax Title and for Other Relief [DOC 21] stating that it has no objection to the relief requested in the Complaint with the exception that all liens and/or future liens of Harrison County, Mississippi, for ad valorem taxes be protected throughout the proceedings and should any taxes fail to be paid, it be authorized to take all actions authorized by law and states that Tax Sale purchasers are on notice and purchased the property with notice of the statutory prerequisite for tax sales and subject to the doctrine of caveat emptor and it makes no representation as to the validity of the tax sale prerequisites.

That Defendant, S & S Properties, LLC, filed its Answer to Complaint to Quiet and Confirm Tax Title [DOC 25] stating that on the condition that amounts are paid sufficient to retire any prior interest of S & S Properties, LLC may not object to the relief requested and that upon funds being delivered to S & S Properties, LLC by Plaintiffs, a Quitclaim Deed was recorded in the Office of Chancery Clerk of Harrison County, Mississippi, First Judicial District, on October 11, 2023 as Instrument 2023-0020995-D-J1 transferring all of its interest to Plaintiffs.

That Defendants, FELTISE M. JONES, JR.; ALL HEIRS OF FELTISE M. JONES, JR.; CONSTANCE M. JONES-MANUAL; ALL HEIRS OF CONSTANCE M. JONES-MANUAL; THERESA M. JONES; ALL HEIRS OF THERESA M. JONES; NATASHA N. JONES; ALL HEIRS OF NATASHA N. JONES; MARY G. STELLY; ALL HEIRS OF MARY G. STELLY; AND ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN THE WITHIN DESCRIBED LAND LOCATED IN HARRISON COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT WHICH WAS SOLD FOR HARRISON COUNTY, MISSISSIPPI AD VALOREM TAXES ON AUGUST 28, 2017,

VIZ: DR: 2008-0001062-D-J1 02/07/2008-LE LOT 42 BLK D BLUE LAKE SUBD PARCEL NO: 0313F-04-007.004 S-T-R: 26-08-13 PPIN 61638 YR 2016 HARRISON COUNTY, FIRST JUDICIAL DISTRICT, MISSISSIPPI were properly served with process and failed to timely answer or otherwise defend their interest in this matter.

That the Court has subject matter jurisdiction over the claims alleged in the Complaint.

That all Defendants herein, named and unnamed, were properly served with process according to law, and this Court has personal jurisdiction over all Defendants.

That the subject property is located in Harrison County, Mississippi, First Judicial District and venue is proper in this jurisdiction.

That all Defendants, named and unnamed, were provided an opportunity to answer or otherwise defend against the Complaint in this matter and either failed to so answer and/or defend or have waived any claim they may have as stated hereinabove.

That Plaintiffs' Application was made to the Clerk for his Entry of Default [DOC 29] and Clerk's Entry of Default [DOC 31] was entered against FELTISE M. JONES, JR.; ALL HEIRS OF FELTISE M. JONES, JR.; CONSTANCE M. JONES-MANUAL; ALL HEIRS OF CONSTANCE M. JONES-MANUAL; THERESA M. JONES; ALL HEIRS OF THERESA M. JONES; NATASHA N. JONES; ALL HEIRS OF NATASHA N. JONES; MARY G. STELLY; ALL HEIRS OF MARY G. STELLY; AND ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN THE WITHIN DESCRIBED LAND LOCATED IN HARRISON COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT WHICH WAS SOLD FOR HARRISON COUNTY, MISSISSIPPI AD VALOREM TAXES ON AUGUST 28, 2017, VIZ: DR: 2008-0001062-D-J1 02/07/2008-LE LOT 42 BLK D BLUE LAKE SUBD PARCEL NO: 0313F-04-007.004 S-T-R: 26-08-13 PPIN 61638 YR 2016 HARRISON COUNTY, FIRST JUDICIAL DISTRICT, MISSISSIPPI. Subsequently, Plaintiffs filed a Motion for Judgment by Default against those

Defendants and for a Final Judgment to Quiet and Confirm Tax Sale and for Other Relief [DOC 30] which is well taken and should be granted.

That the aforementioned tax sale held on August 28, 2017, for the 2016 Harrison County, Mississippi ad valorem taxes for said property, was done at a time when the taxes were assessed to Feltise M Jones Jr. L/E and same remained unredeemed for the statutory period, and no one has challenged the validity of the Chancery Clerk's Conveyance.

That no party has contested that all things required to be done under the laws applicable to the aforesaid tax sale were, in fact, done and all notices required to be given to owners and lienors according to the laws of this State were duly and timely given. IT IS THEREFORE,

ORDERED AND ADJUDGED that a Judgment by Default should be and is hereby granted against the Defendants, FELTISE M. JONES, JR.; ALL HEIRS OF FELTISE M. JONES, JR.; CONSTANCE M. JONES-MANUAL; ALL HEIRS OF CONSTANCE M. JONES-MANUAL; THERESA M. JONES; ALL HEIRS OF THERESA M. JONES; NATASHA N. JONES; ALL HEIRS OF NATASHA N. JONES; MARY G. STELLY; ALL HEIRS OF MARY G. STELLY; AND ALL OTHER PERSONS, FIRMS AND CORPORATIONS HAVING OR CLAIMING ANY LEGAL OR EQUITABLE INTEREST IN THE WITHIN DESCRIBED LAND LOCATED IN HARRISON COUNTY, MISSISSIPPI, FIRST JUDICIAL DISTRICT WHICH WAS SOLD FOR HARRISON COUNTY, MISSISSIPPI AD VALOREM TAXES ON AUGUST 28, 2017, VIZ: DR: 2008-0001062-D-J1 02/07/2008-LE LOT 42 BLK D BLUE LAKE SUBD PARCEL NO: 0313F-04-007.004 S-T-R: 26-08-13 PPIN 61638 YR 2016 HARRISON COUNTY, FIRST JUDICIAL DISTRICT, MISSISSIPPI and all issues necessary to justify Plaintiffs relief shall be treated as conclusive and final against all of these defaulting defendants and given the same effect as a judgment rendered against them after a trial on the merits. IT IS, FURTHER,

ORDERED AND ADJUDGED, that the aforesaid tax sale held on August 28, 2017 for

the 2016 Harrison County, Mississippi ad valorem taxes wherein the subject property was sold and not redeemed during the statutory period, be and the same is hereby validated in all respects against all Defendants in this matter, both known and unknown, and against any and all persons having or claiming to hold any interest in the subject property at the time of the aforesaid sale for taxes with the excepting those portions held in public trust by the State of Mississippi. IT IS, FURTHER

ORDERED AND ADJUDGED that Plaintiffs' claim to title to the subject property described herein, is hereby confirmed and quieted against all persons, known and unknown, having or claiming to have any right, title or interest in and to the property in question adverse to the Plaintiff excepting those portions held in public trust by the State of Mississippi. IT IS, FURTHER,

ORDERED AND ADJUDGED that Plaintiffs are the sole owner in fee simple free and clear of all liens and/or encumbrances and/or adverse claims of ownership, in and to the subject real property, situated in Harrison County, Mississippi, First Judicial District, described as follows:

DR: 2008-0001062-D-J1 02/07/2008-LE LOT 42 BLK D BLUE LAKE SUBD
Parcel No: 0313P-04-007.004 S-T-R: 26-08 -13 PPIN 61638 YR 2016

IT IS, FURTHER,

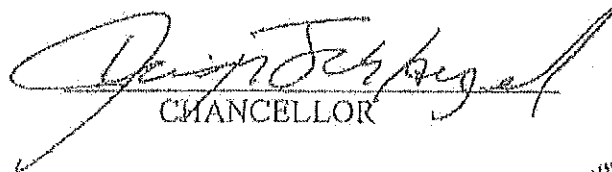
ORDERED AND ADJUDGED that Plaintiffs are entitled to immediate possession of the property and any occupant is hereby ordered to vacate the premises immediately. If the owner and/or current occupant refuses to vacate the premises within ten (10) days after being served with a copy of this Judgment either personally or by posting on the front door of the property, the Sheriff of Harrison County, Mississippi, upon presentation of proof of service, is directed to remove the owner and/or current occupant at the request of Plaintiffs without any further action of this Court

by virtue of the authority conferred upon him through this Judgment. IT IS FURTHER,

ORDERED AND ADJUDGED that Plaintiffs shall have authority, at their discretion and without further notice upon taking possession of the subject property, to remove and dispose of all personal property in or on the subject property without fear of a future claim of any kind by anyone after posting notice on the front door of the premises for ten (10) days that it intends to dispose of all personal property located therein. IT IS FURTHER,

ORDERED AND ADJUDGED that this Final Judgment to Quiet and Confirm Tax Sale and for Other Relief shall be held as conclusive evidence that title to said land is vested in Plaintiffs as against all persons claiming title to same existing prior to the time of entry of this Judgment, with the exception of those rights specifically reserved by the State of Mississippi hereinabove.

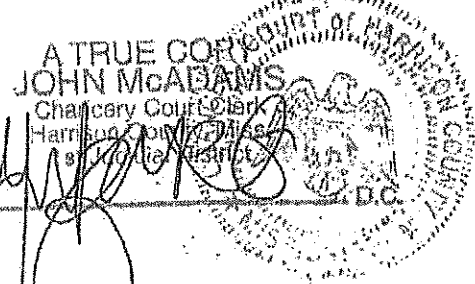
SO ORDERED, this the 13th day of November 2023.

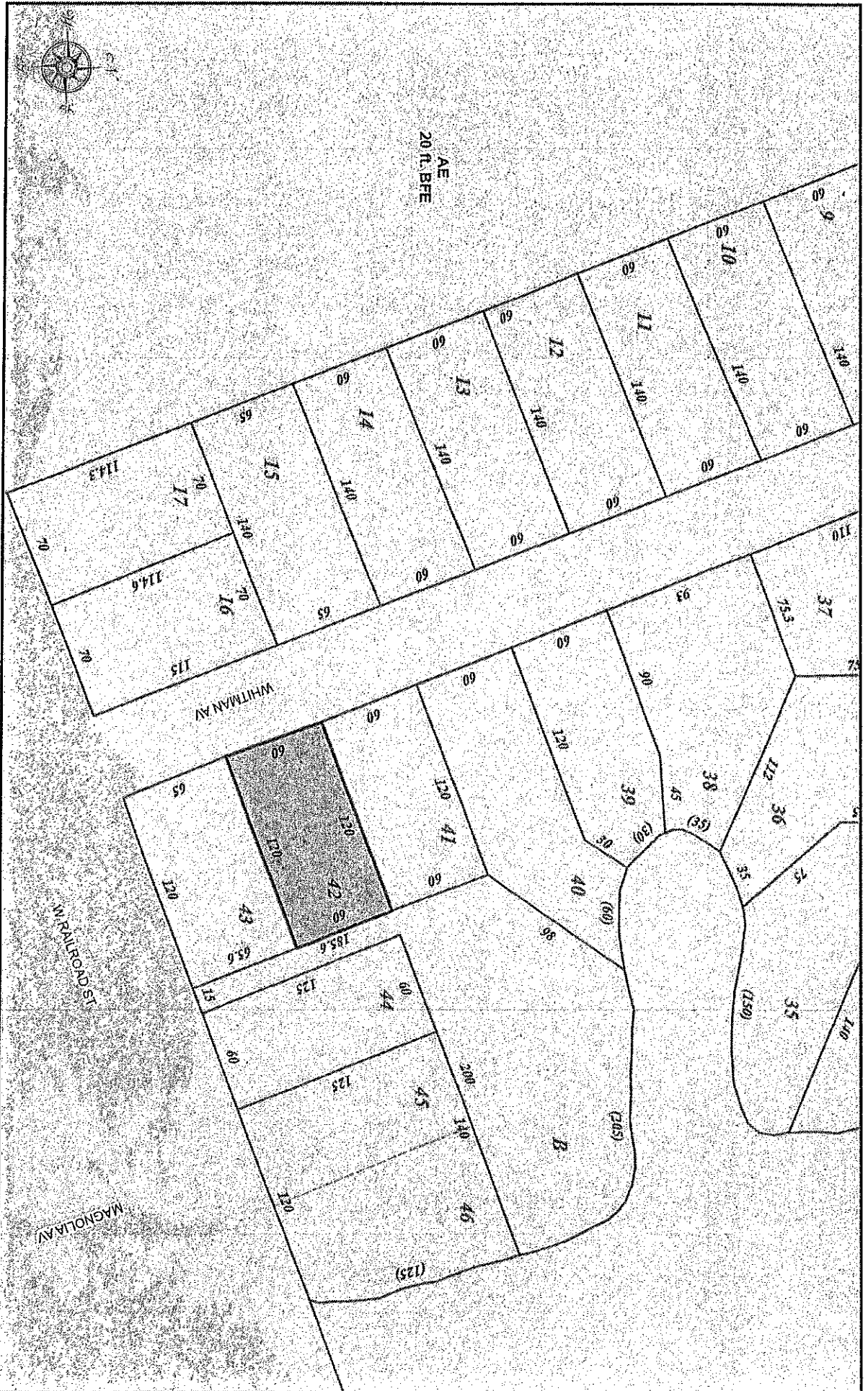

CHANCELLOR

Prepared by:

Lewie G. Negrotto IV, MSBN: 10060
Negrotto & Associates, PLLC
300 Davis Ave., Suite 101-A
Pass Christian, MS 39571
Telephone: (228) 222-4777
E-Mail: skip@negrottolaw.com

*al
mailed*





HARRISON COUNTY, MISSISSIPPI

DISCLAIMER: THIS MAP IS FOR PROPERTY TAX ASSESSMENT PURPOSES ONLY. IT WAS CONSTRUCTED FROM PROPERTY INFORMATION RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS AND IS NOT CONCLUSIVE AS TO LOCATION OF PROPERTY OR LEGAL OWNERSHIP. TALL FLURY, TAX ASSESSOR.

MAP DATE: February 20, 2025



Comm Devel
3



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative ☐
Requesting Department ☒
Consent ☐
Executive Session ☐
Other _____ ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
BP Fund ☐
001 - ____ - ____ ☐
Other _____ ☐

AGENDA REQUEST: *110 Willow Lane* ATTACHMENT(S) Yes ☐ No ☐

Consider approving Re-subdivision of Lots 22 and 23, Square 63, Timber Ridge shores Subdivision, Unit III, to move interior lot lines as set forth in the survey attached and as approved by the Chancery Court.

for Pierce A. Hammond II

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

IN THE CHANCERY COURT OF HARRISON COUNTY, MISSISSIPPI
FIRST JUDICIAL DISTRICT

PEIRCE A. HAMMOND, II

PETITIONER

BY

CAUSE NO. 24CH1:01-cv-00453-MA

FILED

NOV. 25 2024

ANGELA THRASH
CHANCERY CLERK

ORDER
EX PARTE PETITION TO REOPEN
CASE AND FOR DECLARATORY JUDGMENT
TO FOREVER SET THE PROPERTY LOT LINE

THIS CAUSE came on this day on the Petition of Peirce A. Hammond, II, who is an adult resident citizen of the State of Louisiana, and filed his Ex Parte Petition to reopen the case of Capo vs. Agnew with new evidence, and in support thereof would respectfully show unto this Honorable Court the following:

I.

On May 1, 2001, an Agreed Order was filed in the Case of Capo vs. Agnew, Case Number 01-00453. The case was a land dispute between the Owners of Lots 22 and 23, Square 63, TIMBER RIDGE SHORES, Unit III, Pass Christian, Mississippi. In the Agreed Order, attached to the Petition as Exhibit "A", it was "ORDERED AND ADJUDGED, that the parties shall hire James R. Clarke & Associates to Survey the property line between Lots 22 and 23, Square 63, Timber Ridge Shores, Unit III..." due to an incorrect survey and plotting done on Lot 22 previously.

II.

A survey was completed May 7, 8, 10, and 14, 2001 by James R. Clarke & Associates with "attention being called to the overlap of Lot 22 & 23 as surveyed by others." Attached to the Petition as Exhibit "B". The Survey was never filed and the case never properly completed.

III.

The properties have since been sold to Peirce A. Hammond, II, Petitioner, as he owns Lots 22, 23, and 24, Square 63, TIMBER RIDGE SHORES, Unit III, Pass Christian, a subdivision of Harrison County,

First Judicial District, Mississippi. The Warranty Deeds are attached to the Petition as Exhibit "C".

Petitioner asks that the lot line variance between lots 22 and 23 be remedied to coincide with the most recent survey completed by Chiniche Engineering and Surveying on July 3, 2024 and attached hereto as Exhibit "D", that show where the property barrier shall be, and shall forevermore be set as shown thereon.

IV.

An application for the Resubdivision of said lots by the City of Pass Christian Planning and Zoning Department was presented in August 2024 and is being held in abeyance by the City to allow time for Petitioners to receive a declaratory judgment in this matter, by this Honorable Court, once and for all time declaring this matter to be set, settled, resolved, completed, and forever remedied against all of the World.

IT IS THEREFORE ORDERED, ADJUDGED AND DECREED,

(a) That this Court has reopened case 01-00453 and shall hereby allow the survey completed by Chiniche Engineering be admitted as evidence of the true property line set between Lot 22 and Lot 23, Square 63, TIMBER RIDGE SHORES, Unit III, Pass Christian, Harrison County, First Judicial District, Mississippi.

(b) That the boundary lines between Lot 22 and Lot 23 be forever designated and set, as per the Chiniche Survey dated July 3, 2024, and this Declaratory Judgment be in favor of Petitioner, once and for all time declaring this matter to be set, settled, resolved, completed, and forever remedied against all the World.

(c) That this Declaratory Judgment and the Chiniche Engineering Survey of July 3, 2024, attached hereto as Exhibit "D" be placed of record in the Land Records of the Office of the Chancery Clerk of Harrison County, First Judicial District, Mississippi.

(d) That Petitioner, Peirce A. Hammond, II, be granted such other relief, either general or specific, or both, to which he may be further entitled in the premises.

ORDERED, ADJUDGED AND DECREED, on this 25 day of November, 2024.

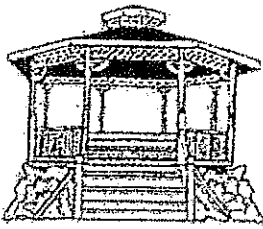
M. Maguita Alfonso
CHANCELLOR

Prepared and presented to the Court by:

/s/ Eugene J. Hoffman, IV
EUGENE J. HOFFMAN, IV, MSB NO. 104994
Hoffman Law Firm, PLLC
311 E. Second Street
Pass Christian, MS 39571
(228) 323-3330 Phone
gene.hoffman210@gmail.com
COUNSEL FOR PETITIONER

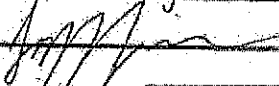
mailed

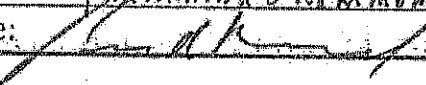
01-00453



Application for Re-Subdivision

City of Pass Christian
Planning Department
200 West Scenic Drive
Pass Christian, MS 39571

Applicant's Name:	Eugene Hoffman, IV - Attorney
Applicant's Address:	311 E. Second St., Pass Christian, MS 39571
Applicant's Phone(s):	(228) 452-9908
Applicant's Email:	office@eugenehoffmanlaw.com
Applicant's Signature:	 Date: 8/23/24

Owner's Name:	Peirce A. Hammond, II
Owner's Address:	2824 State St., New Orleans, LA 70118
Owner's Phone(s):	(504) 289-6878
Owner's Email:	phammond@hammond-law.com
Owner's Signature:	 Date: 8/23/24

Number of Existing Parcels/Lots: 3	☐ Merge	Number of Parcels/Lots to be Created: 3 (move lot line over 3')
	☐ Split	

Parcel ID #:	0312 N-02-008.000	Parcel Address:	110 Willow Ln, PC. Lots 23 & 24
Parcel ID #:	0312 N-02-007.000	Parcel Address:	0 Willow Ln, PC. Lot 23
Parcel ID #:		Parcel Address:	
Parcel ID #:		Parcel Address:	
Parcel ID #:		Parcel Address:	

Application Fee of \$162.00	
Application Fee of \$150.00 is due upon receipt by the Planning Department.	
Date:	By:



J. L. 1st JUDICIAL DISTRICT
Instrument 2023-0008161-D-J1
Filed/Recorded 05/09/2023 11:05:01 AM
Total Fees 26.00
3 Pages Recorded

Prepared by & return to:
Eugene J. Hoffman, IV (MSB #104994)
Landmark Title & Escrow Co., Inc.
521 Ulman Ave.
Bay St. Louis, MS 39520
Telephone: (228) 467-4675
Facsimile: (228) 467-4656
File No.: 2000-17523

INDEX: Lot 22, Sq. 63, TIMBER RIDGE SHORES, Un. 3, 1st J.D., Harrison Co., MS.

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration not necessary to be mentioned herein, the receipt and sufficiency of all of which is hereby acknowledged, We,

-BRANCH J. SMITH, JR. and ERICA S. SMITH, Grantors
713 Stewart Ave., River Ridge, LA 70123
(504) 338-3794

do hereby sell, convey and warrant unto

PEIRCE A. HAMMOND II, Grantee
2824 State St., New Orleans, LA 70118
(504) 289-6878

the following described land and property situated in the 1st Judicial District of Harrison County, Mississippi, to wit:

See Legal Description attached hereto as EXHIBIT "A".

Together with all and singular the rights, privileges, improvements and appurtenances to the same belonging or in any wise appertaining.

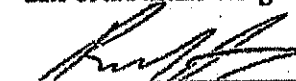
This conveyance is made subject to any and all prior reservations, restrictions, easements, exceptions, covenants and conditions of record, including any mineral, oil or gas reservations and any covenants or restrictions which appear of record.

If bounded by water, the warranty granted herein shall not extend to any part of the above-described property which is tideland or coastal wetlands as defined in the Mississippi Coastal Wetlands Protection Act and this conveyance includes any natural accretion and is subject to any erosion due to the action of the elements.

The Grantors herein certify that the property hereinabove conveyed forms no part of the homestead of said Grantors.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis, and that when said taxes are actually determined, if the proration as of this date is incorrect, the parties herein agree to pay on a basis of an actual proration. All subsequent years' taxes are specifically assumed by Grantee herein.

IN WITNESS WHEREOF, the Grantors have signed and delivered this Warranty Deed on the date of the acknowledgment below.



BRANCH J. SMITH, JR., Grantor



ERICA S. SMITH, Grantor

STATE OF LOUISIANA
COUNTY/
PARISH OF JEFFERSON

PERSONALLY CAME AND APPEARED before me, the undersigned authority in and for the jurisdiction aforesaid, on this the 3 day of May, 2023, the within named BRANCH J. SMITH, JR. and ERICA S. SMITH, who acknowledged that they executed and delivered the foregoing instrument of writing on the day and year therein mentioned.

My commission expires:

AT MY DEATH

(seal)

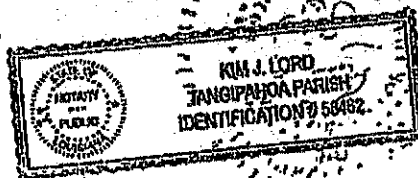


EXHIBIT "A"
(File No.: 2000-17523)
Legal Description

Lot 22, Square 63, TIMBER RIDGE SHORES, Unit 3, a subdivision of Harrison County, Mississippi, as per the official map or plat thereof on file and of record in the office of the Chancery Clerk of Harrison County, First Judicial District, Mississippi.

Unofficial



JLL 11 - GULFPORT DISTRICT
Instrument 2022-0011145-D-11
Filed/Recorded 05/11/2022 11:59:01 AM
Total Fees 26.00
3 Pages Recorded

Prepared by & return to:
Eugene J. Hoffman, IV (MSB #104994)
Landmark Title & Escrow Co., Inc.
521 Ulman Ave.
Bay St. Louis, MS 39520
Telephone: (228) 467-4675
Facsimile: (228) 467-4656
File No.: 1130-20222

INDEX: Lots 23 & 24, Sq. 63, TIMBER RIDGE SHORES S/D, Unit 3, 1st J.D., Harrison Co., MS.

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

WARRANTY DEED

FOR AND IN CONSIDERATION of the sum of Ten Dollars (\$10.00) cash in hand paid, and other good and valuable consideration not necessary to be mentioned herein, the receipt and sufficiency of all of which is hereby acknowledged, We,

JAMES E. AGNEW and NANETTE J. AGNEW, Grantors
3914 Country Club Dr., Imperial, MO 63052
(228) 263-0306

do hereby sell, convey and warrant unto

PEIRCE A. HAMMOND, II and HEATHER S. HAMMOND, Grantees
2824 State St., New Orleans, LA 70118
(504) 586-3535

as joint tenants with full rights of survivorship and not as tenants in common, the following described land and property situated in the First Judicial District of Harrison County, Mississippi, to wit:

See Legal Description attached hereto as EXHIBIT "A".

Together with all and singular the rights, privileges, improvements and appurtenances to the same belonging or in any wise appertaining.

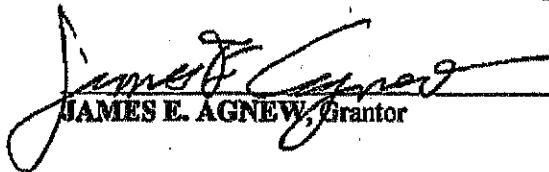
This conveyance is made subject to any and all prior reservations, restrictions, easements, exceptions, covenants and conditions of record, including any mineral, oil or gas reservations and any covenants or restrictions which appear of record.

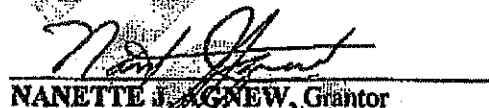
If bounded by water, the warranty granted herein shall not extend to any part of the above-described property which is tideland or coastal wetlands as defined in the Mississippi Coastal Wetlands Protection Act and this conveyance includes any natural accretion and is subject to any erosion due to the action of the elements.

The Grantors herein certify that the property hereinabove conveyed forms no part of the homestead of said Grantors.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis, and that when said taxes are actually determined, if the proration as of this date is incorrect, the parties herein agree to pay on a basis of an actual proration. All subsequent years' taxes are specifically assumed by Grantees herein.

WITNESS our signatures, this the 27th day of April, 2022.


JAMES E. AGNEW, Grantor


NANETTE J. AGNEW, Grantor

STATE OF Missouri
COUNTY/
PARISH OF Jefferson

PERSONALLY CAME AND APPEARED before me, the undersigned authority in and for the jurisdiction aforesaid, on this the 27 day of April, 2022, the within named JAMES E. AGNEW and NANETTE J. AGNEW, who acknowledged that they executed and delivered the foregoing instrument of writing on the day and year therein mentioned.


NOTARY PUBLIC

My commission expires:

01/15/2024

(seal)

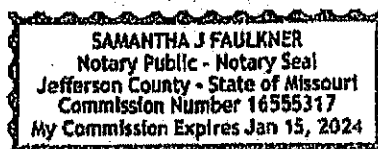


EXHIBIT "A"
(File No.: 1130-20222)
Legal Description

Lots 23 and 24, Square 63, TIMBER RIDGE SHORES SUBDIVISION, Unit 3, as per map or plat of said subdivision on file in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi.

Unofficial



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative ☐
Requesting Department ☒
Consent ☐
Executive Session ☐
Other _____ ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
BP Fund ☐
001 - ____ - ____ ☐
Other _____ ☐

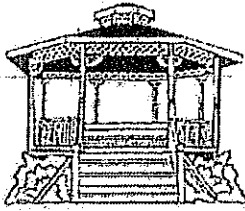
AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider approving Re-Subdivision of Parcel 312K-01-002.000 (900 Clark Ave.) for Portage, LLC (Dr. Charles Murphy) to create three lots with common easement for access to North Clark Street. This conforms to the City's Development Code. As recommended by City Attorney.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

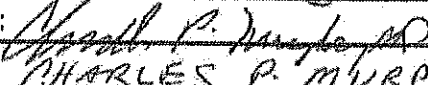
APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐



Application for Re-Subdivision

City of Pass Christian
Planning Department
200 West Scenic Drive
Pass Christian, MS 39571

Applicant's Name:	PORTAGE LLC		
Applicant's Address:	900 CLARK AVE. P.C. MS		
Applicant's Phone(s):	504-908-5088		
Applicant's Email:	CMURPHYMD@AOL.COM		
Applicant's Signature:			Date: 1/31/25
CHARLES P. MURPHY MD			

Owner's Name:			
Owner's Address:	SAME		
Owner's Phone(s):			
Owner's Email:			
Owner's Signature:			Date:

Number of Existing Parcels/Lots:	/	☐ Merge ☒ Split	Number of Parcels/Lots to be Created:	3
-------------------------------------	---	---	---	---

Parcel ID #:	D312K-01-002.000	Parcel Address:	900 CLARK AVE
Parcel ID #:		Parcel Address:	
Parcel ID #:		Parcel Address:	
Parcel ID #:		Parcel Address:	
Parcel ID #:		Parcel Address:	

\$ 162.00

Application Fee of \$150.00 is due upon receipt by the Planning Department.	
Date:	By:

PROPOSED PARCEL "A"

LEGAL DESCRIPTION: (AS PER SURVEY DIMENSIONS)

A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE B. PELLERIN CLAIM OF SECTION 23, TOWNSHIP 8 SOUTH, RANGE 13 WEST, CITY OF PASS CHRISTIAN, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI AS SHOWN ON THE PLAT OF SURVEY PREPARED BY PATRICK MARTINO PLS INC., DATED JANUARY 10, 2025 (GEODETIC BEARINGS USED DURING SURVEY BASED ON RTK GPS OBSERVATION) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2" IRON ROD FOUND AT THE INTERSECTION OF THE NORTH LINE OF THE ASMARD CLAIM AND THE EAST LINE OF CLARK AVENUE; THENCE N20°38'06"W 2182.86 FEET TO A 1/2" IRON ROD FOUND AT THE SOUTHWEST CORNER OF PROPERTY NOW OR FORMERLY MS FISH & WILDLIFE FOUNDATION, RECORDED IN DEED INSTRUMENT #2016-9468-D-J1, SAID IRON ROD ALSO LYING ON THE EAST MARGIN OF CLARK AVENUE; THENCE ALONG THE WEST LINE OF SAID MS FISH & WILDLIFE FOUNDATION PROPERTY AND THE SAID EAST MARGIN OF CLARK AVENUE, N20°25'02"W 29.66 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE N20°25'01"W 69.27 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838), LYING ON THE EAST LINE OF PROPERTY NOW OR FORMERLY PORTAGE, LLC, RECORDED IN DEED INSTRUMENT #2004-8928-D-J1, SAID IRON ROD SET BEING THE POINT OF BEGINNING. THENCE FURTHER ALONG SAID EAST LINE, N20°25'01"W 62.00 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE N66°24'01"E 32.85 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE N14°47'18"E 84.25 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE N75°57'27"W 81.34 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838), LYING ON THE SOUTH LINE OF PROPERTY NOW OR FORMERLY PORTAGE, LLC, RECORDED IN DEED INSTRUMENT #2004-8928-D-J1; THENCE ALONG SAID SOUTH LINE OF PORTAGE, LLC PROPERTY, N09°45'47"E 22.34 FEET TO A CAPPED MAG NAIL SET IN A WOOD WALKWAY; THENCE FURTHER ALONG SAID SOUTH LINE, N01°36'14"E 78.57 FEET TO A CAPPED MAG NAIL SET IN A WOOD WALKWAY; THENCE FURTHER ALONG SAID SOUTH LINE, N25°31'01"E 44.79 FEET TO A CAPPED MAG NAIL SET IN A WOOD WALKWAY; THENCE FURTHER ALONG SAID SOUTH LINE, N55°41'06"E 33.64 FEET TO A CAPPED MAG NAIL SET IN A WOOD WALKWAY; THENCE FURTHER ALONG SAID SOUTH LINE, N69°50'35"E 45.00 FEET TO A CAPPED MAG NAIL SET IN A WOOD FENCE POST; THENCE FURTHER ALONG SAID SOUTH LINE, N77°13'53"E 46.69 FEET TO A 1/2" IRON ROD FOUND AT THE SOUTHEAST CORNER OF SAID PORTAGE, LLC PROPERTY, SAID IRON ROD SITUATED ON THE WEST LINE OF PROPERTY NOW OR FORMERLY HARRISON COUNTY DEVELOPMENT COMMISSION; THENCE ALONG SAID WEST LINE, S20°28'10"E 25.00 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE N78°16'22"W 33.91 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE S14°47'18"W 101.20 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE S75°24'31"E 22.00 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE S14°47'18"W 246.46 FEET TO THE POINT OF BEGINNING. CONTAINING 19,053 SQUARE FEET.

PROPOSED PARCEL "B"

LEGAL DESCRIPTION: (AS PER SURVEY DIMENSIONS)

A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE B. PELLERIN CLAIM OF SECTION 23, TOWNSHIP 8 SOUTH, RANGE 13 WEST, CITY OF PASS CHRISTIAN, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI AS SHOWN ON THE PLAT OF SURVEY PREPARED BY PATRICK MARTINO PLS INC., DATED JANUARY 10, 2025 (GEODETIC BEARINGS USED DURING SURVEY BASED ON RTK GPS OBSERVATION) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2" IRON ROD FOUND AT THE INTERSECTION OF THE NORTH LINE OF THE ASWARD CLAIM AND THE EAST LINE OF CLARK AVENUE; THENCE N20°38'06"W 2182.86 FEET TO A 1/2" IRON ROD FOUND AT THE SOUTHWEST CORNER OF PROPERTY NOW OR FORMERLY MS FISH & WILDLIFE FOUNDATION, RECORDED IN DEED INSTRUMENT #2016-9468-D-J1, SAID IRON ROD ALSO LYING ON THE EAST MARGIN OF CLARK AVENUE; THENCE ALONG THE WEST LINE OF SAID MS FISH & WILDLIFE FOUNDATION PROPERTY AND THE SAID EAST MARGIN OF CLARK AVENUE, N20°25'02"W 29.66 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838) AT THE POINT OF BEGINNING; THENCE N20°25'01"W 69.27 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838), LYING ON THE EAST LINE OF PROPERTY NOW OR FORMERLY PORTAGE, LLC, RECORDED IN DEED INSTRUMENT #2004-8928-D-J1; THENCE N14°47'18"E 246.46 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE N75°24'31"W 22.00 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE N14°47'18"E 101.20 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE S78°18'22"E 33.91 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838), LYING ON THE WEST LINE OF PROPERTY NOW OR FORMERLY HARRISON COUNTY DEVELOPMENT COMMISSION; THENCE ALONG SAID WEST LINE, S20°26'10"E 75.80 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838) AT THE NORTHEAST CORNER OF PROPERTY NOW OR FORMERLY MS FISH & WILDLIFE FOUNDATION, RECORDED IN DEED INSTRUMENT #2016-9468-D-J1; THENCE ALONG THE NORTH LINE OF SAID MS FISH & WILDLIFE FOUNDATION PROPERTY, N77°28'22"W 45.11 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838) AT THE NORTHWEST CORNER OF SAID MS FISH & WILDLIFE FOUNDATION PROPERTY; THENCE ALONG THE WEST LINE OF SAID MS FISH & WILDLIFE FOUNDATION PROPERTY, S14°47'34"W 115.71 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID WEST LINE, N75°12'42"W 4.00 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID WEST LINE, S14°47'18"W 28.46 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID WEST LINE, N75°12'42"W 4.00 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID WEST LINE, S14°47'18"W 59.12 FEET TO A CAPPED MAG NAIL SET IN ASPHALT; THENCE FURTHER ALONG SAID WEST LINE, S75°12'42"E 4.50 FEET TO A CAPPED MAG NAIL SET IN ASPHALT; THENCE FURTHER ALONG SAID WEST LINE, S14°47'18"W 28.66 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID WEST LINE, S75°12'42"E 4.50 FEET TO A CAPPED MAG NAIL SET IN ASPHALT; THENCE FURTHER ALONG SAID WEST LINE, S14°47'18"W 26.14 FEET TO A CAPPED MAG NAIL SET IN ASPHALT; THENCE FURTHER ALONG SAID WEST LINE, N75°12'42"W 1.50 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID WEST LINE, S14°47'18"W 26.14 FEET TO A CAPPED

MAG NAIL SET IN ASPHALT; THENCE FURTHER ALONG SAID WEST LINE, S20°10'02"E 64.59 FEET TO A CAPPED MAG NAIL SET IN A WOOD WALKWAY; THENCE FURTHER ALONG SAID WEST LINE, S68°52'31"W 8.73 FEET TO THE POINT OF BEGINNING. CONTAINING 7,293 SQUARE FEET.

PROPOSED PARCEL "C"

LEGAL DESCRIPTION: (AS PER SURVEY DIMENSIONS)

A PARCEL OF LAND SITUATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE B. PELLERIN CLAIM OF SECTION 23, TOWNSHIP 8 SOUTH, RANGE 13 WEST, CITY OF PASS CHRISTIAN, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI AS SHOWN ON THE PLAT OF SURVEY PREPARED BY PATRICK MARTINO PLS INC., DATED JANUARY 10, 2025 (GEODETIC BEARINGS USED DURING SURVEY BASED ON RTK GPS OBSERVATION) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2" IRON ROD FOUND AT THE INTERSECTION OF THE NORTH LINE OF THE ASWARD CLAIM AND THE EAST LINE OF CLARK AVENUE; THENCE N20°38'06"W 2182.86 FEET TO A 1/2" IRON ROD FOUND AT THE SOUTHWEST CORNER OF PROPERTY NOW OR FORMERLY MS FISH & WILDLIFE FOUNDATION, RECORDED IN DEED INSTRUMENT #2016-9468-D-J1, SAID IRON ROD ALSO LYING ON THE EAST MARGIN OF CLARK AVENUE; THENCE ALONG THE WEST LINE OF SAID MS FISH & WILDLIFE FOUNDATION PROPERTY AND THE SAID EAST MARGIN OF CLARK AVENUE, N20°25'02"W 29.66 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE N20°25'01"W 69.27 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838), LYING ON THE EAST LINE OF PROPERTY NOW OR FORMERLY PORTAGE, LLC, RECORDED IN DEED INSTRUMENT #2004-8928-D-J1; THENCE FURTHER ALONG SAID EAST LINE, N20°25'01"W 62.00 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838) AT THE POINT OF BEGINNING; THENCE FURTHER ALONG SAID EAST LINE, N20°25'01"W 92.09 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID EAST LINE, N09°45'47"E 28.45 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE S75°57'27"E 81.34 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE S14°47'18"W 84.25 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE S66°24'01"W 32.85 FEET TO THE POINT OF BEGINNING. CONTAINING 5,985 SQUARE FEET.

PROPOSED DRIVEWAY & FIRE TRUCK EASEMENT

LEGAL DESCRIPTION: (AS PER SURVEY DIMENSIONS)

A DRIVEWAY AND FIRE TRUCK EASEMENT SITUATED IN THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE B. PELLERIN CLAIM OF SECTION 23, TOWNSHIP 8 SOUTH, RANGE 13 WEST, CITY OF PASS CHRISTIAN, FIRST JUDICIAL DISTRICT OF HARRISON COUNTY, MISSISSIPPI AS SHOWN ON THE PLAT OF SURVEY PREPARED BY PATRICK MARTINO PLS INC., DATED JANUARY 10, 2026 (GEODETIC BEARINGS USED DURING SURVEY BASED ON RTK GPS OBSERVATION) AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 1/2" IRON ROD FOUND AT THE INTERSECTION OF THE NORTH LINE OF THE ASMARD CLAIM AND THE EAST LINE OF CLARK AVENUE; THENCE N20°38'06"W 2182.86 FEET TO A 1/2" IRON ROD FOUND AT THE SOUTHWEST CORNER OF PROPERTY NOW OR FORMERLY MS FISH & WILDLIFE FOUNDATION, RECORDED IN DEED INSTRUMENT #2016-9468-D-J1, SAID IRON ROD ALSO LYING ON THE EAST MARGIN OF CLARK AVENUE; THENCE ALONG THE WEST LINE OF SAID MS FISH & WILDLIFE FOUNDATION PROPERTY AND THE SAID EAST MARGIN OF CLARK AVENUE, N20°25'02"W 29.66 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838) AT THE POINT OF BEGINNING; THENCE N20°25'01"W 99.63 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: EASEMENT); THENCE N14°47'18"E 92.04 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: EASEMENT); THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 28.00 FEET, AN ARC LENGTH OF 44.35 FEET AND A CHORD BEARING AND DISTANCE OF N30°35'04"W 39.85 FEET TO A CAPPED MAG NAIL SET IN CONCRETE; THENCE N75°57'27"W 21.64 FEET TO A CAPPED MAG NAIL SET IN CONCRETE; THENCE N14°47'18"E 20.00 FEET TO A CAPPED MAG NAIL SET IN CONCRETE; THENCE S75°57'27"E 29.87 FEET TO A CAPPED MAG NAIL SET IN CONCRETE; THENCE ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 28.00 FEET, AN ARC LENGTH OF 43.62 FEET AND A CHORD BEARING AND DISTANCE OF N59°24'56"E 39.34 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: EASEMENT); THENCE N14°47'18"E 24.00 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: EASEMENT); THENCE S75°18'31"E 20.50 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: EASEMENT), LYING ON THE WEST LINE OF PROPERTY NOW OR FORMERLY MS FISH & WILDLIFE FOUNDATION, RECORDED IN DEED INSTRUMENT #2016-9468-D-J1; THENCE ALONG SAID WEST LINE, S14°47'34"W 47.00 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID WEST LINE, N75°12'42"W 4.00 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID WEST LINE, S14°47'18"W 28.46 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID WEST LINE, N75°12'42"W 4.00 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID WEST LINE, S14°47'18"W 59.12 FEET TO A CAPPED MAG NAIL SET IN ASPHALT; THENCE FURTHER ALONG SAID WEST LINE, S75°12'42"E 4.50 FEET TO A CAPPED MAG NAIL SET IN ASPHALT; THENCE FURTHER ALONG SAID WEST LINE, S14°47'18"W

28.66 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID WEST LINE, S75°12'42"E 4.50 FEET TO A CAPPED MAG NAIL SET IN ASPHALT; THENCE FURTHER ALONG SAID WEST LINE, S14°47'18"W 26.14 FEET TO A CAPPED MAG NAIL SET IN ASPHALT; THENCE FURTHER ALONG SAID WEST LINE, N75°12'42"W 1.50 FEET TO A CAPPED 1/2" IRON ROD SET (STAMPED: MARTINO PLS 2838); THENCE FURTHER ALONG SAID WEST LINE, S14°47'18"W 26.14 FEET TO A CAPPED MAG NAIL SET IN ASPHALT; THENCE FURTHER ALONG SAID WEST LINE, S20°10'02"E 64.59 FEET TO A CAPPED MAG NAIL SET IN WOOD WALKWAY; THENCE FURTHER ALONG SAID WEST LINE, S68°52'31"W 8.73 FEET TO THE POINT OF BEGINNING. EASEMENT CONTAINING 6,719 SQUARE FEET.



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative ☐
 Requesting Department ☒
 Consent ☐
 Executive Session ☐
 Other _____ ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
 BP Fund ☐
 001 - ____ - ____ ☐
 Other _____ ☐

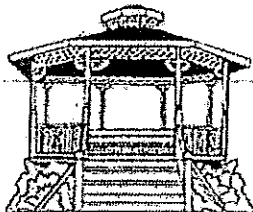
AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider approving subdivision of Tax Parcel 0413D-02-021.000 (West of Lots 9 and 10, Oak Park Subdivision) into two parcels to allow Todd and Theresa St. Mary to convey the South one-half of the lot to Higgins (owner of Lot 9). The subject property is not part of the subdivision, and the request otherwise meets the requirements of the City's Development Code. As recommended by the City Attorney.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐



Application for Re-Subdivision

City of Pass Christian
Planning Department
200 West Scenic Drive
Pass Christian, MS 39571

Applicant's Name:	TODD AND THERESA ST. MARY
Applicant's Address:	207 OAK PARK DR
Applicant's Phone(s):	228/343-5715
Applicant's Email:	TODD.STMARY@GMAIL.COM
Applicant's Signature:	<i>Todd St Mary</i> Date: 2/13/2025

Owner's Name:	
Owner's Address:	
Owner's Phone(s):	
Owner's Email:	
Owner's Signature:	Date:

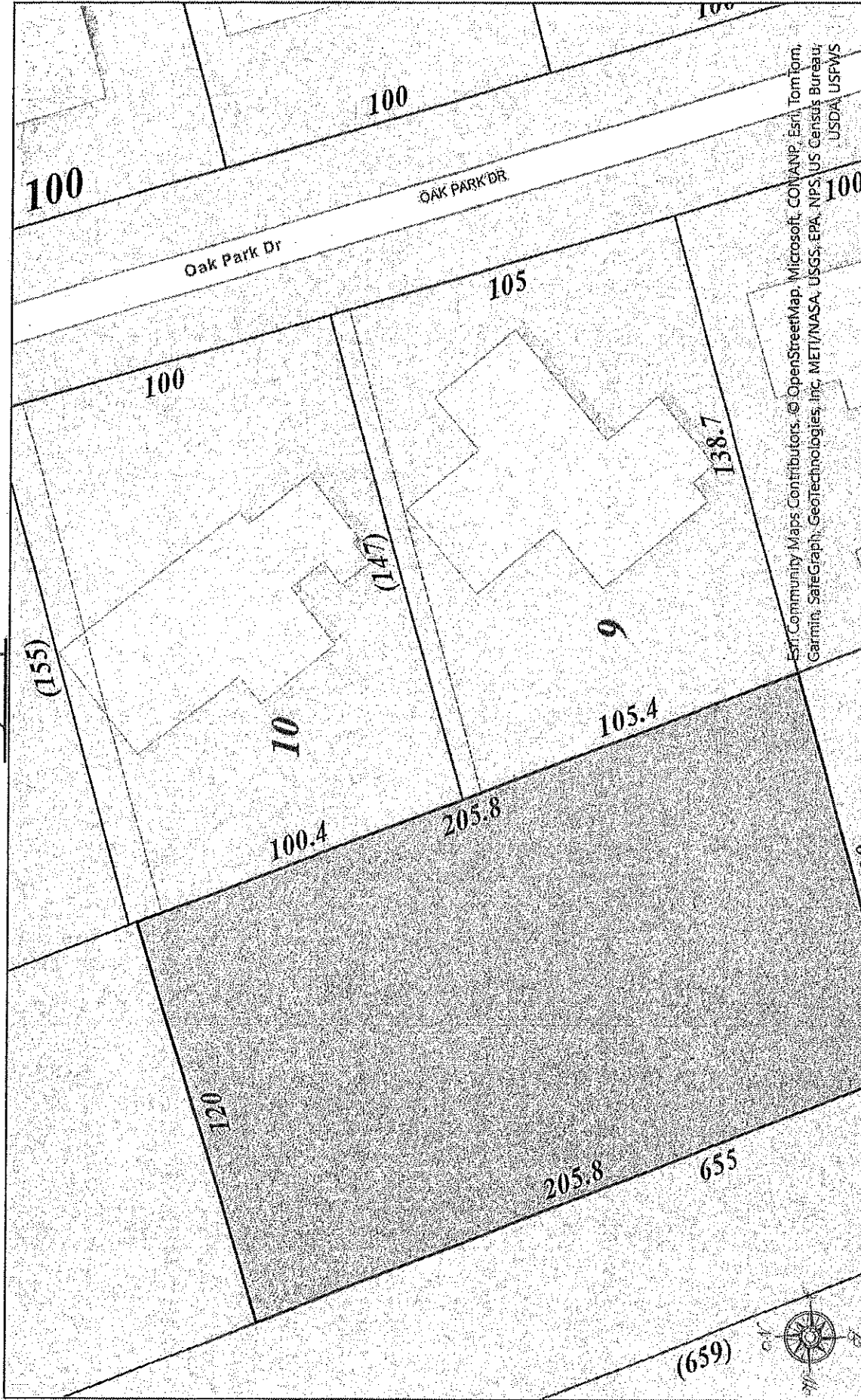
Number of Existing Parcels/Lots: 1	☐ Merge ☒ Split	Number of Parcels/Lots to be Created: 2
------------------------------------	---	---

Parcel ID #: 0413D-02-021.000	Parcel Address: OAK PARK DR
Parcel ID #:	Parcel Address:
Parcel ID #:	Parcel Address:
Parcel ID #:	Parcel Address:
Parcel ID #:	Parcel Address:

\$ 162.00

Application Fee of \$150.00 is due upon receipt by the Planning Department.
Date: By:

My Map



Esri, Community Maps Contributors, © OpenStreetMap, Microsoft, Esri, TomTom, Garmin, SafeGraph, GeoTechnologies, Inc, METI/NASA, USGS, EPA, NPS, US Census Bureau, USDA, USFWS

HARRISON COUNTY, MISSISSIPPI

DISCLAIMER: THIS MAP IS FOR PROPERTY TAX ASSESSMENT PURPOSES ONLY. IT WAS CONSTRUCTED FROM PROPERTY INFORMATION RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS AND IS NOT CONCLUSIVE AS TO LOCATION OF PROPERTY OR LEGAL OWNERSHIP.

MAP DATE: February 26, 2025



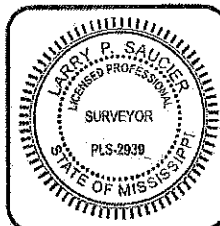
- LEGEND:**
- 1/2" IRON ROD FOUND (UNLESS NOTED)
 - IRON PIPE FOUND (PP) SIZE VARIES
 - 1/2" IRON ROD SET W/ CAP (HS)
 - ROAD SPIKE/ NAIL FOUND
 - ROAD NAIL/ SPIKE SET
 - CONCRETE MONUMENT FOUND
 - N/F --- NOW OR FORMERLY
 - LITARD KNOT STAKE FOUND (LNF)
 - AS PER RECORD
 - AS PER SURVEY
 - AS PER PREVIOUS SURVEY
 - DIMENSIONS ON RECORD PLAT
 - P.O.B. --- POINT OF BEGINNING
 - P.O.C. --- POINT OF COMMENCEMENT
 - BARBED WIRE (FIELD) FENCE LINE
 - GALVANIZED CHAIN LINK FENCE LINE
 - PP --- POWER POLE
 - W --- UNDER GROUND WATER
 - SUBJECT PROPERTY LINE
 - OHF --- OVER HEAD ELECTRIC
 - NOT TO SCALE
 - FH --- FIRE HYDRANT
 - WV --- WATER VALVE
 - UW --- UTILITY WITNESS POST
 - SM --- SEWER MANHOLE
 - CP --- CONTROL POINT
 - S --- SEWER
 - W --- WATER
 - G --- GAS
 - FO --- UNDERGROUND FIBER OPTIC
 - OE --- EXISTING SPOT ELEVATION (N.A.M.D. '88 VERTICAL DATUM)

SURVEYORS NOTES:
 SURVEYOR HAS NOT PERFORMED AN INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY REVEAL.

VARIATIONS BETWEEN RECORD CALLS AND SURVEY CALLS ARE DUE TO AN EXCESS OR SHORTAGE BETWEEN FOUND MONUMENTS AND OBSERVED POSSESSION LINES AS WELL AS FIELD SURVEY COLLECTION PROCEDURES.

UTILITY LOCATIONS INCLUDE ABOVE GROUND, THOSE APPARENT AS WELL AS REASONABLY ACCESSIBLE LOCATIONS ON EXISTING UTILITY AND DRAINAGE FEATURES OBTAINED DURING FIELD SURVEY.

THIS SURVEY IS SUBJECT TO ALL APPLICABLE GOVERNMENTAL REGULATIONS, BUILDING OR OTHER RESTRICTIONS, LEGAL RESTRICTIONS OF ANY NATURE AND FURTHER SUBJECT TO ANY AND ALL EASEMENTS, RESTRICTIVE COVENANTS, AND RIGHT-OF-WAYS OF RECORD.



THIS IS TO CERTIFY THAT THE PARCELS SHOWN AND DESCRIBED HEREON WERE SURVEYED ON THE GROUND AND THE PLAT AND DESCRIPTIONS ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

Larry P. Saucier
 LARRY P. SAUCIER, P.L.S. # 2939

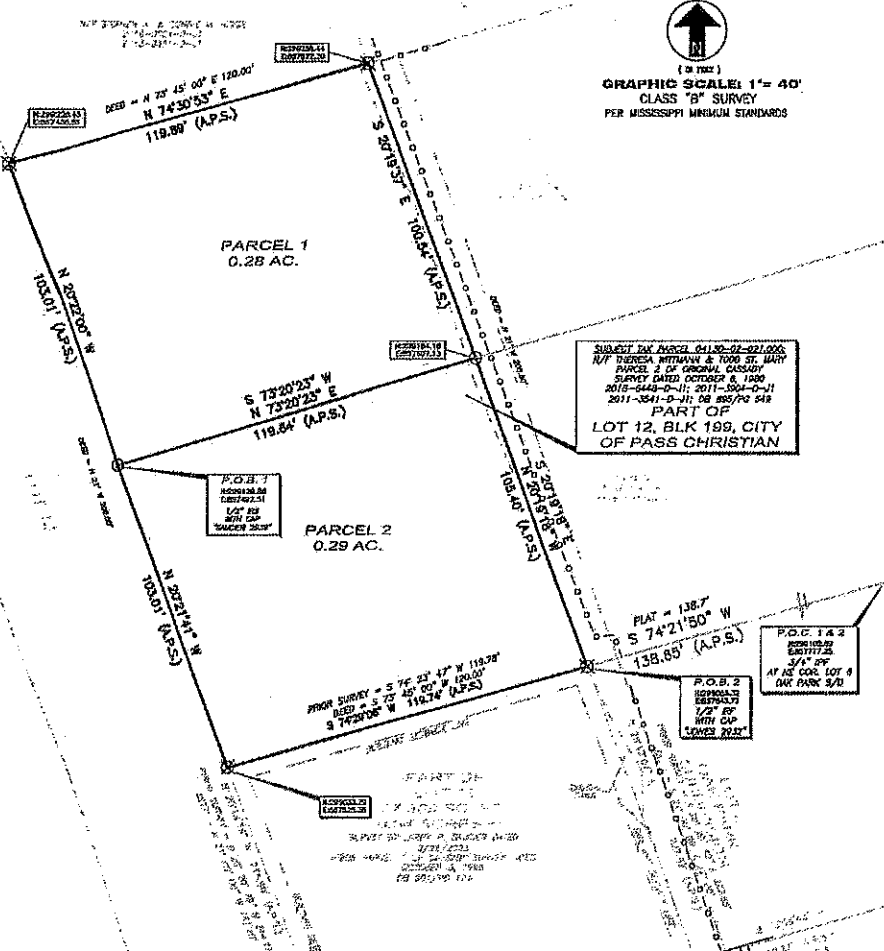
IF THIS SURVEY IS NOT SIGNED AND SEALED IN RED INK, IT IS A REPRODUCTION AND CANNOT BE RELIED UPON FOR ACCURACY.

FLOOD DATA: This property is in Zone(s) AE1, AE2, AE3 of the Flood Insurance Rate Map, Community Flood No. 15000, which has an effective date of JUNE 15, 2009, and is ENTIRELY in a Special Flood Hazard Area. Field surveying was not performed to determine this zone. An elevation certificate may be needed to verify this determination or apply for an amendment from the Federal Emergency Management Agency.

SEYMOUR ENGINEERING
 925 TOMMY MUNRO DRIVE,
 SUITE G, BILOXI, MS
 39532
 228-385-2350

RE-SURVEY AND SPLIT OF 0.56 ACRES +/- BEING A PORTION OF LOT 12, BLOCK 119, CITY OF PASS CHRISTIAN, LOCATED IN SECTION 30, T 8 S, R 12 W, 1ST J. D., HARRISON COUNTY, MISSISSIPPI.

FOR: TODD ST. MARY
 DRAWING NO. S25-10-009
 DATE OF FIELD SURVEY: FEBRUARY 5, 2025



- REFERENCES:**
- HARRISON COUNTY PROPERTY/TAX MAPS
 - DEED OF SUBJECT PROPERTY AS FURNISHED BY CLIENT.
 - THE FOLLOWING ADDITIONAL REFERENCES:
 - SURVEY OF PARCELS 1-3 OF LOT 12, BLOCK 119 CITY OF PASS CHRISTIAN BY J. MICHAEL CASSADY.
 - SURVEY OF SOUTH A/D PROPERTY BY MICHAEL MCGINNIS OF CHINGHE ENGINEERING DATED SEPTEMBER 7, 2021 AND LARRY P. SAUCIER DATED 2023.
 - RECORD PLAT OF OAK PARK SUBDIVISION
 - PLAT OF BLOCK 119, CITY OF PASS CHRISTIAN
 - INSTRUMENT # 2018-6448-D-J1
 - INSTRUMENT # 2018-4411-D-J1
 - INSTRUMENT # 2011-3904-D-J1
 - INSTRUMENT # 2011-3541-D-J1
 - INSTRUMENT # 2014-7733-D-J1
 - INSTRUMENT # 2014-301-D-J1
 - INSTRUMENT # 2008-533-D-J1
 - INSTRUMENT # 2006-6851-D-J1
 - DEED BOOK 895/PG 549

LEGAL DESCRIPTIONS:
 THE FOLLOWING SURVEY LEGAL DESCRIPTION IS BASED ON THE MISSISSIPPI STATE PLANE COORDINATE SYSTEM, GRID NORTH (NAD 83-2011: MISSISSIPPI EAST ZONE) AND HAVING STATE PLANE COORDINATE VALUES OF (NORTHING = 299102.69' EASTING = 857777.25') USING A CONVERGENCE ANGLE OF -00°12'08.54" AND A SCALE FACTOR OF 0.99996833 AT A 3/4" IRON PIPE FOUND AT THE FOLLOWING DESCRIBED POINT OF COMMENCEMENT AND IS BASED ON A SURVEY PERFORMED BY LARRY P. SAUCIER, MISSISSIPPI REGISTRATION NUMBER 2939 DATED FEBRUARY 5, 2025.

PARCEL 1:
 COMMENCING AT A 3/4" IRON PIPE FOUND (NORTHING = 299102.69' EASTING = 857777.25') AT THE NORTHEAST CORNER OF LOT 8, OAK PARK SUBDIVISION AS PER PLAT OF RECORD DATED JANUARY 4, 1984 FOUND AT PLAT BOOK 24/ PAGE 5 IN THE OFFICE OF THE CHANCERY CLERK OF THE FIRST JUDICIAL DISTRICT OF HARRISON COUNTY; THENCE PROCEED SOUTH 74°21'50" WEST ALONG THE MONUMENTED NORTH LINE OF SAID LOT 8 FOR A DISTANCE OF 138.65' TO A 1/2" IRON ROD FOUND WITH CAP "JONES 2932"; THENCE PROCEED S 74°29'06" W FOR A DISTANCE OF 119.74' TO A 1/2" IRON ROD FOUND; THENCE PROCEED N 20°21'41" W FOR A DISTANCE OF 103.01' TO A 1/2" IRON ROD SET WITH CAP "SAUCIER 2939" AT THE POINT OF BEGINNING; THENCE PROCEED N 20°22'00" W FOR A DISTANCE OF 103.01' TO A 1/2" IRON ROD FOUND; THENCE PROCEED N 74°30'53" E FOR A DISTANCE OF 119.89' TO A 1/2" IRON ROD FOUND ON THE MONUMENTED WEST LINE OF OAK PARK S/D; THENCE PROCEED S 20°19'37" E ALONG SAID LINE FOR A DISTANCE OF 100.54' TO A 1/2" IRON ROD SET WITH CAP "SAUCIER 2939"; THENCE PROCEED S 73°20'23" W FOR A DISTANCE OF 119.64' TO THE POINT OF BEGINNING. SAID PARCEL HAVING AN AREA OF 0.28 ACRES, APPROXIMATELY.

PARCEL 2:
 COMMENCING AT A 3/4" IRON PIPE FOUND (NORTHING = 299102.69' EASTING = 857777.25') AT THE NORTHEAST CORNER OF LOT 8, OAK PARK SUBDIVISION AS PER PLAT OF RECORD DATED JANUARY 4, 1984 FOUND AT PLAT BOOK 24/ PAGE 5 IN THE OFFICE OF THE CHANCERY CLERK OF THE FIRST JUDICIAL DISTRICT OF HARRISON COUNTY; THENCE PROCEED SOUTH 74°21'50" WEST ALONG THE MONUMENTED NORTH LINE OF SAID LOT 8 FOR A DISTANCE OF 138.65' TO A 1/2" IRON ROD FOUND WITH CAP "JONES 2932" AT THE POINT OF BEGINNING; THENCE PROCEED S 74°29'06" W FOR A DISTANCE OF 119.74' TO A 1/2" IRON ROD FOUND; THENCE PROCEED N 20°21'41" W FOR A DISTANCE OF 103.01' TO A 1/2" IRON ROD SET WITH CAP "SAUCIER 2939"; THENCE PROCEED N 73°20'23" E FOR A DISTANCE OF 119.64' TO A 1/2" IRON ROD SET WITH CAP "SAUCIER 2939"; THENCE PROCEED S 20°19'18" E FOR A DISTANCE OF 105.40' TO THE POINT OF BEGINNING. SAID PARCEL HAVING AN AREA OF 0.29 ACRES, APPROXIMATELY.

UNANNED



Julien K. Byrne III
1st Judicial District
Instrument 2018 6448 D -J1
Filed/Recorded 9/26/2018 09:52 A
Total Fees \$ 14.00
2 Pages Recorded

Prepared by:
Julien K. Byrne III
Attorney at Law
311 East Second St.
Pass Christian, MS 39571
(228) 452-9408
Mississippi Bar Number: 7654

Return to:
Julien K. Byrne III
Attorney at Law
311 East Second St.
Pass Christian, MS 39571
(228) 452-9408

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

WARRANTY DEED

For and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, MARGARET W. SUTTON, of 5404 Sioux Drive, Ocean Springs, MS 39564, (615) 967-4823, does hereby sell, convey and warrant unto THERESA WITTMANN ST. MARY and husband, TODD ST. MARY, of 207 Oak Park Drive, Pass Christian, MS 39571, (228) 363-5715, as joint tenants with full rights of survivorship and not as tenants in common, the following described real property situated in Harrison County, First Judicial District, State of Mississippi, described as:

REVIEWED

North 95 feet of Lot 10 and the South 5 feet of Lot 11, OAK PARK SUBDIVISION, Pass Christian, Harrison County, Mississippi, as per the official map or plat thereof on file and of record in the office of the Chancery Clerk of Harrison County, First Judicial District, Mississippi.

AND:

A parcel of land situated and being located in the City of Pass Christian, Harrison County, Mississippi, more particularly described as: Commencing at a point on the northerly margin of Second Street at a point 740.5 feet Easterly measured along the northerly margin of said Second Street from the east boundary line of the Asnard Grant; thence run North 21 degrees West 241.2 feet to the POINT OF BEGINNING; thence continue North 21 degrees West 205.8 feet; thence run North 73 degrees 45 minutes East 120.0 feet to the westerly line of Oak Park Subdivision; thence run South 21 degrees East 205.8 feet along the said westerly line of Oak Park Subdivision; thence run South 73 degrees 45 minutes West 120.0 feet to the POINT OF BEGINNING.

Being the identical property as conveyed to Mary Louise Cissna Hill et al, in Deed dated May 18, 2009, of record in Deed Book Instrument 2009 3481D-J1.

INDEX AS FOLLOWS: N 95' of Lot 10 and the S 5' of Lot 11, OAK PARK SUBDIVISION;
AND: Pass Christian metes and bounds, being parcel 120'x205.8', adjacent to Oak Park Subdivision, bounded E by Oak Park Subd., N by ___, S by ___, W by ___.

The above described property is conveyed subject to restrictions, reservations and easements of record.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, the parties herein agree to pay on a basis of an actual proration. All subsequent year taxes are specifically assumed by the Grantees.

The above described property forms no part of the homestead of the Grantor herein.

Witness the signature of the Grantor this 25th day of September, 2018.

Margaret W. Sutton
MARGARET W. SUTTON

STATE OF MISSISSIPPI

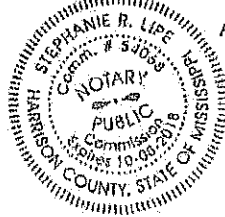
COUNTY OF HARRISON

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named MARGARET W. SUTTON, who acknowledged that she executed the above and foregoing instrument on the day and in the year therein written.

Given under my hand and official seal of office this 25th day of September, 2018.

Stephanie R. Lipi
NOTARY PUBLIC

My Commission Expires: 10/8/18



AFFIX SEAL

2024 Landroll Information				
ST MARY THERESA WITTMANN & TODD 207 OAK PARK DR PASS CHRISTIAN, MS 39571 Physical Street Address: 0 OAK PARK DR				
Parcel #:	PPIN	Tax District	Homestead Exp.	Judicial Dist.
0413D-02-021.000	59679	3P		1
Supervisor District:		Subdivision:		
3				
Exemption Code				
Non-Exempt				
Section	Township	Range		
30	08	12		
Instrument Number(s)				
2018-0006448-D-J1, 2018-0004411-D-J1, 2011-0003904-D-J1, 2011-0003541-D-J1, 0895/0549				
Acres	Land Value	Improvements	Total Value	Assessed Value
0	9200	0	9200	1381 0 / 1380
Legal Description				
LOT 205 X 120 BLK 119 ON 2ND ST IN NW1/4 SEC 30-8-12				



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider approving re-subdivision of Lots 6, 7, and 8, Square 55, Timber Ridge Shores Subdivision, Unit III, for Mark Jeansonne to combine vacant Lots 6 and 7 with Lot 8 with the existing home at 106 Poplar Street to be a separate lot. This approval is conditioned upon the owner demonstrating to the Code Office that the square footage of the house and concrete driveway and parking areas on Lot 8 does not exceed the 40% maximum lot coverage requirement under the City's Development Code. This re-subdivision conforms to the City's Development Code. As recommended by the City Attorney.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

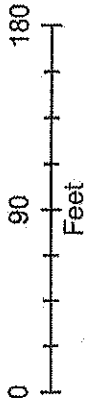
Poplar Point

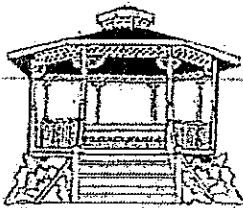


HARRISON COUNTY, MISSISSIPPI

DISCLAIMER: THIS MAP IS FOR PROPERTY TAX ASSESSMENT PURPOSES ONLY. IT WAS CONSTRUCTED FROM PROPERTY INFORMATION RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS AND IS NOT CONCLUSIVE AS TO LOCATION OF PROPERTY OR LEGAL OWNERSHIP. TAL FLURY, TAX ASSESSOR.

MAP DATE: February 26, 2025





Application for Re-Subdivision

City of Pass Christian
Planning Department
200 West Scenic Drive
Pass Christian, MS 39571

Applicant's Name:	Mark Jeansonne
Applicant's Address:	106 Poplar Pt. Pass Christian, MS
Applicant's Phone(s):	504-884-4003
Applicant's Email:	mjeansonne2@cox.net
Applicant's Signature:	Mark Jeansonne Date: 2/24/25

Owner's Name:	Mark Jeansonne
Owner's Address:	106 Poplar Pt. Pass Christian, MS
Owner's Phone(s):	504-884-4003
Owner's Email:	mjeansonne2@cox.net
Owner's Signature:	Mark Jeansonne Date: 2/24/25

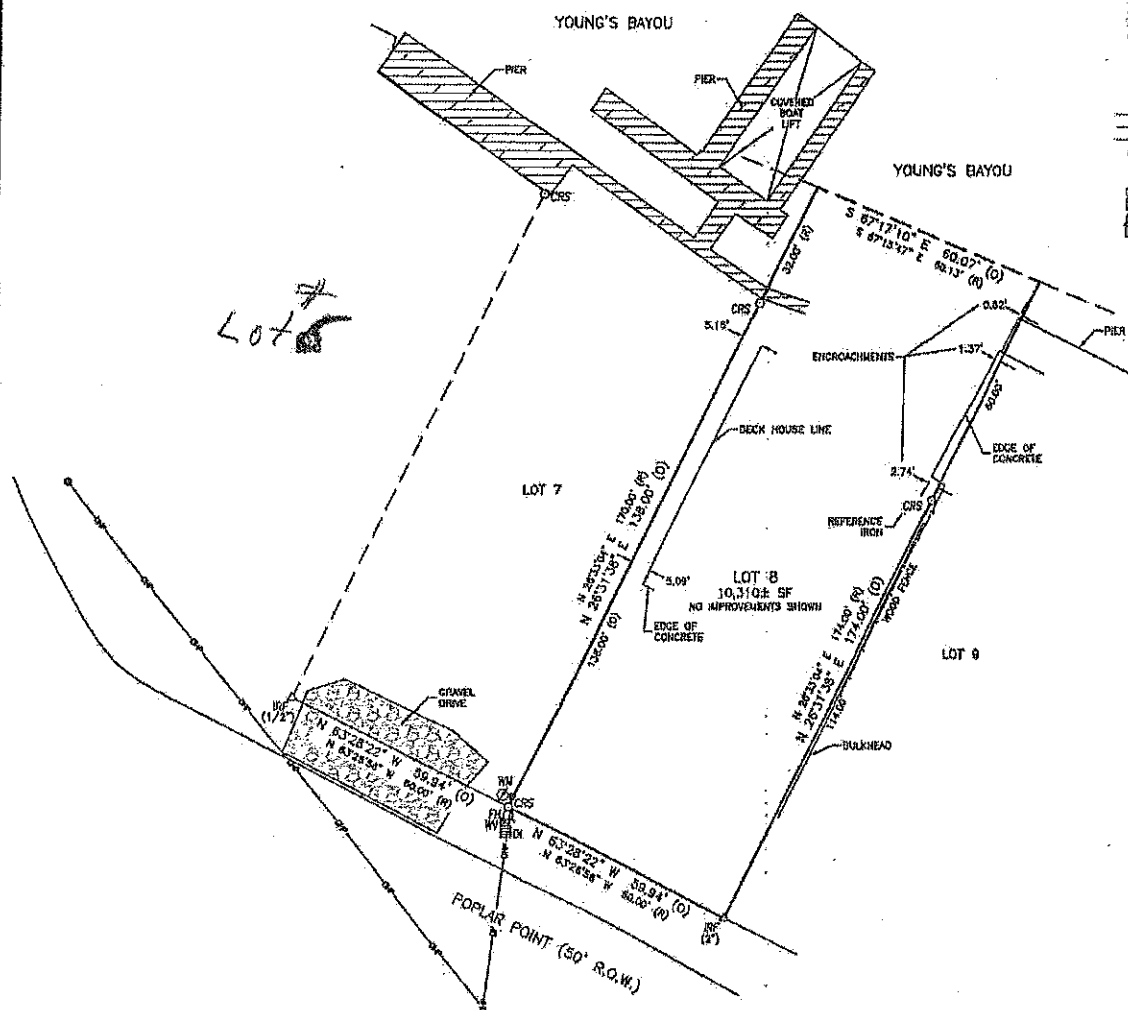
Number of Existing Parcels/Lots:	☒ Merge ☒ Split	Number of Parcels/Lots to be Created: 2
----------------------------------	--	---

Parcel ID #:	Parcel Address:
Parcel ID #:	Parcel Address:
Parcel ID #:	Parcel Address:
Parcel ID #:	Parcel Address:
Parcel ID #:	Parcel Address:

\$ 162.00

Application Fee of \$150.00 is due upon receipt by the Planning Department.	
Date:	By:

1. UNDER
 A. CSE CAPTER FROM ROO FLOOR
 B. CITY CAPTER FROM FIRE POINT
 C. CL CONCRETE MOUNTAIN FLOOR
 D. COT ONLY TO FROM FIRE FLOOR
 E. REF REAR FROM FLOOR
 F. FR FROM FIRE FLOOR
 G. CPS CAPTER FROM ROO SET (20-3172)
 H. RE REAR
 I. REAR REAR
 J. FLC POINT OF ENTRY
 K. FLC POINT OF DISMOUNTMENT
 L. FLC POINT OF REENTRY
 M. FLC CHAIN LINK FENCE
 N. FLC WIRE FENCE
 O. FLC WOOD FENCE
 P. FLC FORMER FENCE
 Q. FLC OVERHEAD POWER
 R. FLC BURNED MEAN
 S. FLC BURNED MEAN
 T. FLC FIRE MOUNTAIN
 U. FLC OFFSHORE PLANT



JOINT DATA	REGION	SECTION	T.M. CONSTRUCTION SERVICES, L.L.C.
JC	SA	MR	
DATE	TIME	TIME	BOUNDARY SURVEY LOT 8, POPLAR POINT PASS CHRISTIAN, MISSISSIPPI
1/17/25	1:20		
PROJECT NUMBER	FILE		
25145008	N/A		

NOTES:

1. TYPE OF SEARCH USED BY DOCUMENT SEARCHER.
2. ACTUAL CHARGES BASED ON FILE OF SHARPSHOOTER RETURNED BY THE CHARGED PERSON TO OFFICE OF PROBATION COUNTY, MISSOURI.
3. THIS DRAWING AND DESCRIPTION DOES NOT REFLECT ANY TYPE OR EXTENT OF PERSONAL RESEARCH OTHER THAN WHAT IS VISIBLE ON FACEBOOK BY THE CLIENT'S CONNECTIONS. RESEARCH LATER EXPANDED BY STATES, MISSOURI, OR MISSOURI COURTS OR BY OTHER SOURCES.
4. THE DRAWING IS THE PRESENTATION OF THE CLIENT'S ASSOCIATES OF WHOM IT IS KNOWN THAT THE CLIENT KNEW PERSON AND IS NOT NECESSARILY TRUE TO ANY OTHER PARTY. IT MAY NOT BE USED WITHOUT PRIOR CONSENT FROM SUCH CLASS OF ASSOCIATES OF WHOM.
5. THIS DRAWING IS OF SCALE FROM PHOTOGRAPH ON WHITE PAPER IN APPROXIMATE NEW TEN IN SCALE.
6. FIELD NO. COMPLETED ON FEBRUARY 12, 2021.
7. THIS DRAWING IS NOT A COPY OF THE ORIGINAL AND IS NOT INTENDED TO BE THE WORKING COPY. SAME FRAME COORDINATE SYSTEM AND CROPPED IN BY THE MISSOURI STATE OF OBSERVATIONS.



ASSOCIATES OF MOBILE
2601 BIRCH STREET
2601 Birch St
Mobile, Alabama 36604
(205) 478-5010
2601 BIRCH STREET



Prepared by:
Julien K. Byrne III
Attorney at Law
311 East Second St.
Pass Christian, MS 39571
(228) 452-9408
Mississippi Bar Number: 7654

Return to:
Julien K. Byrne III
Attorney at Law
311 East Second St.
Pass Christian, MS 39571
(228) 452-9408

STATE OF MISSISSIPPI
COUNTY OF HARRISON
FIRST JUDICIAL DISTRICT

WARRANTY DEED

Lot #6

For and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, **SHARON CARUBBA**, of 156 Hollywood Drive, Metairie, LA 70005, (504) 841-0191, does hereby sell, convey and warrant unto **MARK JEANSONNE** and wife, **PAULA H. JEANSONNE**, of 419 Northline Street, Metairie, LA 70005, (504) 884-4003, as joint tenants with full rights of survivorship and not as tenants in common, the following described real property situated in Harrison County, State of Mississippi, described as:

Lot 6, Square 55, TIMBER RIDGE SHORES, UNIT III, a subdivision of Harrison County, Mississippi, as per the official map or plat thereof on file and of record in Plat Book 28 at Page 3, in the office of the Chancery Clerk of the First Judicial District of Harrison County, Mississippi.

The above described property is conveyed subject to restrictions, reservations and easements of record.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, the parties herein agree to pay on a basis of an actual proration. All subsequent year taxes are specifically assumed by the Grantee.

The above described property forms no part of the homestead of the Grantor herein.

Witness the signature of the Grantor this 26th day of March, 2021.

Sharon Carubba
SHARON CARUBBA

STATE OF MISSISSIPPI

COUNTY HARRISON

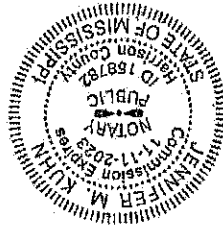
Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within named **SHARON CARUBBA**, who acknowledged that she executed the above and foregoing instrument on the day and in the year therein written.

Given under my hand and official seal of office this 26th day of March, 2021.

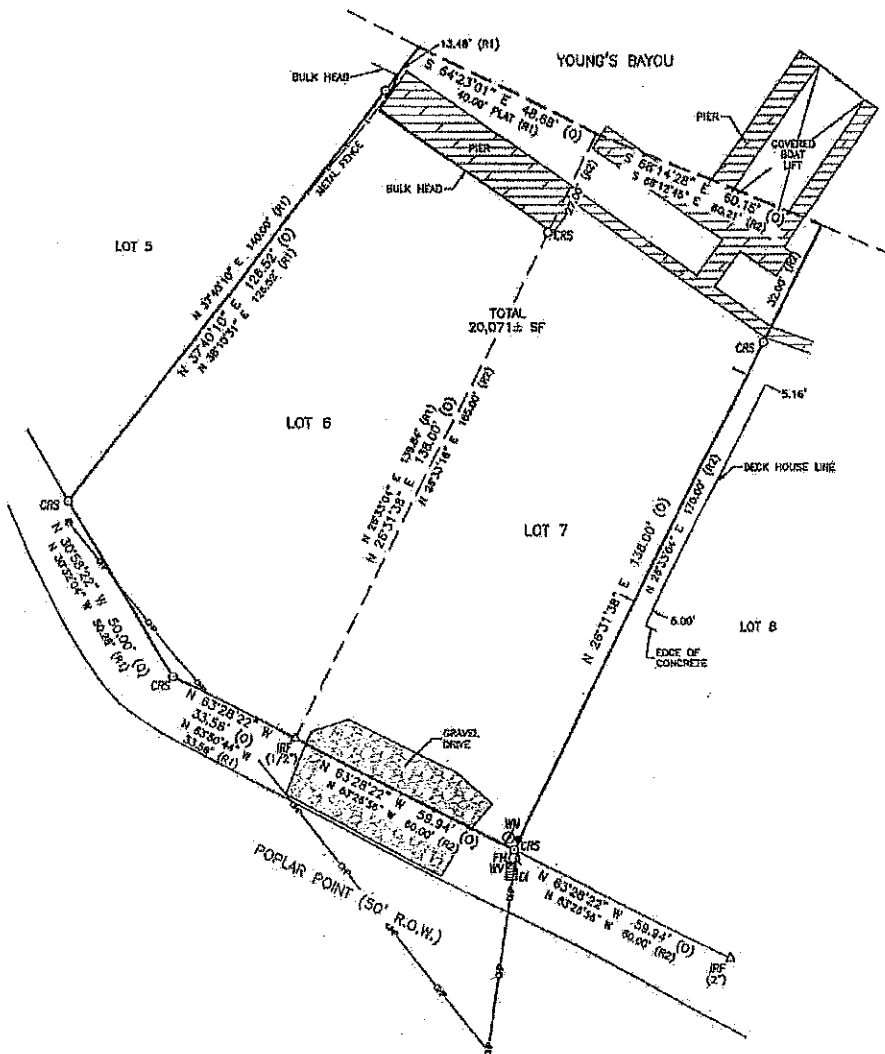
Jennifer M. Kuhn
NOTARY PUBLIC

My Commission Expires: 11/11/23

AFFIX SEAL



112120
 CATED ROO AND FOUND
 COMPTED TOP PIPE FOUND
 CONCRETE MOUNTMENT FOUND
 ORED FOR ROO PIPE FOUND
 ROOER AND FOUND
 CATED FOR ROO SET (7-17-78)
 (N)
 RECORD
 (OVERSEER)
 ROOFT OF ROO
 POINT OF CONNECTION
 POINT OF BEARING
 OVER ROO PLAGE
 ROO PLAGE
 ROO PLAGE
 POWER PLUG
 OVERHEAD POWER,
 UNDER WATER
 UNDER VALVE
 POWER MOUNT
 DRAINAGE INLET



2025-02-20
MATTHEW ROBERTS, MISSISSIPPI LICENSE NO. 3178

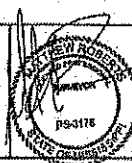
PRINT DATE	DATE	EXCESS	CLIENT
JC	SA	MR	T.M. CONSTRUCTION SERVICES, LLC
DATE	FILE	TITLE	
1/17/25	"1"=20'	BOUNDARY SURVEY	
PROJECT NUMBER	DATE		
2024008	N/A	LOTS 6 & 7, POPLAR POINT PASS CHRISTIAN, MISSISSIPPI	

NOTES:

1. TYPE OF SAMPLER USED: GRAVIMETRY SURVEY.
2. PLANTER DRAINAGE DEEDS ON THE FOLLOWING DOMAINS BELONGING TO THE CURRENT CLIENT LIST OF HARRISON COUNTY, MISSISSIPPI:
 - a. 1 - THREE DRAIN DEEDS.
 - b. 2 - TWO DRAIN DEEDS UNDER A SILENCE SUIT.
3. THIS DRAWING AND DESCRIPTION DOES NOT REFLECT ANY TITLE OR EVIDENT RESEARCH RESULTS, NOR IS IT BASED ON PROVED OR PROBABLY PROBABLY CORRECTED INFORMATION AS ESTABLISHED BY SILENCE, ORIGINALLY IN RESPECTIVE COUNTRIES IN THE REAL WORLD.
4. THE DRAWING IS THE PROPERTY OF SILENCE, CANNOT BE ASSIGNED TO ANY OTHER PARTY, AND IS NOT TO BE USED FOR ANY OTHER PURPOSES THAN THE CURRENT DRAWING. IT IS NOT TO BE REPRODUCED OR REPRODUCED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.
5. THIS DRAWING IS TO BE USED BY THE CLIENT FOR THE CURRENT DRAWING ONLY AND NOT FOR ANY OTHER PURPOSES.
6. FIELD WORK COMPLETED ON FEBRUARY 11, 2024.
7. THIS DRAWING IS NOT TO BE USED FOR ANY OTHER PURPOSES THAN THE CURRENT DRAWING. IT IS NOT TO BE REPRODUCED OR REPRODUCED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM.



ASSOCIATES OF MORGAN
d/b/a DINO SCHISTONE
3021 Little Lake Road
Mobile, Alabama 36606
(334) 478-2210
info@dtosurveying.com





1st Judicial District
Instrument 2020-780 - D-J1
Filed/Recorded 01/23/2020 3:15 PM
Total Fees \$ 32.00
11 Pages Recorded

PREPARED BY:
Blair Bright, Esq. Bar No 102402
110 Veterans Blvd, Ste 525
Metairie, LA 70005
(504) 309-1030

RETURN TO:
TRUE TITLE OF METAIRIE, LLC
110 Veterans Blvd, Ste 525
Metairie, LA 70005
(504) 309-1030

Indexing Instructions: Lots 7 and 8, Square 55, Timber Ridge Shores, Unit 3,
Harrison County, Mississippi

WARRANTY DEED Lot 748

FOR A VALID, VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, we,

DAVID D. DUGGINS and
ELIZABETH L. DUGGINS
7724 Settler Circle
Baton Rouge, LA 70810
(225) 329-5710

(hereinafter referred to as Grantors) do hereby sell, convey, warrant and deliver unto:

MARK JEANSONNE and
PAULA HAYDEL JEANSONNE
419 Northline Street
Metairie, LA 70005
(504) 884-4003

(hereinafter referred to as Grantee), the following described real property, lying and situated in Harrison County, Mississippi, to-wit:

THAT PORTION OF GROUND, together with all the buildings and improvements thereon, and all rights, ways, privileges, servitudes, appurtenances and advantages thereunto belonging or in anywise appertaining, situated in HARRISON COUNTY, MISSISSIPPI, described as:

LOTS 7 AND 8, SQUARE 55, TIMBER RIDGE SHORES, UNIT 3, a subdivision of Harrison County, Mississippi, as per the official map or plat thereof on file and of record in the Office of the Chancery Clerk of Harrison County, First Judicial District, Mississippi.

THE FOLLOWING IS FOR INFORMATIONAL PURPOSES ONLY:

The improvements thereon bear the Municipal No. 106 POPLAR POINT, PASS CHRISTIAN, MISSISSIPPI 39571.

Being the same property acquired by David D. Duggins and Elizabeth L. Duggins by an act dated December 12, 2009, registered as Instrument No. 2009-127D-J1, as corrected by an act dated May 8, 2014, registered as Instrument No. 2014-3217D-J1.

Together with all and singular the rights, privileges, improvements and appurtenances to the same belonging or in anywise appertaining.

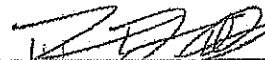
This conveyance is made subject to any and all reservations, restrictions, easements, exceptions, covenants and conditions of record, including any mineral, oil or gas reservations and any covenants or restrictions of record.

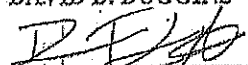
If bounded by water, the warranty granted herein shall not extend to any part of the above described property which is tidal and or coastal wetlands as defined in the Mississippi Coastal Wetlands Protection Act and this conveyance includes any natural accretion and is subject to any erosion due to the action of the elements.

The Grantors herein certify that the property hereinabove conveyed forms no part of the homestead of said Grantors.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis, and that when said taxes are actually determined, if the proration as of this date is incorrect, the parties herein agree to pay on a basis of an actual proration. All subsequent years taxes are specifically assumed by Grantees herein.

WITNESS OUR SIGNATURES, this 17th day of January, 2020.

 POA

DAVID D. DUGGINS
 POA

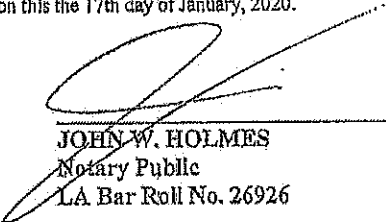
ELIZABETH L. DUGGINS

STATE OF LOUISIANA

PARISH OF JEFFERSON

Personally came and appeared before me, the undersigned authority in and for the aforesaid Parish and State, the within named Grantor who acknowledged before me that they signed and delivered the foregoing Warranty Deed on the day and date therein mentioned as their own voluntary act and deed all for a good and valuable consideration.

WITNESS my hand and official seal on this the 17th day of January, 2020.



JOHN W. HOLMES
Notary Public
LA Bar Roll No. 26926

ACCEPTANCE

BY: MARK JEANSONNE and
PAULA HAYDEL JEANSONNE

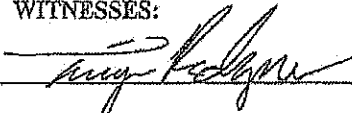
STATE OF LOUISIANA
PARISH OF JEFFERSON

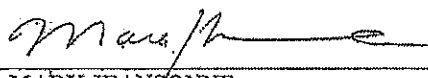
BEFORE ME, the undersigned Notary Public, and in the presence of the undersigned competent witnesses,

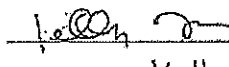
Personally came and appeared: MARK JEANSONNE and PAULA HAYDEL JEANSONNE, Grantee, who declared that they have taken cognizance of the Warranty Deed by DAVID D. DUGGINS and ELIZABETH L. DUGGINS, Grantors, passed before John W. Holmes, Notary Public, dated January 17, 2020, of certain property fully described in said act and they accept said warranty deed.

Thus done and signed in the City of Metairie, State of Louisiana, on the 17th day of January, 2020, in the presence of the undersigned competent witnesses, who hereunto signed their names with said appears and me, Notary.

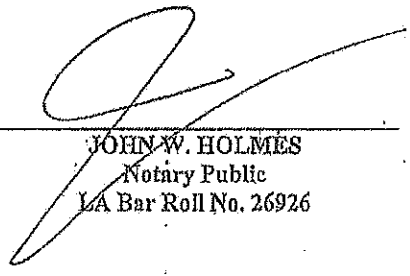
WITNESSES:


Name Printed: Tracy Rodgers


MARK JEANSONNE


Name Printed: Kelley Hickey


PAULA HAYDEL JEANSONNE


JOHN W. HOLMES
Notary Public
LA Bar Roll No. 26926



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative ☐
 Requesting Department ☒
 Consent ☐
 Executive Session ☐
 Other _____ ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
 BP Fund ☐
 001 - ____ - ____ ☐
 Other _____ ☐

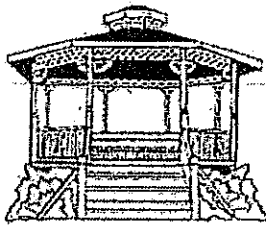
AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider approving Re-Subdivision of Tax Parcels 313G-03-003.000 and 313G-03-002.000 (131 W. 2nd Street) to allow combination of lots by David Vidal. This combination of lots conforms to the City's Development Code). As recommended by the City Attorney.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐



Application for Re-Subdivision

City of Pass Christian
Planning Department
200 West Scenic Drive
Pass Christian, MS 39571

2401619

Applicant's Name:	DAVID VIDAL
Applicant's Address:	560 PELICAN RIDGE
Applicant's Phone(s):	504 957 8052
Applicant's Email:	DVIDAL@EDG.NET
Applicant's Signature:	David Vidal Date: 12/18/24

Owner's Name:	SAME
Owner's Address:	
Owner's Phone(s):	
Owner's Email:	
Owner's Signature:	David Vidal Date: 12/18/24

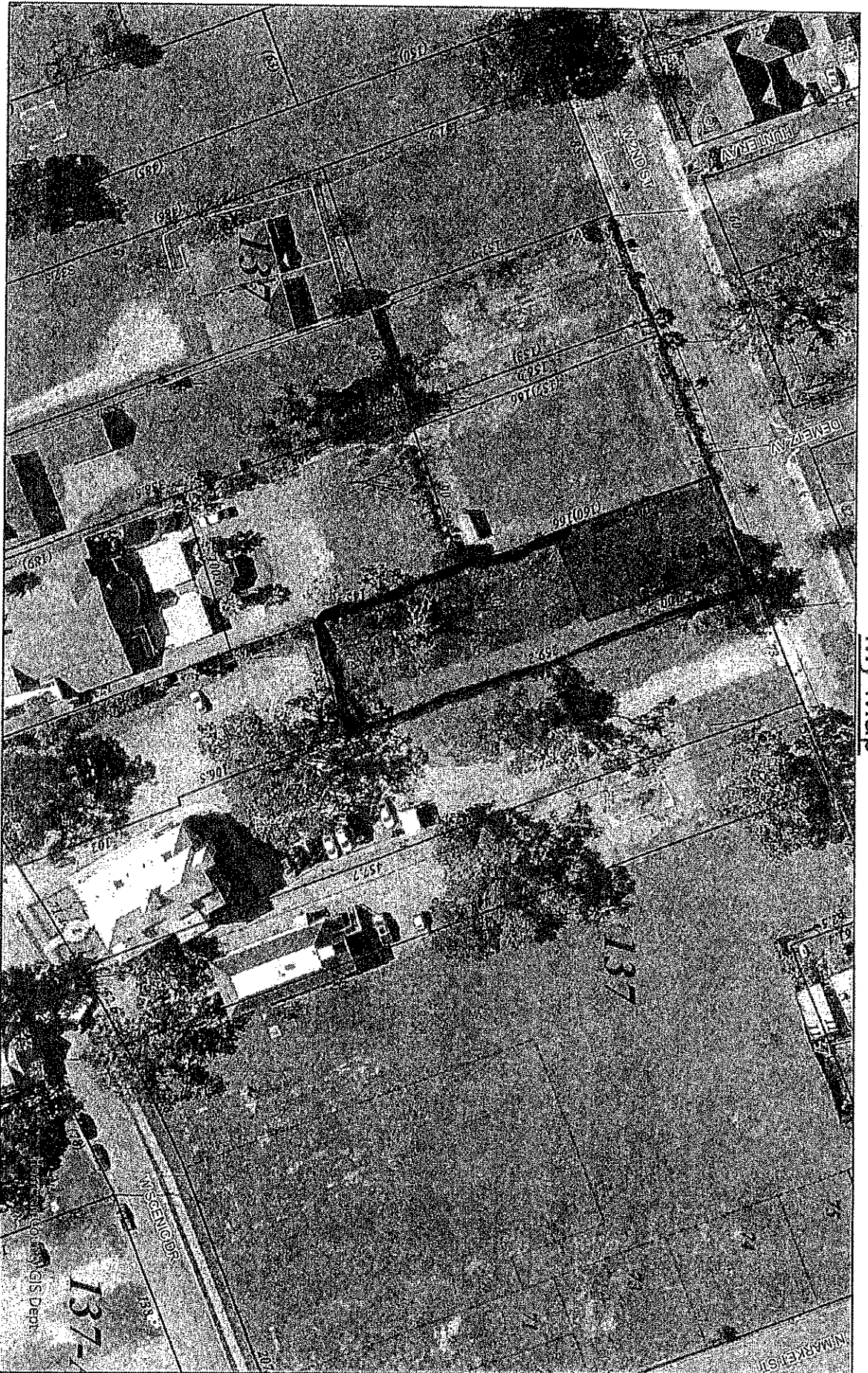
Number of Existing Parcels/Lots:	2	☒ Merge ☐ Split	Number of Parcels/Lots to be Created:	1
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Parcel ID #:	0313G-03-002.000	Parcel Address:	131 W 2ND STREET
Parcel ID #:	0313G-03-003.000	Parcel Address:	131 W 2ND STREET
Parcel ID #:		Parcel Address:	
Parcel ID #:		Parcel Address:	
Parcel ID #:		Parcel Address:	

\$ 162.00

Application Fee of \$150.00 is due upon receipt by the Planning Department.	
Date:	By:

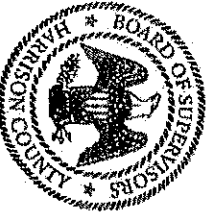
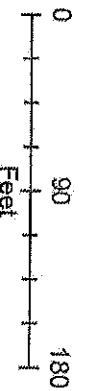
My Map

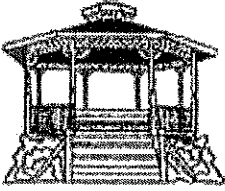


HARRISON COUNTY, MISSISSIPPI

DISCLAIMER: THIS MAP IS FOR PROPERTY TAX ASSESSMENT PURPOSES ONLY. IT WAS CONSTRUCTED FROM PROPERTY INFORMATION RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS AND IS NOT CONCLUSIVE AS TO LOCATION OF PROPERTY OR LEGAL OWNERSHIP. TALLERY, TAX ASSESSOR.

MAP DATE: February 27, 2025





CITY OF PASS CHRISTIAN

200 WEST SCENIC DR
PASS CHRISTIAN, MS 39571
228-452-3324

RE-SUBDIVISION PERMIT

Receipt

PERMIT #:	240619	DATE ISSUED:	12/26/2024
JOB ADDRESS:	131 WEST SECOND	LOT #:	
PARCEL ID:	0313G-03-002.000/03-003.000	BLK #:	
SUBDIVISION:		ZONING:	
ISSUED TO:	DAVID VIDAL	CONTRACTOR:	DAVID VIDAL
ADDRESS:	560 PELICAN RIDGE	ADDRESS:	560 PELICAN RIDGE
CITY, STATE ZIP:	MADISONVILLE LA 70447	CITY, STATE ZIP:	MADISONVILLE LA 70447
PHONE:		PHONE:	
WORK TYPE:		LENGTH:	
VALUATION:	\$ 0.00	WIDTH:	
SQ FT:	0.00	HEIGHT:	
OCCP TYPE:			
CNST TYPE:			

FEE CODE	DESCRIPTION	AMOUNT
SUBDIV	RE-SUBDIVISION	\$ 162.00
TOTAL		\$ 162.00

NOTES: pd ck #4744

NOTICE

THIS PERMIT IS ISSUED SUBJECT TO THE PARTY TO WHOM IT IS ISSUED FULLY COMPLYING WITH ALL REQUIREMENTS OF THE BUILDING CODE AND ALL PERTINENT LAWS AND ORDINANCES REGULATING THE USE AND CONSTRUCTION OF STRUCTURES AND THE WORK AUTHORIZED BY THIS PERMIT, OTHERWISE IT SHALL BECOME VOID AND THE PARTY LIABLE TO SUCH PENALTIES AS MAY BE PROVIDED FOR VIOLATION OF SAID ORDINANCES.

THIS PERMIT SHALL BE VOID IF NOT KEPT AT APPROVED LOCATION OF WORK. THIS PERMIT IS VALID FOR 6 MONTHS. AFTER 6 MONTHS, PERMIT MUST BE RENEWED.

I HEREBY CERTIFY THAT I HAVE READ AND EXAMINED THIS DOCUMENT AND KNOW THE SAME TO BE TRUE AND CORRECT. ALL PROVISIONS OF LAWS AND ORDINANCES GOVERNING THIS TYPE OF WORK WILL BE COMPLIED WITH WHETHER SPECIFIED HEREIN OR NOT. GRANTING OF A PERMIT DOES NOT PRESUME TO GIVE AUTHORITY TO VIOLATE OR CANCEL THE PROVISION OF ANY OTHER STATE OR LOCAL LAW REGULATING CONSTRUCTION OR THE PERFORMANCE OF CONSTRUCTION.

(SIGNATURE OF CONTRACTOR OR AUTHORIZED AGENT)

DATE

(APPROVED BY)

DATE

*Not
Scanned*

Prepared by:
Gene J. Hoffman IV
Attorney at Law
311 East Second St.
Pass Christian, MS 39571
(228) 452-9408
Mississippi Bar Number: 104994

Return to:
Gene J. Hoffman IV
Attorney at Law
311 East Second St.
Pass Christian, MS.39571
(228) 452-9408

INDEX AS FOLLOWS: Parcel 1: Pass Christian metes and bounds, being parcel 57' on S line of W. 2nd St., by 100.2', bounded N by W. 2nd St., E and S by Jeff Davis Properties, LLC, and W by now or formerly Fitzpatrick; Parcel 2: Pass Christian metes and bounds, being irregular parcel 16' on S margin of W. 2nd St., by 365; being bounded N by W. 2nd St. and Jeff Davis Properties, LLC; W by Jeff Davis Properties, LLC and property formerly Fitzpatrick or others; S by _____, E by _____

STATE OF MISSISSIPPI

COUNTY OF HARRISON

FIRST JUDICIAL DISTRICT

WARRANTY DEED

For and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, **JEFF DAVIS PROPERTIES, LLC**, a Mississippi limited liability company, of 300 East Railroad Street, Long Beach, MS 39560, 228-669-5006, does hereby sell, convey and warrant unto **DAVID JUDE VIDAL** and wife, **DANA SERIO VIDAL**, of 560 Pelican Ridge Dr, Madisonville, LA 70447, 504-957-8052, as joint tenants with full rights of survivorship and not as tenants in common the following described real property situated in Harrison County, First Judicial District, State of Mississippi, described as:

PARCEL 1:

A parcel of land located in the City of Pass Christian, First Judicial District of Harrison County, Mississippi and being more particularly described as follows to-wit:

COMMENCING at the intersection of the Southerly margin of West 2nd Street with the Westerly margin of Market Street; thence run Westerly along the Southerly margin of West 2nd Street a distance of 425.00 feet to the Point of Beginning of the property herein described; thence from said Point of Beginning run South 19 degrees 54 minutes 39

AND ALSO:

A non-exclusive easement rights in the private roadway being 16 feet, East and West, by 100 feet, North and South, being located contiguous with the East boundary of the hereinabove described real property, said easement being more fully described in that easement from Drusilla E. Courtenay to B. D. Launderette, Inc. dated October 1, 1968, and recorded in the Book 619 at Pages 65-67 of the Deed Records of the First Judicial District of Harrison County, Mississippi.

Bearing tax map number 0313G-03-002.000

PARCEL 2:

That certain parcel of land, commencing at an iron stake set on the North margin of Front Street or Beach Road, City of Pass Christian, Harrison County, Mississippi, at the Southeast corner of property now or formerly of Fitzpatrick; thence run Northerly along an existing fence line between the property of the Grantor and Fitzpatrick a distance of 227.40 feet to an iron stake; thence run Southeasterly along a newly erected fence a distance of 73.10 feet to an iron stake set on the West margin of the property formerly of Phelps, now Kohl and the Point of Beginning of the property herein conveyed; thence run Northerly along an old existing fence separating the property Kohl and the Grantor a distance of 259.20 feet to the South margin of the sidewalk on West 2nd Street, Pass Christian, Mississippi; thence run Westerly along said South margin of said sidewalk a distance of 16.00 feet to an iron stake; thence run South 21 degrees East a distance of 100.00 feet to an iron stake; thence run Westerly parallel to the South margin of the sidewalk on West 2nd Street a distance of 57.00 feet to an iron stake situated on the fence line separating the property of the Grantor from that of Reimann Funeral Home; thence run South 21 degrees East a distance of 152.00 feet to an iron stake; thence run Southeasterly along a newly erected fence a distance of 73.10 feet to an iron stake and the Point of Beginning.

SUBJECT to a non-exclusive perpetual easement of roadway for ingress and egress, along the North 16.00 feet by 100.00 feet connecting subject property, in favor of B.C. Launderette, Inc. dated October 1, 1968 and recorded in Book 619 at Page 65 thereof.

Bearing tax map number 0313G-03-003.000

The above described property is conveyed subject to restrictions, reservations and easements of record.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, the parties herein agree to pay on a basis of an actual proration. All subsequent year taxes are specifically assumed by the Grantees.

The above described property forms no part of the homestead of the Grantor herein.

Witness the signature of the Grantor this 7th day of September, 2023.

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, JEFFREY NIOLET, who acknowledged that he is Sole Member of JEFF DAVIS PROPERTIES, LLC, and as its act and deed, he executed the above and foregoing instrument of writing on the day and in the year therein written, seignior having been first duly authorized to do so.

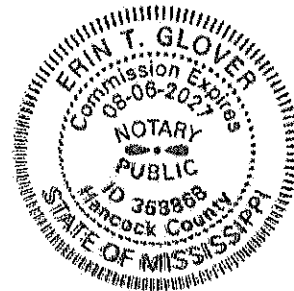
Given under my hand and official seal of office this 8th day of September, 2023.

Erin T. Glover

NOTARY PUBLIC

My Commission Expires: 08/06/2027

AFFIX SEAL



Prepared by:
Gene J. Hoffman IV
Attorney at Law
311 East Second St.
Pass Christian, MS 39571
(228) 452-9408
Mississippi Bar Number: 104994

Return to:
Gene J. Hoffman IV
Attorney at Law
311 East Second St.
Pass Christian, MS 39571
(228) 452-9408

INDEX AS FOLLOWS: Parcel 1: Pass Christian metes and bounds, being parcel 57' on S line of W. 2nd St., by 100.2', bounded N by W. 2nd St., E and S by Jeff Davis Properties, LLC, and W by now or formerly Fitzpatrick; Parcel 2: Pass Christian metes and bounds, being irregular parcel 16' on S margin of W. 2nd St., by 365; being bounded N by W. 2nd St. and Jeff Davis Properties, LLC; W by Jeff Davis Properties, LLC and property formerly Fitzpatrick or others; S by ____, E by ____

STATE OF MISSISSIPPI

COUNTY OF HARRISON

FIRST JUDICIAL DISTRICT

WARRANTY DEED

For and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) cash in hand paid and other good and valuable considerations, the receipt and sufficiency of all of which is hereby acknowledged, **JEFF DAVIS PROPERTIES, LLC**, a Mississippi limited liability company, of 300 East Railroad Street, Long Beach, MS 39560, 228-669-5006, does hereby sell, convey and warrant unto **DAVID JUDE VIDAL** and wife, **DANA SERIO VIDAL**, of 560 Pelican Ridge Dr, Madisonville, LA 70447, 504-957-8052, as joint tenants with full rights of survivorship and not as tenants in common the following described real property situated in Harrison County, First Judicial District, State of Mississippi, described as:

PARCEL 1:

A parcel of land located in the City of Pass Christian, First Judicial District of Harrison County, Mississippi and being more particularly described as follows to-wit:

COMMENCING at the intersection of the Southerly margin of West 2nd Street with the Westerly margin of Market Street; thence run Westerly along the Southerly margin of West 2nd Street a distance of 425.00 feet to the Point of Beginning of the property herein described: thence from said Point of Beginning run South 19 degrees 54 minutes 39

AND ALSO:

A non-exclusive easement rights in the private roadway being 16 feet, East and West, by 100 feet, North and South, being located contiguous with the East boundary of the hereinabove described real property, said easement being more fully described in that easement from Drusilla E. Courtenay to B. D. Launderette, Inc. dated October 1, 1968, and recorded in the Book 619 at Pages 65-67 of the Deed Records of the First Judicial District of Harrison County, Mississippi.

Bearing tax map number 0313G-03-002.000

PARCEL 2:

That certain parcel of land, commencing at an iron stake set on the North margin of Front Street or Beach Road, City of Pass Christian, Harrison County, Mississippi, at the Southeast corner of property now or formerly of Fitzpatrick; thence run Northerly along an existing fence line between the property of the Grantor and Fitzpatrick a distance of 227.40 feet to an iron stake; thence run Southeasterly along a newly erected fence a distance of 73.10 feet to an iron stake set on the West margin of the property formerly of Phelps, now Kohl and the Point of Beginning of the property herein conveyed; thence run Northerly along an old existing fence separating the property Kohl and the Grantor a distance of 259.20 feet to the South margin of the sidewalk on West 2nd Street, Pass Christian, Mississippi; thence run Westerly along said South margin of said sidewalk a distance of 16.00 feet to an iron stake; thence run South 21 degrees East a distance of 100.00 feet to an iron stake; thence run Westerly parallel to the South margin of the sidewalk on West 2nd Street a distance of 57.00 feet to an iron stake situated on the fence line separating the property of the Grantor from that of Reimann Funeral Home; thence run South 21 degrees East a distance of 152.00 feet to an iron stake; thence run Southeasterly along a newly erected fence a distance of 73.10 feet to an iron stake and the Point of Beginning.

SUBJECT to a non-exclusive perpetual easement of roadway for ingress and egress, along the North 16.00 feet by 100.00 feet connecting subject property, in favor of B.C. Launderette, Inc. dated October 1, 1968 and recorded in Book 619 at Page 65 thereof.

Bearing tax map number 0313G-03-003.000

The above described property is conveyed subject to restrictions, reservations and easements of record.

It is agreed and understood that the taxes for the current year have been prorated as of this date on an estimated basis, and when said taxes are actually determined, if the proration as of this date is incorrect, the parties herein agree to pay on a basis of an actual proration. All subsequent year taxes are specifically assumed by the Grantees.

The above described property forms no part of the homestead of the Grantor herein.

Witness the signature of the Grantor this 7th day of September, 2023.

STATE OF MISSISSIPPI

COUNTY OF HANCOCK

Personally came and appeared before me, the undersigned authority in and for the jurisdiction aforesaid, JEFFREY NIOLET, who acknowledged that he is Sole Member of JEFF DAVIS PROPERTIES, LLC, and as its act and deed, he executed the above and foregoing instrument of writing on the day and in the year therein written, selgen1 having been first duly authorized to do so.

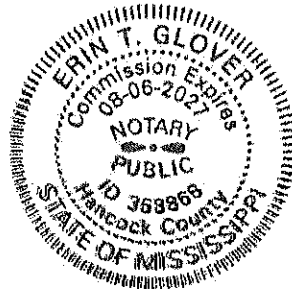
Given under my hand and official seal of office this 8th day of September, 2023.

Erin T. Glover

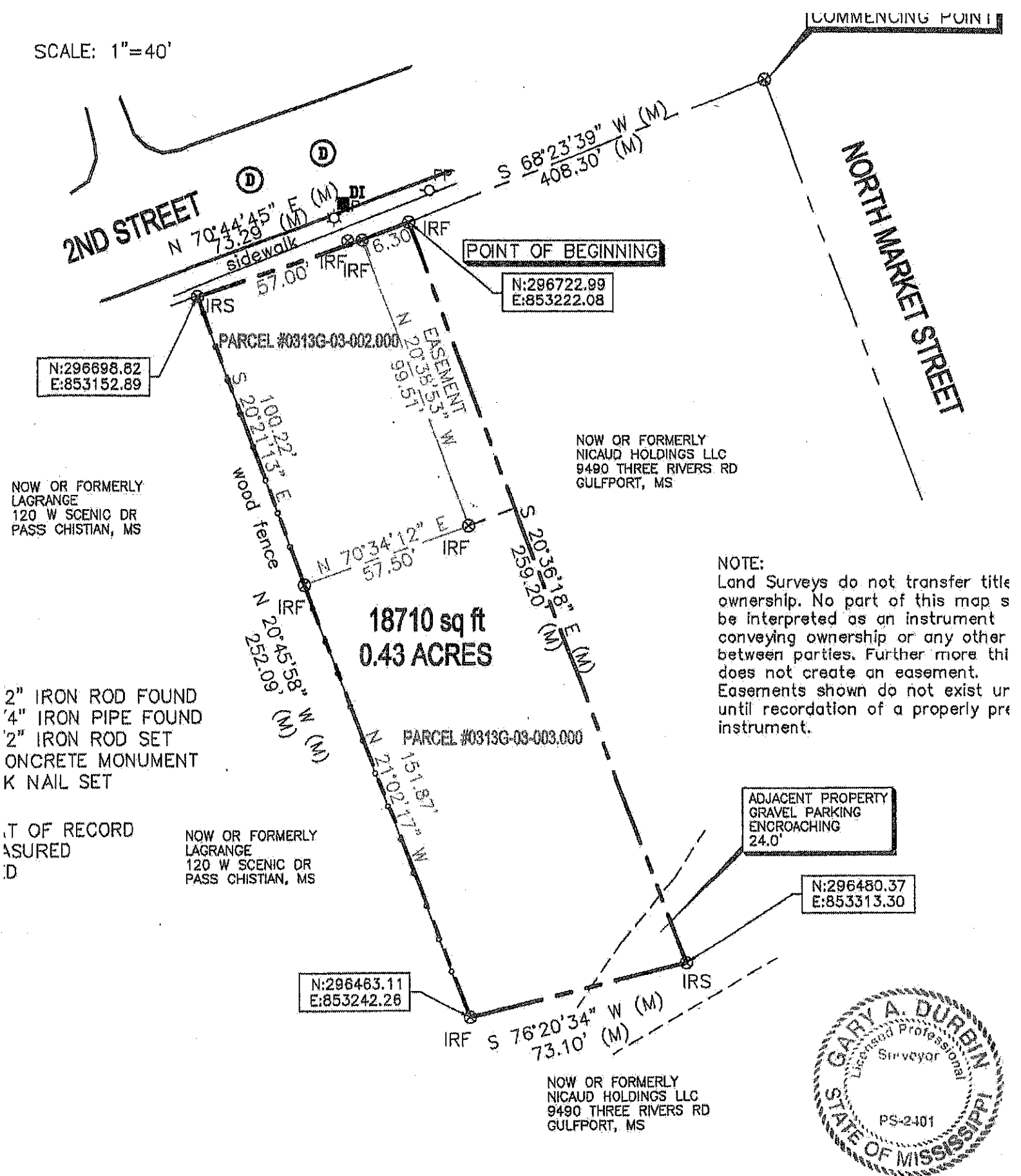
NOTARY PUBLIC

My Commission Expires: 08/06/2027

AFFIX SEAL



SCALE: 1"=40'



This survey does not reflect a title search by Gary A. Durbin, P.L.S., nor should it be considered as such. This survey therefore does not depict all easements and encumbrances that could affect this property.

This is a Class "B" survey per "The Standards of Practice for Land Surveying in the State of Mississippi".

Measurements based on GPS Observation of the south margin of West 2nd Street, NAD 83, MS East Zone, convergence a

PARENT LEGAL DESCRIPTION
(DR 2008-4530-D-J1)

PARCEL 1

A parcel of land located in the City of Pass Christian, First Judicial District of Harrison County, Mississippi and being more particularly described as follows to-wit:

Commencing at the intersection of the Southerly margin of West 2nd Street with the Westerly margin of Market Street, thence run Westerly along the Southerly margin of West 2nd Street a distance of 425.00 feet to the Point of Beginning of the property herein described, thence from said Point of Beginning run S 19°54'39" E a distance of 100.04 feet, thence run S 68°34'28" W a distance of 56.85 feet to the East line of the property of Riemann, thence run N 20°00'00" W a distance of 100.22 feet along the East line of Riemann to the Southerly margin of West 2nd Street, thence run N 68°45'26" E a distance of 57.00 feet along the Southerly margin of West 2nd Street to the Point of Beginning.

AND ALSO

A non-exclusive easement rights in the private roadway being 16 feet, East and West by 100 feet, North and South, being located contiguous with the East boundary of the hereinabove described property, said easement being more fully described in that easement from Drusilla E. Courtney to B.D. Launderette, Inc. dated October 1, 1968, and recorded in Book 619, Pages 65-67 of the Deed Records of the First Judicial District of Harrison County, Mississippi.

PARCEL 2

That certain parcel of land Commencing at an iron stake set on the North margin of Front Street or Beach Road, Pass Christian, Harrison County, Mississippi, at the Southeast corner of the property now or formerly of Fitzpatrick, thence run Northerly along an existing fence line between the property of the Grantor and Fitzpatrick a distance of 227.40 feet to an iron stake, thence run Southeasterly along a newly erected fence a distance of 73.10 feet to an iron stake set on the West margin of the property formerly of Phelps, now Kohl and the Point of Beginning of the property herein conveyed, thence run Northerly along an old existing fence separating the property Kohl and the Grantor a distance of 259.20 feet to the South margin of the sidewalk on West 2nd Street, Pass Christian, Mississippi, thence run Westerly along said South margin of said sidewalk a distance of 16.00 feet to an iron stake, thence run S 21° E a distance of 100.00 feet to an iron stake, thence run Westerly parallel to the South margin of the sidewalk on the West 2nd Street a distance of 57.00 feet to an iron stake situated on the fence line separating the property of the Grantor from that of Riemann Funeral Home, thence run S 21° E a distance of 152.00 feet to an iron stake, thence run Southeasterly along a newly erected fence a distance of 73.10 feet to an iron stake and the Point of Beginning.

Subject to a non-exclusive perpetual easement of roadway for ingress and egress, along the North 16.00 feet by 100.00 feet connecting subject property, in favor of B.C. Launderette, Inc. dated October 1, 1968 and recorded in Book 619 at Page 65 thereof.

MERGED PARCEL LEGAL DESCRIPTION
(PER SURVEY)

A parcel of land located in Section 25, Township 8 South, Range 13 West, City Block 137, the City of Pass Christian, First Judicial District of Harrison County, Mississippi and being more particularly described as follows to-wit:

Commencing at the intersection of the Southerly margin of West 2nd Street with the Westerly margin of North Market Street, thence run S 68°23'39" W 408.30 feet along the South margin of West 2nd Street to an iron rod and the Point of Beginning, said point having MS state plane coordinates of N 296722.99 E 853222.08, thence S 20°36'18" E 259.20 feet to an iron rod, thence S 76°20'34" W 73.10 feet to an iron rod, thence N 20°45'58" W 252.09 feet to an iron rod on the South margin of West 2nd Street, thence N 70°44'45" E 73.29 feet to the Point of Beginning. Said parcel contains 18710 square feet or 0.43 acres. Bearings based on GPS Observation of South line of West 2nd Street MS-East Zone, NAD 83, convergence angle -0.130449, scale factor 0.999960 per survey by Gary A. Durbin, P.L.S. dated October 31, 2024.

GARY A. DURBIN
and Prates



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider approving the administrative Warrant under the City's Development Code allowing Allen and Sheila Beasley to construct a double driveway at 233 Fairway Drive. [These applicants were previously granted a variance by the Board of Aldermen on November 4, 2024, to allow front load parking under their new home with two garage doors facing Fairway Drive.]

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐



City of Pass Christian

200 West Scenic (Drive)
Pass Christian, MS 39571
Phone (228) 452-3310
Fax (228) 452-5435

Betty Sparkman, Alderwoman Ward 1
Regina Charlot Alderwoman Ward 2
Kirk Kimball Alderman Ward 3
Victor Pickelch Alderman Ward 4
Kenny Torgeson, Alderman-at-Large

Renand "Jimmy" Rafferty, Mayor

February 26, 2025

TO: Planning Commission

FROM: City Attorney

RE: Warrant Request – 233 Fairway Drive

It is my understanding that the former Planning Tech, Jennifer Rivera, presented a variance application for "driveway access" through the "front of the home instead of the side" for the above property at an advertised hearing on October 29, 2024, before the Planning Commission. The application was approved and submitted to the Mayor and Board of Aldermen that approved the Planning Commission's recommendation on or about November 4, 2024, to grant the variance. The applicants, Allen and Sheila Beasley, proposed to have "front load" parking under the new house with two garage doors facing Fairway Drive. The applicants included a sketch with their application that showed they would have two driveways coming in from Fairway Drive to the front of the house instead of a driveway on the side of the house as was originally proposed. For some unexplained reason, the Planning Tech did not advise the applicants that they also needed to request approval to allow for two driveways instead of the one driveway not to exceed 12 feet in width.

It appears that by allowing the homeowners to construct two garage doors with separate openings on the front of the house the Planning Commission with the attached Plot Plan with their application the applicants believed they were granted the right to also construct two driveways. Since this appears to be an oversight on the Planning Department I recommend (in the absence of a Planner) that this request to construct two driveways as proposed be approved administratively by a Warrant since the request is not inconsistent with the provisions of their application and the provisions of the Development Code. If this is approved as a Warrant it will not be necessary for the Planning Commission to have an advertised hearing on this matter at a later date. I have discussed this matter with Mr. Savasta and with Chairman Tom Phares and they both concur it is appropriate under these unique circumstances to proceed in this manner.

Pursuant to Section 1.5.3 of the Development Code the Planning Commission has four days to request a hearing before the full Commission if they disagree with the recommendation for the Warrant. If no Planning Commissioner requests a hearing before the Planning Commission within this time frame this request will be submitted to the Mayor and Board of Aldermen for their approval at their Special meeting to be held on March 5, 2025.

If anyone has any questions, please contact Chairman Tom Phares or myself to discuss the matter.

Sincerely,

Sec. 1.5. Approval of plans, warrants and variances.

1.5.1. No building, structure, improvement, or land shall be commenced, used, occupied, erected, constructed, reconstructed, moved, altered, or maintained, except in accordance with this Code and unless and until a Plan therefore shall have been submitted and approved in accordance with this Code.

1.5.2. There shall be two types of deviation from the requirements of this Code: Warrants and Variances. Whether a deviation requires a Warrant or Variance shall be determined by the Planning Commission.

X 1.5.3. A Warrant is a ruling that would permit a practice that is not consistent with a specific provision of this Code but is justified by its intent (Section 1.2). The Planning Commission shall have the authority to administratively approve or disapprove a request for a Warrant subject to the explicit requirements of this Code. The Planning Commission has four days to rule on a Warrant issued via email by the Planning Office, after which the recommendation is heard by the Mayor and Board of Aldermen for the final ruling. The Planning Commission may also request that the Warrant be brought to the next regularly scheduled meeting for further discussion before a final ruling is issued by the Mayor and Board of Aldermen. The Mayor and Board of Aldermen may establish guidelines for the issuance of Warrants under this Code.

1.5.4. When a Warrant requires Agreement of Adjoining Property Owners, and the Adjoining Property Owners do not agree, the Warrant is brought to the next regularly scheduled Planning Commission Meeting for further discussion before a final ruling is issued by the Mayor and Board of Aldermen. The Applicant and the Adjoining Property Owners shall be notified of the meeting.

1.5.5. A Variance is any ruling on a deviation other than a Warrant. Variances shall be granted by the Planning Commission in accordance with section 1.5.6, and Setback Variances in accordance with the Zoning Administration Ordinance, section 3.5.2.

1.5.6. The request for a Variance shall not subject the entire application to public hearing, but only that portion necessary to rule on the issue under consideration.

1.5.7. Standards for Planning Commission Approval:

- a. That the proposed use or development of the land will not materially endanger the public health and safety;
- b. That the proposed use is reasonably necessary for the public health or general welfare, such as by enhancing the successful operation of the surrounding area in its basic community functions or by providing an essential service to the community of the region;
- c. That the proposed use or development of the land will not substantially injure the value of adjoining or abutting property;
- d. That the proposed use or development of the land will be in harmony with the scale, bulk, coverage, density, and character of the area or neighborhood in which it is located;
- e. That the proposed use or development of the land will generally conform with the Comprehensive Plan and other official plans adopted by the City;



City of Pass Christian AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: NOVEMBER 4th, 2024.

REQUESTING DEPARTMENT: COMMUNITY DEVELOPMENT

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001- _____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☒ No ☐

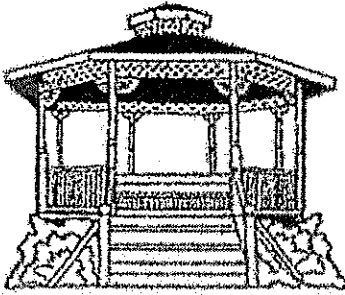
Consider Consider approving the front load parking variance application for Allen and Sheila Beasley as the stability of the bulkhead would be greatly compromised if the owner was required to utilize side load parking under the home. The property is located at 233 Fairway Drive (Tax Parcel # 0212P-02-065.000). The (This action of recommendation was approved by a variance application through the Planning Commission on October 29, 2024)

, as requested by PLANNING TECHNICIAN, JENNIFER RIVERA

(approving, accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐



Planning Commission Variance Application

City of Pass Christian
Planning & Zoning Department 200 W
Scenic Drive
Pass Christian, MS 39571
(228) 452-5047
planning@pass-christian.com

240287

233 Fairway

SEP. 09 2024

I. Project Address

II. Parcel Number 02129-02-065.000

III. General description of request Front Load Parking Variance

Request driveway access from front of home instead of side. Water with bulkhead on two sides prevents safe side access and bulkhead stability. There is also a mature live oak tree on the water bulkhead side.

IV. Ownership and Certification

I hereby certify that I have read and understand this application, and that all information and attachments are true and correct. I further certify that I agree to comply with all applicable City codes, ordinances and state laws, and that I am the owner of the property involved in this request or authorized to act as the owner's agent for herein described request.

Applicant

Allen Sheila Beasley Allen Beasley, Sheila Beasley 9- -2024
Print name Signature Date

402 South Nicholson Long Beach, MS 39560
Mailing Address

318-471-5713 sbeasleyfam@hotmail.com
Phone Number Email

Owner if different from Applicant

Print Name Signature Date

Mailing Address

Phone Number Email

In the case of multiple owners, please include names and contact information for all owners. Each owner must sign the application, and original signatures are required.

Conditions for A Variance Questions

1) yes

2) yes

3) no

4) yes

5) no

6) no

7) yes

8) yes

○

U



HARRISON COUNTY, MS

Property Search Application



> Welcome

> Property Search

< Property Details

Details

Parcel ID

0212P-02-065.000

PPIN

73192

Owner

BEASLEY ALLEN E & SHEILA M

Mailing Address

302 E THRID

Mailing City/State/ZIP

LONG BEACH MS39560

Judicial District

1

Tax District

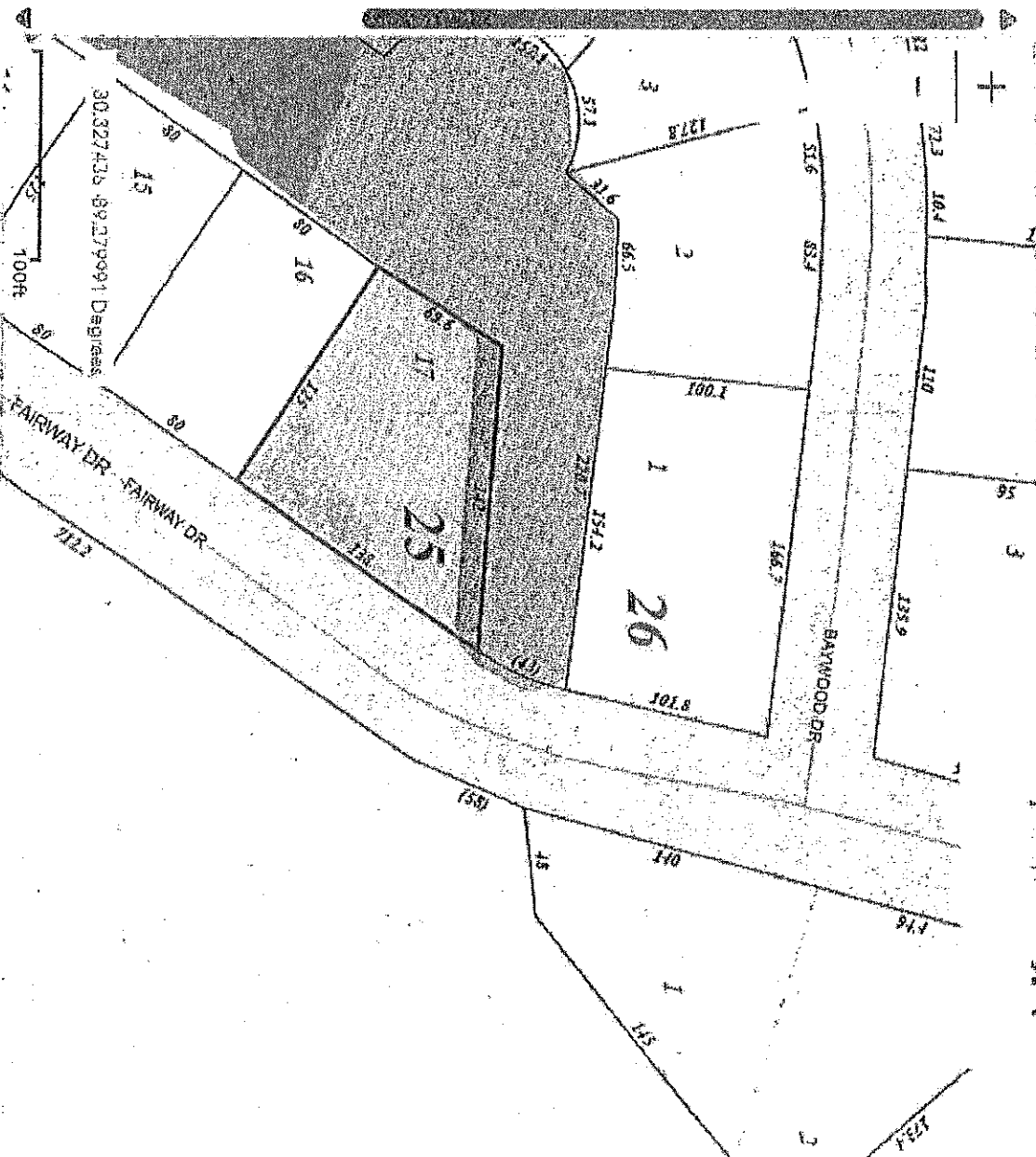
3P

Subdivision

THIRDED DUNGE CUNDEC UNIT AND 1 A

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Hosted by GEO Powered | GEO Jobe GIS Consulting



Search Results

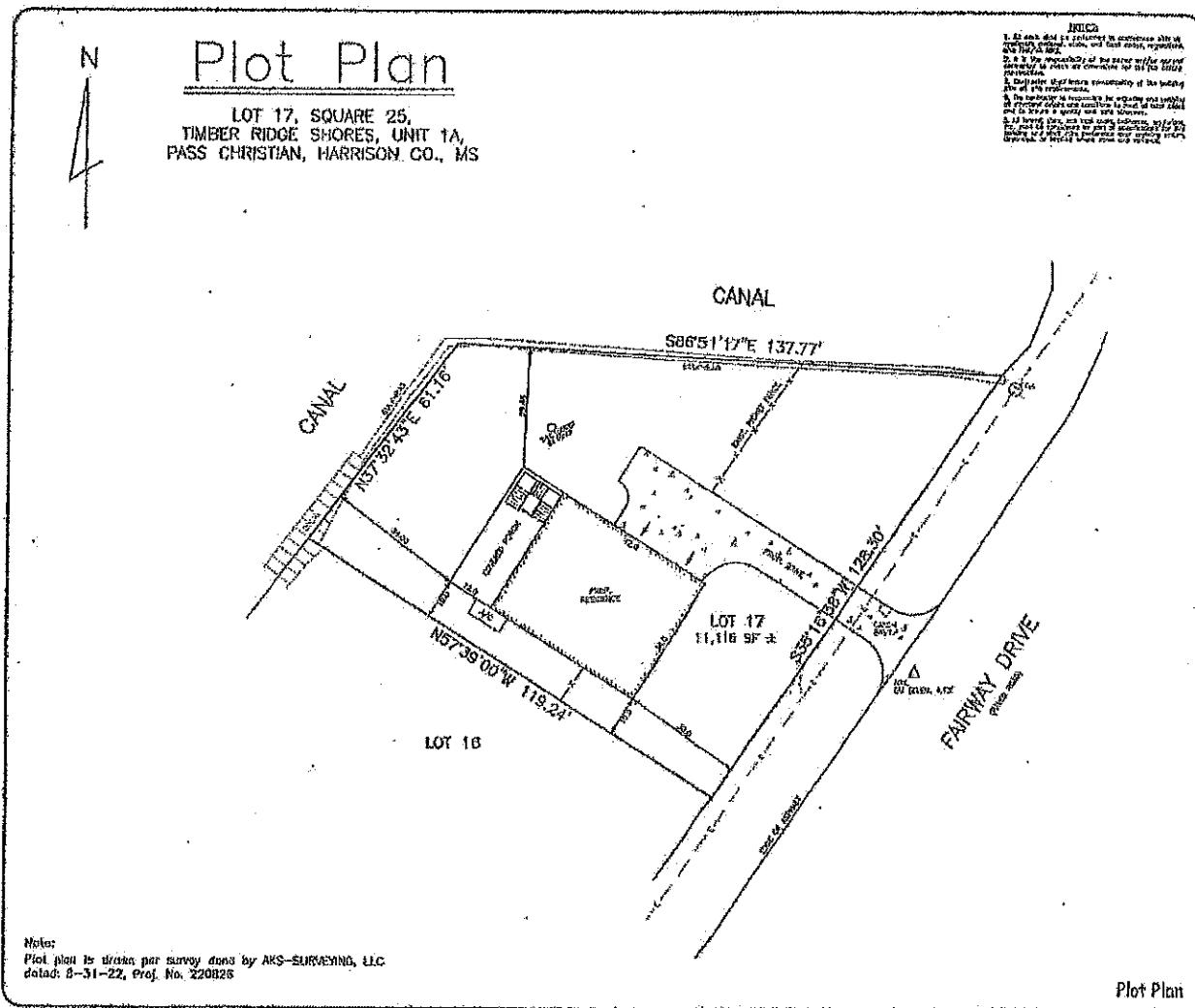
October 1, 2024
Variance for front/street parking

233 Fairway Drive
Pass Christian, MS

City of Pass Christian,

I, Carlos Williamson, am building the home and rebuilding the bulkhead on the property of 233 Fairway Drive. The owners, Allen & Sheila Beasley, have submitted for a variance for front street parking. The stability of the bulkhead will be greatly compromised if the driveway is built per the plans below. It is my professional recommendation to not drive a vehicle on either canal side around the home.

CW by Allen Beasley
Carlos Williamson, Owner
Williamson Construction LLC
Williamson Marine Construction, LLC



Plat of Survey for [REDACTED] First American Title Insurance Company, and Haas & Haas Attorneys at Law

Lot 17, Square 25, Timber Ridge Shores Unit 1A Fairway Drive, Pass Christian, MS 39571

Date of survey: 8-31-23 by Voda & Blumquist

Drawn by O'Steen 9-2-23 Bearings based on GPS, Grid North NAD 83 Class B Survey

Reference Material

- 1) Harrison Co. Tax Map
- 2) Aerial Photograph
- 3) Official Plat of Timber Ridge Shores Unit 1A Subdivision

⊘ = Diameter

● = set 1" diameter rebar with a plastic cap bearing the name & license number of surveyor (may not be in hard surface)

BM = Bench Mark

MSL = Mean Sea Level

NVP = Now or formerly owned by

POB = Point of Beginning

(S) = Measurement as determined by survey

(R) = Measurement according to Record

— = Powerline

— = Fenceline

— = Land hook - same owner on both sides

— = Line graphically shortened to fit (not to scale)



SHAWNEE E. O'STEEN, LLC
 Surveying & Mapping
 16011 928-9866
 www.shawneeos.com

Shawne E. O'Steen, PLS 2851
 78 KP Bolling Rd - Perkinston, MS 39573



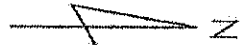
Proj. No. 220826
 Sheet 1 of 1

I certify to [REDACTED] First American Title Insurance Company, and Haas & Haas Attorneys at Law, that this survey is accurate and shows all field conditions as of the date of the survey to the best of my knowledge and belief. I also certify that it meets or exceeds the requirements for a Class B survey according to the Standards of Practice for Surveying in the State of Mississippi.

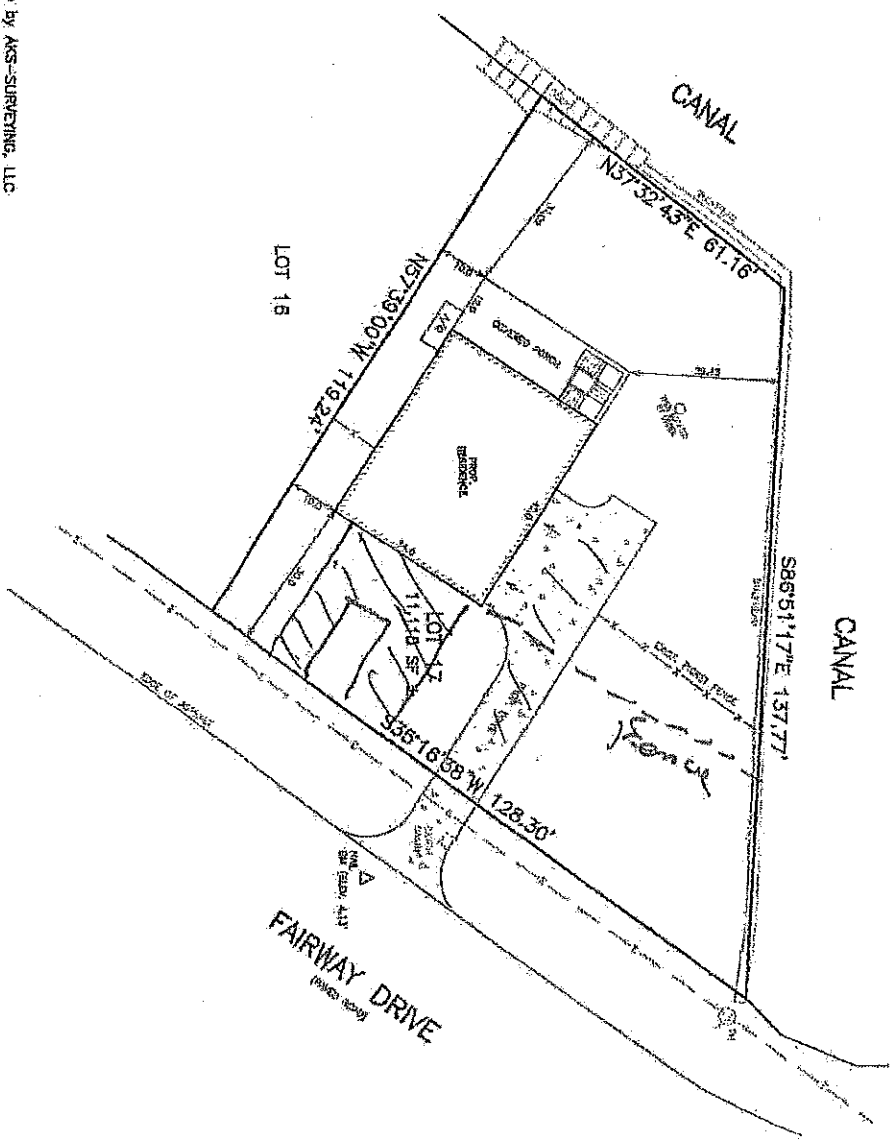


Plot Plan

LOT 17, SQUARE 25,
TIMBER RIDGE SHORES, UNIT 1A,
PASS CHRISTIAN, HARRISON CO., MS



Notes:
Plot plan is drawn per survey done by A/S-SURVEYING, LLC
date: B-31-22, Proj. No. 220828



1. All work shall be performed in accordance with all applicable laws, codes, rules, and local orders, regulations, and ordinances.
2. It is the responsibility of the owner to provide all necessary information and data for the survey.
3. The surveyor shall be responsible for the accuracy of the survey and the quality of the work.
4. The surveyor shall not be responsible for the accuracy of the survey if the owner provides false information or data.
5. The surveyor shall not be responsible for the accuracy of the survey if the owner provides incomplete information or data.
6. The surveyor shall not be responsible for the accuracy of the survey if the owner provides conflicting information or data.
7. The surveyor shall not be responsible for the accuracy of the survey if the owner provides inconsistent information or data.
8. The surveyor shall not be responsible for the accuracy of the survey if the owner provides contradictory information or data.
9. The surveyor shall not be responsible for the accuracy of the survey if the owner provides inconsistent information or data.
10. The surveyor shall not be responsible for the accuracy of the survey if the owner provides contradictory information or data.

Plot Plan



Techni-CAD Drafting Service

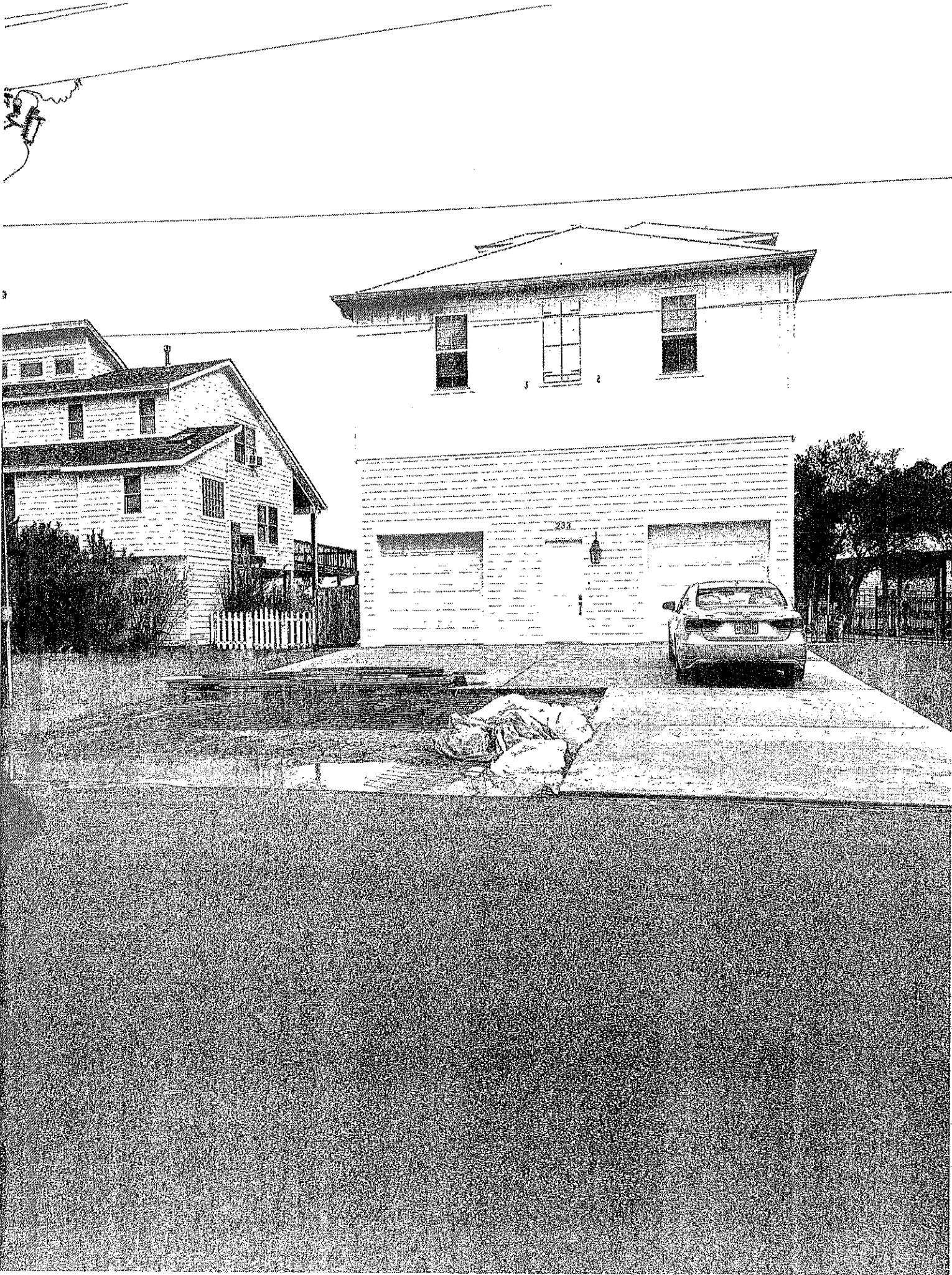
17121 Fentari-Dedaux Road
Kiln, MS 39556

Ph: 228-326-4232 email: atashornament@aol.com

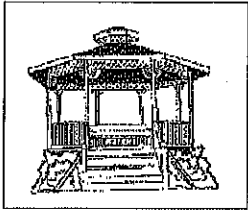
Prepared For:

Allen & Sheila Beasley
231 Fairway Drive
Pass Christian, MS

Scale	1"=50'
W.C. #	4224
Date	04/22/24
Drawn by	TJP
Sheet	P



Court 1



City of Pass Christian
AGENDA REQUEST FORM
(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025.

REQUESTING DEPARTMENT: Municipal Court

REQUEST LOCATION ON AGENDA:

Administrative ☐
Requesting Department ☐
Consent ☒
Executive Session ☐
Other ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
BP Fund ☐
001- 000 - 358 ☒
Other ☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☒ No ☐

Consider approving refund request of \$1,000.00 to Christean Harris. Mr. Harris paid a cash bond for Jeffrey Nicely at the HCADC on July 5, 2024. Mr. Nicely was heard on February 12, 2025 and the charge was dismissed. A full refund of \$1,000.00 is requested.

, as requested by Tina M. Dupree, Municipal Court Clerk.

(approving, accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

PASS CHRISTIAN MUNICIPAL COURT

CERTIFICATE OF ELIGIBILITY

CASE # 2406R-040

DATE: 2.20.25

PAYEE: Christean Harris

AMOUNT DUE: \$1,000.00

REASON FOR REFUND:

MR. Harris bonded out Jeffrey Nicely from HCADC
on 7.5.2024. MR. Nicely was heard on his charges
2.12.25. The charge was dismissed and a full refund
is requested.

9.11.24

Supporting documents attached.

Submitted by:



Tina M. Dupree
Court Clerk

CITY OF PASS CHRISTIAN, MS

DATE : 8/23/2024 9:06 AM

OPER : TDUPREE

TKBY : Tina Dupree

TERM : 5

REC# : 00321656

510,000 COURT BOND PAYMENT 1000.00

NICELY, JEFFEREY JAMES

004376 -01 1,000.00CR

CHECK 1000.00 REF:HCADC #5298

APPLIED 1000.00

TENDERED 1000.00

CHANGE 0.00

State of Mississippi Unified Judicial System		STATE OF Mississippi ABSTRACT OF COURT RECORD		Agency 2405	Case Number 2407R-040
Pass Christian Municipal Court 105 Hiern Avenue Pass Christian, Mississippi 39571 (228) 452-3307 County: Harrison		Court Date February 12, 2025			
DEFENDANT INFORMATION JEFFEREY JAMES NICELY 9245 CUANDET ROAD #173 GULFPORT, MS 39503 Social Security # <u>624-66-8285</u> Eyes <u>BROWN</u> Driver License # <u>MS 853733395</u> Hair <u>BROWN</u> Sex <u>M</u> Weight <u>220</u> Race <u>W</u> Height <u>6 ft. 0 in.</u> Date of Birth <u>1/15/1993</u> Age @ Offense _____		VIOLATION Charge Descript <u>DRIVING UNDER THE INFLUENCE 1ST</u> Offense Date/Loc. <u>July 5, 2024 2:43 AM / HWY 90/COURTNEY</u> Arresting Officer <u>TAYLOR, FRANKLIN</u> Bond Company _____ Amount of Bond <u>0.00</u> Received _____ Type of Bond _____ Attorney for Def <u>DAMIAN HOLCOMB</u>			VEHICLE INFORMATION Registration (Tag) No. <u>HBA5291</u> State _____ Year _____ Vehicle Model Year <u>2022</u> Make <u>FORD</u> Type <u>MUST</u>
JUDGMENT: DISMISSED-MILITARY					
Bail Forfeited ☐ Appealed ☐ Fine Paid ☐ Balance ☐					
LEWIE G. SKIP NEGROTTO IV Judge / Magistrate					
I CERTIFY THAT THIS IS A TRUE AND CORRECT COPY OF MY COURT RECORD AS RECORDED IN:					
DOCKET <u>24TR00691</u>					
CASE <u>2407R-040</u>					
SIGNED <u>[Signature]</u> TITLE <u>MUNICIPAL COURT CLERK</u>					

Date 7-5-24

Name

Nichols

LAST

FIRST

Charge

DRUG 1st

MIDDLE

Bond Amount

1,000.

Set By

Pass Chestnut

Type Bond

Cash

Surety d/b/a

Agent

Court

Pass Chestnut

Date 7-5-24

Arresting Officer

Agency

Cash Bond

1,000.

DOB 1-15-93

Case Number

25106R-040

Surety Bond

Remarks

SSN. 624-66-8285

Property Bond

Appeal Bond

O/R Bond

Appeal O/R Bond

Bond Fee After Indictment

Other

TOTAL

\$1,000.00

HARRISON COUNTY SHERIFF'S OFFICE

First District Jail at Gulfport, Mississippi

Receipt #

41310

Total \$

1,000

Docket

4161255

Page

Line

O/Red By

Jail Officer

Deputy

Ladner

Badge Number

191

Worthley

PROT J. PETERSON, SHERIFF

YOUR PAYMENT HAS PROCESSED AND THIS IS YOUR RECEIPT

Your account has been billed for the following transaction. You will receive a receipt via email.



Transaction Processed Successfully.

INVOICE #: ce796075-4464-4582-9904-c0f652e08649

Harrison County Sheriff's Department

10451 Larkin Smith Drive, Gulfport, Mississippi 39503

Description	ID	Amount
Pass Christian	2406R-040	\$1,000.00
Total:		\$1,000.00

Date Paid: 7/5/2024 5:13 PM EST

Total Amount Paid: \$1,050.00

Payment Information

First Name: JEFFREY	Last Name: NICELY		
Address 1: NA			
City: NA	State: NA	Zip: NA	

Billing Information First Name CHRISTEAN Last Name HARRIS Email CustomerService@nCourt.com Street 10025 LACEY NIOLET RD City PASS CHRISTIAN State/Territory MS Zip 39571	Credit/Debit Card Information Card Type Visa Card Number *****7129
--	---

IMPORTANT INFORMATION

Please call (877) 352-8560 if you have any questions regarding this information.

A-1



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider approving Resolution approving settlement of a doubtful claim with Shaggy's for damage to West Harbor Playground Equipment in the sum of \$6,100 caused by roof of the restaurant dumpster becoming dislodged during high winds and striking the equipment as recommended by City Attorney. [The claim is considered "doubtful" because it is unclear whether the restaurant would be exempt from liability for the damage because the storm could be considered an Act of God which may be an affirmative defense to a claim the dumpster roof was not properly anchored per the Building Code. In the interests of an amicable resolution of the matter Shaggy's has agreed to pay approximately one-half of the costs of the repairs. See email attached.]

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

RESOLUTION

WHEREAS, the City of Pass Christian owns certain playground equipment in the Ricky Levy Park in the West Small craft Harbor; and

WHEREAS, a portion of the playground equipment was damaged in a recent storm as a result of the roof of the dumpster enclosure from Shaggy's restaurant dislodging in high winds and striking the playground equipment; and

WHEREAS, the City Harbor staff has been advised that the costs to repair the City's playground equipment in this Park will be \$12,131 by Magnolia Recreation, see quote attached as Exhibit "A" and the City has no insurance coverage for such equipment; and

WHEREAS, the City Attorney has made demand upon Shaggy's, LLC for the payment of such damages and because the issue of liability is disputed and doubtful since the damage was caused in part by an Act of God, i.e. high winds from the storm; and

WHEREAS, Shaggy's, LLC has made a good faith offer to settle the claim in the sum of \$6,100.00 and the City Attorney recommends settlement of such doubtful claim based upon the foregoing circumstances; and

WHEREAS, the governing authorities find that it is in the best interests of the City to settle this doubtful claim pursuant to MCA Section 25-1-47, as amended.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND BOARD OF ALDERMEN AS FOLLOWS:

I.

The governing authorities adopt these findings and approve same. The Mayor and City Clerk are authorized and directed to accept the offer of settlement of Shaggy's, LLC in the sum of \$6,100 in full settlement of the aforementioned doubtful claim. Upon receipt of such payment, the Mayor and City Clerk are authorized to execute a general and absolute release of such claim in favor of Shaggy's LLC and such other documents and to do such acts as shall be reasonably required to accomplish these purposes. This Resolution shall take effect immediately upon its passage.

The above and foregoing Resolution having been reduced to writing and no member of the governing authority having requested that it be read by the City Clerk, the question was put to a vote by the Mayor, and the result was as follows:

Alderman Torgeson	Voted ____
Alderman Sparkman	Voted ____
Alderwoman Charlot	Voted ____
Alderman Kimball	Voted ____
Alderman Pickich	Voted ____

The question having received a majority of the affirmative votes of all the members present and voting, the Mayor declared the Motion carried and this Resolution adopted, this the _____ day of _____, 2024.

CITY OF PASS CHRISTIAN MISSISSIPPI

BY: _____
Renaud "Jimmy" Rafferty, Mayor

ATTEST: _____
City Clerk

MAGNOLIA RECREATION

P.O. Box 268
Flora, Ms 39071
Omar@Magnolia-Rec.com
(601) 968-7001

Estimate

Estimate No: 116
Date: 02/10/2025

For: Jenifer Lizana
harbor@pass-christian.ms.gov

Ship To:

Tracking No:
Ship Via:
Free Shipping

Description	Quantity	Rate	Amount
Playground Equipment Replacement Parts	1	\$6,006.00	\$6,006.00
Part Number Description			
718552L (1) POST W/CPSIA LABEL 3.5"OD X 130" 3'-5' D			
982092SIL (1) LOOP ENCLOSURE-TOT'S CHOICE			
990478SIL (2) HEADER SUPPORT CASTING-TC			
990950SIL (2) PRT CRTN-TC BAR SOCKET 1.000" OD TUBE			
990964SIL (6) 3.5" OD TC VERSALOK CLAMP COMPLETE			
990967SIL (2) PC BAR SOCKET W/HDW (1 SET)			
994417SIL (2) HAND SUPPORT, PAINTED 3',4',5' POD HOPPE			
997810BLU (1) MREC NARROW HOOD F/2013 SECT SLIDE - TC			
997810RED (1) MREC NARROW HOOD F/2013 SECT SLIDE - TC			
998872SIL (1) DUAL ENTRY TOP RAIL F/TC			
Freight	1	\$625.00	\$625.00
Installation of Repair Parts	1	\$5,500.00	\$5,500.00
Subtotal			\$12,131.00
TAX 0%			\$0.00
Shipping			\$0.00
Total			\$12,131.00

Total \$12,131.00

Terms and Conditions

Pricing: Quotes are valid for 30 days from date of quotation. Pricing may change after 30 days. If ship to zip code changes, freight may change

ORDER REQUIREMENTS

To place an order, you must provide the following information :Purchase Order, Contract, or Deposit
Fill out all line items in the "Acceptance of Quotation" and "Order Information" sections on quote

Color Choices (if applicable) Sales Tax Exemption Certificate (if applicable) UNLESS SPECIFICALLY INCLUDED, THIS QUOTATION EXCLUDES ALL EQUIPMENT ASSEMBLY AND INSTALLATION; SAFETY SURFACING; BORDERS AND DRAINAGE PROVISIONS, ALL SITE WORK AND LANDSCAPING; REMOVAL OF EXISTING EQUIPMENT; ACCEPTANCE OF EQUIPMENT AND OFF-LOADING AND STORAGE OF GOODS PRIOR TO INSTALLATION. SIGNED ACCEPTANCE OF THIS QUOTE ASSUMES ACCEPTANCE OF TERMS AND CONDITIONS ON ATTACHED PAGE. TERMS: NET 30 DAYS TERMS AND CONDITIONS OF SALE Required for Complete Order: Purchase Order or Signed quote, 50% down and 50% net 30 after delivery or installation with credit approval or 100% payment with order, complete billing & shipping address w/ contact names and phone numbers, and color selections. Contractors provide fully executed bid/performance/payments bonds as applicable. Pricing: f.o.b. factory, firm for 30 days from date of quotation. Acceptance of this Transaction: constitutes entire agreement between buyer and seller. Failure to pay when agreed is basis for legal action to be taken. Buyer agrees to pay all legal costs for collection and reasonable attorney fees, and hereby waives rights of exemption as to personal property under the laws of the state of Mississippi or any other state. In connection with this transaction, a finance charge will be imposed on the past due balance at an annual percentage rate of 18%, or 1-1/2% per month. Delivery Schedule: Upon written notification of order (with or without installation services) delivery will be made in appx. 45-90 days. Customer has 5 days after ordering to make request to delay ship date if site will not be ready. All efforts will be made to accommodate requests, but no change is guaranteed. Freight carrier is instructed to call 24 hours in advance to arrange delivery. Returned Goods: Returned goods are subject for a restocking fee of 30% in addition to both the outbound and inbound freight charges. Goods must be packaged to protect against damage in transit in accordance with best commercial practices. Labor and material costs to make returned goods merchantable will be deducted from any credit. Returned goods will not be accepted without an authorization number (RGA) assigned by Magnolia Recreation, LLC. To be eligible for credit, returned good must be received at manufacturer within 45 days of issuance of a returned goods authorization number. Unloading: Unless unloading service is contracted, unloading of delivery truck is responsibility of customer. Forklift may be required. If unloading, customer is responsible for accepting and noting any damages or shortages on the freight bill and inspecting/inventorying equipment upon receipt. Customer must notify our office immediately of any discrepancies. Freight carrier is instructed to call your designated contact 24 hours in advance to arrange delivery. If job site is not prepared and ready for installation when equipment delivers, any pre-existing unloading agreement is voided and customer is responsible for truck unloading and equipment storage. Additionally Insured: Any entity or person named as additionally insured, add \$150.00 per each occurrence. TERMS AND CONDITIONS IF CONTRACTING INSTALLATION SERVICES Utilities: Customer is responsible for the location and marking of all underground utilities and sprinklers prior to installation. Magnolia Recreation, LLC, is not responsible for damages or repairs to any form of underground utility or sprinklers. Equipment Layout: To be as illustrated & accepted on submitted drawings. Any requested changes may result in additional charges. Site Conditions: Installation quotations are based on a prepared level surface (slope not to exceed 2%), and open truck access to the area. We require a 10' wide path into the site and unloaded equipment to be within 100'. Please notify estimator of site concerns to ensure proper quotation. If installation crew arrives and installation cannot be performed due to unprepared surface or inadequate access, an additional \$1,500.00 will be charged for return trip. Pler spoils from installation shall be spread at site. Site will be left rough grade. Upcharge of \$65.00 per hour per man plus necessary equipment rental will be added for installation in rock, concrete or existing asphalt. Removal of existing equipment, trees, etc. is by others unless specifically contracted. Machinery Use: Installation requires the use of heavy machinery. All efforts are made to minimize damage to the site. It is recommended that all final landscaping, fencing, sidewalks, etc. be completed after installation of equipment and/or surfacing. Magnolia Recreation, LLC, is not responsible for damage to grass or other site features due to normal, necessary equipment use. Please notify estimator to discuss concerns prior to accepting quotation in case revisions are needed. Waste Disposal: Dumpster or approved dumping area must be provided for packaging and other waste during installation. Magnolia Recreation, LLC, is not responsible for removing waste from the property unless specifically contracted. Security: Magnolia Recreation, LLC, is pleased to supply & install your equipment in a timely, professional manner. Upon completion, the equipment is secured with tape to discourage play and allow concrete to dry for 72 hours. Premature play will cause equipment to become loose in the concrete footings. Customer is responsible for prohibiting access to equipment during this critical drying time. Magnolia Recreation, LLC, is not responsible for equipment that becomes loose in the concrete due to premature access or events beyond our control. If purchasing rubber safety surfacing, the 72 hour waiting period also applies. Premature access will leave imprints in rubber surfacing. Customer is responsible for security.

[illegible]

3 / 3

Malcolm

From: Malcolm
Sent: Thursday, February 27, 2025 3:34 PM
To: Malcolm
Subject: FW: FW: Estimate #116 to review | MAGNOLIA RECREATION

From: Rimmer Covington, Jr. <rimmer@shaggys.com>
Sent: Tuesday, February 11, 2025 3:42 PM
To: Malcolm <cityattorney@pass-christian.ms.gov>
Cc: Marian Governor <mgovernor@pass-christian.ms.gov>
Subject: Re: FW: Estimate #116 to review | MAGNOLIA RECREATION

Caution: THIS IS AN EXTERNAL EMAIL AND MAY BE MALICIOUS. PLEASE TAKE CARE WHEN CLICKING LINKS OR OPENING ATTACHMENTS.

Malcolm,

Shaggy's will pay for half of the quoted repairs.

Thanks,

Rimmer

On Mon, Feb 10, 2025 at 5:47 PM Malcolm <cityattorney@pass-christian.ms.gov> wrote:

Rimmer, please advise by return email if your company is willing to pay one-half of this cost for the repair of the adjacent playground equipment in exchange for a release and settlement of the City's claim. Upon receipt of your response, I intend to place this matter on the agenda for next week for resolution of this matter.

From: Marian Governor <mgovernor@pass-christian.ms.gov>
Sent: Monday, February 10, 2025 4:28 PM
To: Harbor <harbormaster@pass-christian.ms.gov>
Cc: Malcolm <cityattorney@pass-christian.ms.gov>
Subject: FW: Estimate #116 to review | MAGNOLIA RECREATION

Are they sole source? Malcolm, Rimmer would need to pay ½ of the attached invoice.

Thanks,

Marian

From: Harbor <harbormaster@pass-christian.ms.gov>

Sent: Monday, February 10, 2025 4:20 PM

To: Malcolm <cityattorney@pass-christian.ms.gov>; Marian Governor <mgovernor@pass-christian.ms.gov>

Subject: FW: Estimate #116 to review | MAGNOLIA RECREATION

Marian,

Please note that Kincade Recreation out of Texas is no longer servicing our area. The new service provider will be Magnolia Recreation, located in Florida, Mississippi. The quote from Magnolia Recreation is more affordable than the previous one. Please refer to the estimate for further details.

From: Jennifer <harbor@pass-christian.ms.gov>

Sent: Monday, February 10, 2025 4:01 PM

To: Harbor <harbormaster@pass-christian.ms.gov>

Subject: Fw: Estimate #116 to review | MAGNOLIA RECREATION

Get Outlook for iOS

From: MAGNOLIA RECREATION <invoice2go@communications.2go.com>

Sent: Monday, February 10, 2025 4:00:41 PM

To: Jennifer <harbor@pass-christian.ms.gov>

Subject: Estimate #116 to review | MAGNOLIA RECREATION

Caution: THIS IS AN EXTERNAL EMAIL AND MAY BE MALICIOUS. PLEASE TAKE CARE WHEN CLICKING LINKS OR OPENING ATTACHMENTS.

Thank you for your business.

If you're happy with it, please approve it as soon as you can.

[View estimate](#)



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Police Dept

REQUEST LOCATION ON AGENDA:

Administrative ☐
 Requesting Department ☒
 Consent ☐
 Executive Session ☐
 Other _____ ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
 BP Fund ☐
 001 - ____ - ____ ☐
 Other _____ ☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider ratifying the request to apply for the 2025 Lowe's Hometowns Grants Program in the amount of less than \$10,000 (application only provided for a dollar range, not exact amount) for fencing of the Community Animal Shelter Exercise/Activity Yard, as requested by Chief Daren Freeman.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

2025 Lowe's Hometowns Grant Program Terms and Conditions

1. **OVERVIEW:** Lowe's wants to enhance the communities in which we all live by providing funding for up to 100 charitable projects that improve community resources/spaces. While Lowe's may select some of the projects based on its own charitable initiatives, Lowe's invites customers from across the United States to nominate their hometowns for a charitable project through the Lowe's Hometowns Grant Program ("**Program**"). From the nominations received through the Program website, lowes.com/hometowns ("**Website**"), Lowe's selection committee ("**Selection Committee**") will ultimately select eligible community improvement projects ("**Community Improvement Project(s)**") to fund ("**Grant(s)**") for completion by local nonprofits and/or government entities ("**Grant Recipients**") as further set forth below.
2. **PROGRAM PERIOD:** The Program nomination phase starts on January 21, 2025 at 12:00 AM (midnight) Eastern Time ("**ET**") and ends on February 18, 2025 at 11:59:59 PM ET ("**Program Nomination Period**"). The official time keeping device for this Program is the Website.
3. **WHO CAN NOMINATE:** This Program is open to legal residents of the fifty (50) United States and the District of Columbia, who are at least twenty-one (21) years of age or older at the time of nomination. Each eligible entrant is a "**Nominator**".

The following individuals are not eligible to nominate a Community Improvement Project:

- (i) Any individual member of the Selection Committee reviewing nominations and helping narrow down or select Grant Recipients ("**Program Reviewer(s)**");
- (ii) Any employee, officers, directors, and agents of any for profit company or for-profit entity (excluding Lowe's Companies, Inc. and its affiliates) involved in the implementation and execution of Program ("**Program Implementor(s)**"); and
- (iii) Immediate Family Members of any Program Reviewer and/or Program Implementor ("**Immediate Family Member(s)**" defined as (1) spouse; and (2) parent, child, sibling, and each of their respective spouses and "steps" of each, regardless of where they reside); and
- (iv) Any individual who lives in the same household as a Program Reviewer and/or Program Implementor,

For avoidance of doubt, associates of Lowe's Companies, Inc. and its affiliates (collectively, "**Lowe's**"), other than those included in 3(i) above, are eligible to nominate their hometowns to be a part of the Program.

Nominator's participation constitutes his/her full and unconditional agreement to these Terms and Conditions. Lowe's, or at Lowe's election its third-party entities' helping implement and execute the Program ("**Third-Party Vendors**") decisions and interpretations, are final and binding in all matters related to the Program. Awarding any Grant is contingent upon fulfilling all requirements set forth herein and any other condition provided by Lowe's and Selection Committee's sole and absolute discretion. Nominators and/or potential Grant Recipients may be required to provide proof of identification and eligibility as requested by Lowe's or any of its Third-Party Vendors.

**NO PURCHASE OR PAYMENT NECESSARY TO APPLY OR RECEIVE A GRANT.
PURCHASE HISTORY WILL NOT IMPACT GRANT DECISIONS.**

4. **ELIGIBLE PROJECTS:** Community Improvement Projects must meet the following

requirements ("Eligible Community Improvement Projects"):

- (i) Must be capable of being sponsored by nonprofit entity recognized under Section 501(c)(3) of the Internal Revenue Code ("**Nonprofit**") or a government entity;
- (ii) Must benefit the community as a whole as opposed to small group or individual;
- (iii) Must involve making physical improvements or enhancements;
- (iv) Must fall into at least one of the following categories:
 - Community Centers/Services (e.g. youth centers, senior citizen centers, veteran's centers, etc.);
 - Safe Affordable Housing (e.g. homeless shelters, tiny home villages, etc.);
 - First Responder Facilities (e.g. fire stations, police stations, etc.);
 - Community Revitalization (e.g. community park, community garden, renovations to downtown plaza, historic theaters, etc.);
 - Skilled Trades Education Initiatives (e.g. mobile training programs, high school vocational, etc.)
- (v) Must not benefit or sponsor:
 - A single individual (e.g. an individual that needs his/her home improved or repaired, etc.);
- (vi) Must not sponsor:
 - Community sports teams, activities, or events;
- (vii) Must be able to be completed on or before November 14, 2025;
- (viii) Physical location of the nominated Community Improvement Project must be located in the United States and be within a reasonable distance (as determined by Lowe's in Lowe's sole discretion) of a Lowe's store; and
- (ix) Must not be a Community Improvement Project that Nominator or Nominator's Immediate Family Members receive financial benefit from.

5. HOW TO NOMINATE A HOMETOWN PROJECT: During the Program Nomination Period, a Nominator must visit lowes.com/hometowns and enter the information requested on the nomination form (collectively, "**Submission**"), which may include without limitation:

- (i) Nominator's first and complete last name (no initials), phone number, and email address;
- (ii) Name of the nonprofit that will lead the Community Improvement Project;
- (iii) Contact information for the nonprofit (contact first name, last name, phone number, email address and mailing address);
- (iv) Community Improvement Project location; and
- (v) Description of the Community Improvement Project work that needs to be done;
- (vi) Why the Community Improvement Project is important to the Nominator;
- (vii) Current status of the Community Improvement Project;
- (viii) Whether or not the Community Improvement Project can be started or continued and completed between July -- November 15, 2025;
- (ix) How the Grant funds will be used; and
- (x) Estimated cost to complete the Community Improvement Project

PW - 1



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative Public Works

REQUEST LOCATION ON AGENDA:

Administrative ☐
Requesting Department ☒
Consent ☐
Executive Session ☐
Other ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
BP Fund ☐
001 - ☐
Other ☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider awarding contract for repairs and renovation to the Gazebo in War Memorial Park as requested by the Public Works Department. [The City has received two quotes from West Coast Handyman in the sum of \$10,200 and from Full Armour Homes, Inc. in the sum of \$11,800. The Director has made no recommendation for the award of the contract. If the City decides to award the bid to the company with the higher quote, it will be necessary that the City place on its minutes "detailed calculations and narrative summary showing that the accepted bid was determined to be the lowest and **best** bid, including the dollar amount of the accepted bid and the dollar amount of the lowest bid" as provided in MCA Section 31-7-13(d)(i), as amended.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

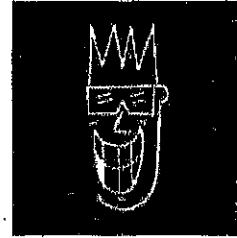
APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

ESTIMATE

West Coast Handyman
5122 Menge Ave
Pass Christian, MS 39571

westcoasthandyguy@gmail.com
+1 (228) 424-2388



Bill to
City of Pass Christian
200 W Scenic Dr
Ms.
Pass Christian, MS 39571

Estimate details

Estimate no.: 1008
Estimate date: 12/04/2024

#	Product or service	Description	Qty	Rate	Amount
1.	Labor	Repair and Renovate existing Pavilion at War Memorial Park. Replace all compromised wood, Redo the underside of roof, add structure as needed, build a lighthouse structure on top and paint entire Pavilion with a quality oil based paint	1	\$10,200.00	\$10,200.00
Total					\$10,200.00

Accepted date

Accepted by

ESTIMATE

Full Armour Homes, Inc.
22509 Freddle Frank Rd
Long Beach, MS 39560

fullarmourhomesinc@gmail.com
+1 (228) 669-4194



Bill to
K Ladner
City of Pass Christian
Pass Christian, 39571

Ship to
K Ladner
City of Pass Christian
Pass Christian, 39571

Estimate details

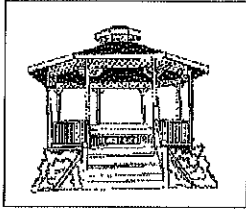
Estimate no: 1016
Estimate date: 01/27/2025
Expiration date: 02/28/2025

#	Date	Product or service	Description	Qty	Rate	Amount
1.	01/27/2025	Construction	Gazebo remodel and Cupola build. Remodeling of gazebo to consist of all new paint except for metal spindle. Ceiling and soffit to be covered with Hardie material. Fascia board to be covered with metal. Repair damaged upper balusters. Repair rotten wood on benches and fascia boards. Cupola to be built on top of existing gazebo around 3 ft wide by 4 ft tall. 2 operable windows. Exterior cupola to be finished with hardie siding and painted. Asphalt shingles to match existing roof.	1	\$11,800.00	\$11,800.00

Total **\$11,800.00**

Expiry date 02/28/2025

PW-2



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative *Public Works*

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider discussing update and future course of action concerning drainage project between East Royal Oak Drive and Fernwood Avenue by Public Works Department as requested by Alderman Pickich.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

CA-1



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider authorizing the payment of \$200 per day for poll workers for upcoming municipal primaries and elections as provided by State law. [This rate will be in line with the compensation authorized by other municipalities on the Gulf Coast, e.g. Long Beach - \$200 per day.]

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

Document: Miss. Code Ann. § 23-15-227

Miss. Code Ann. § 23-15-227

Copy Citation

Current with 2024 1st and 2nd Extraordinary Sessions and Regular Session legislation signed by the Governor and effective upon passage through July 1, 2024, not including changes and corrections made by the Joint Legislative Committee on Compilation, Revision and Publication of Legislation.

Mississippi Code 1972 Annotated Title 23. Elections (Chs. 1 — 17) Chapter 15. Mississippi Election Code (Arts. 1 — 39) Article 7. Election Officials. (§§ 23-15-211 — 23-15-273)

§ 23-15-227. Compensation of poll managers.

- (1) The poll managers shall be each entitled to One Hundred Twenty-five Dollars (\$125.00) for each election; however, the board of supervisors may, in its discretion, pay the poll managers an additional amount not to exceed Seventy-five Dollars (\$75.00) per election.
- (2) The poll manager who shall carry to the place of voting, away from the courthouse, the official ballots, ballot boxes, pollbooks and other necessities, shall be allowed up to Twenty-five Dollars (\$25.00) for each voting precinct for so doing. The poll manager who acts as returning officer shall be allowed up to Twenty-five Dollars (\$25.00) for each voting precinct for that service. If a person who performs the duties described in this subsection uses a privately owned motor vehicle to perform them, he or she shall receive for each mile actually and necessarily traveled in excess of ten (10) miles, the mileage reimbursement rate allowable to federal employees for the use of a privately owned vehicle while on official travel.
- (3) The compensation authorized in this section shall be allowed by the board of supervisors, and shall be payable out of the county treasury.
- (4) The compensation provided in this section shall constitute payment in full for the services rendered by the persons named for any election, whether there be one (1) election or issue voted upon, or more than one (1) election or issue voted upon at the same time.
- (5) The Secretary of State shall promulgate rules and regulations as are necessary to ensure the safety of poll managers, election commissioners, electors and their families at the voting precincts during a

COVID-19 public health risk or other public health risk declared by the Governor where the appearance of such persons may result in exposure to such risk or the exposure of other persons to such risk.

History

Derived from 1972 Code § 23-5-183 [Codes, 1892, § 3706; 1906, § 4213; Hemingway's 1917, § 6849; 1930, § 6257; 1942, § 3286; Laws, 1932, ch. 298; Laws, 1938, ch. 306; Laws, 1950, ch. 281; Laws, 1960, ch. 452, § 1; Laws, 1966 ch. 614, § 1; Laws, 1970, ch. 511, § 1; Laws, 1973, ch. 401 § 1; Laws, 1975, ch. 497, § 2; Laws, 1979, ch. 487, § 3; Laws, 1983, ch. 510; repealed by Laws, 1986, ch. 495, § 335]; en, Laws, 1986, ch. 495, § 62; Laws, 1987, ch. 499, § 16; Laws, 1988 ch. 402, § 1; Laws, 1995, ch. 446, § 1; Laws, 2007, ch. 434, § 5; Laws, 2013, ch. 366, § 1; brought forward without change, Laws, 2016, ch. 326, § 5; Laws, 2017, ch. 441, § 45, eff from and after July 1, 2017; Laws, 2020, ch. 460, § 2, eff from and after July 1, 2020; Laws, 2023, ch. 489, § 1, eff from and after July 1, 2023.

Mississippi Code 1972 Annotated

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Content Type:

Terms:

Narrow By: -None-

Date and Time: Feb 27, 2025 12:00:55 p.m. EST



[Cookie Policy](#)

[Terms & Conditions](#)

Document: Miss. Code Ann. § 23-15-229

Miss. Code Ann. § 23-15-229

Copy Citation

Current with 2024 1st and 2nd Extraordinary Sessions and Regular Session legislation signed by the Governor and effective upon passage through July 1, 2024, not including changes and corrections made by the Joint Legislative Committee on Compilation, Revision and Publication of Legislation.

Mississippi Code 1972 Annotated Title 23. Elections (Chs. 1 – 17) Chapter 15. Mississippi Election Code (Arts. 1 – 39) Article 7. Election Officials. (§§ 23-15-211 – 23-15-273)

§ 23-15-229. Compensation of municipal poll managers and other workers.

The compensation for poll managers and other workers in the polling places of a municipality shall be the same as the compensation paid by the county for those services; provided, however, that the governing authorities of a municipality shall not be required to pay any additional compensation authorized by the board of supervisors. The governing authorities of a municipality may, in their discretion, pay clerks and poll managers in the polling places of the municipality an additional amount of compensation not to exceed Seventy-five Dollars (\$75.00) per election. Such compensation shall be payable out of the municipal general fund.

History

Derived from 1972 Code § 23-5-184 [Laws, 1973, ch. 346, § 1; repealed by Laws, 1986, ch. 495, § 335]; en, Laws, 1986, ch. 495, § 63; Laws, 1995, ch. 446, § 2; Laws, 2016, ch. 326, § 1; Laws, 2017, ch. 441, § 46, eff from and after July 1, 2017; Laws, 2020, ch. 460, § 3, eff from and after July 1, 2020; Laws, 2023, ch. 489, § 2, eff from and after July 1, 2023.

CA-2



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider adopting ordinance re-naming Polling Place for Ward One to "Cornerstone Baptist Church" from Kittiwake Baptist Church as recommended by City Attorney.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

ORDINANCE NO. _____

**AN ORDINANCE AMENDING DESIGNATING POLLING
PLACE IN WARD ONE**

WHEREAS, the City of Pass Christian, MS, a code-chartered municipality, organized and existing under the laws of the State of Mississippi, in Harrison County, MS, 1st JD, is currently divided into Four Wards with one alderman elected by the electors from each of the Wards, and one alderman elected at large by all the citizens of the community; and

WHEREAS, the governing authorities of the City previously adopted Ordinance No. 701 on July 2, 2024, designating certain polling places after Redistricting for the 2020 Census; and

WHEREAS, since that time it has been determined that the polling place for Ward One, namely, the Kittiwake Baptist Church at 1410 East Second Street, Pass Christian, MS, should be listed as the “Cornerstone Baptist Church” at the same address and it is necessary that the Ward One polling place be re-named prior to the 2025 election cycle; and

NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND BOARD OF ALDERMEN AS FOLLOWS:

I.

Ordinance No. 701, Section Two, is hereby amended as follows:

SECTION TWO: The voting or polling places for the electorate in each of the Four Wards are hereby fixed and established as follows:

WARD ONE -Cornerstone Baptist Church, 1410 East Second St., Pass Christian, MS

WARD TWO – Main Fire Station, 808 East Second Street, Pass Christian, MS

WARD THREE – City Hall, 200 West Scenic Drive, Pass Christian, MS

WARD FOUR – Fire Station No. 2, 707 West North Street, Pass Christian, MS

II.

That all ordinances or parts thereof presently existing, which are inconsistent with this ordinance, including but not limited to Ordinance No. 701, are repealed to the extent of such inconsistency. That the sections of this Ordinance and the provisions of same are deemed to be separate and independent from each other and if any section, provision, clause, phrase or portion of this Ordinance or the application thereof shall be held invalid or unconstitutional in any court

of competent jurisdiction, such holding shall not affect or limit the enforcement of this Ordinance.

III.

This Ordinance shall be in full force and effect immediately thirty days after its passage and a summary of such ordinance shall be enrolled and published in the manner required by law.

SO ORDAINED this the _____ day of _____, 2025.

Mayor Renaud "Jimmy" Rafferty

ATTEST

City Clerk

CA-3



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider approving Lease Agreement with Cornerstone Baptist Church for Ward One Polling Place for 2025 Election Cycle with lump sum payment of \$300.00 as recommended by City Attorney.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

LEASE AGREEMENT

WHEREAS, the City of Pass Christian desires to use the Cornerstone Baptist Church, formerly Kittiwake Baptist Church (hereinafter "Church") as a Municipal polling place for Ward One for the Municipal primary and general election to be held in 2025, and future elections and it will be necessary for the City to occupy the building on the day before, during and after the election; and

WHEREAS, Cornerstone Baptist Church is willing to allow its property to be used for this purpose and has requested the City of Pass Christian to provide proof of liability coverage and agree to protect and/or repair its facilities while the same are being used as a Municipal polling place.

NOW, THEREFORE, the Cornerstone Baptist Church and the City of Pass Christian do hereby agree as follows:

1. The Cornerstone Baptist Church agrees to allow the City of Pass Christian to use their building as the Ward One Polling Place for the primaries and elections to be held in 2025 and future City Elections for the sum of \$300.00 for each election year. The Church reserves the right to terminate this agreement after the 2025 elections are completed, so long as they provide at least 120 days written notice to the City before any upcoming election thereafter to allow the City to secure approval for a new election polling place. The City may terminate this agreement at any time upon thirty days written notice.
2. During the period to which this Agreement relates, it shall be responsibility of the City to repair all damages caused or incurred during the time the City is using the Church's facilities as a municipal polling place, including maintaining the driveways.
3. The City of Pass Christian shall employ one of its election officials or workers to supervise the use of the facilities the entire period of time the facilities are in use by the City pursuant to the terms of this Agreement.
4. The City is currently a member of the Mississippi Municipal Liability Plan (MMLP), a pool providing coverage for the City's liability under the Miss. Torts Claim Act, See MCA Section 11-46-1 et seq. The City will issue a certificate of coverage through the MMLP to the Church prior to commencement of the term of this lease agreement.
5. The City agrees to comply with all applicable City, County, and State laws and regulations while using such facility.

WITNESS OUR SIGNATURES on this the ____ day of _____, 2025.

CITY OF PASS CHRISTIAN

BY: _____
Mayor Renaud "Jimmy" Rafferty

ATTEST:

City Clerk

CORNERSTONE BAPTIST CHURCH
By: _____
Don Bearden, Pastor

STATE OF MISSISSIPPI
COUNT OF HARRISON

PERSONALLY APPEARED before me, *the* undersigned authority in and for the aforesaid jurisdiction, the within named Renaud "Jimmy" Rafferty and Marian Governor, who are the Mayor and City Clerk of the City of Pass Christian, a Municipal Corporation, who acknowledged that for and on behalf of the Corporation, he signed, sealed and delivered the above and foregoing instrument of writing on the day and year therein written, as its act and deed, being first duly authorized to do so by proper resolution thereof.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the _____ day
of _____, 2025.

NOTARY PUBLIC

My Commission Expires:

STATE OF MISSISSIPPI
COUNTY OF HARRISON

PERSONALLY APPEARED before me, the undersigned authority in and for the aforesaid, jurisdiction, the within named Don Bearden who is the Pastor of the Cornerstone Baptist Church (formerly Kittiwake Baptist Church), who acknowledged that for and on behalf of the Church, he/she signed and delivered the above and foregoing instrument of writing on the day and year therein written, as its act and deed, after being first duly authorized to do so.

GIVEN UNDER MY HAND AND OFFICIAL SEAL OF OFFICE, this the _____ day
of _____, 2025.

NOTARY PUBLIC

My commission expires:

CA-4



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative ☐
Requesting Department ☒
Consent ☐
Executive Session ☐
Other _____ ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
BP Fund ☐
001 - ____ - ____ ☐
Other _____ ☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider authorizing the City to apply for the 2025 Mississippi Tennis Association's

Community Tennis and Facility Grant and the 2025 USTA grant.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding,
ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐



MISSISSIPPI

Community Tennis and Facility Grant 2025 Guidelines and Application

Summary:

The Mississippi Tennis Association's "Community Tennis and Facility Grant," formerly entitled "Adopt A Court Grant," was initiated by the MTA Board of Directors in 2002 to financially assist **public** tennis facilities, school district courts, or any publicly owned courts, to build new tennis courts and/or to repair and upgrade existing tennis courts. The addition of fixed amenities such as lights, bathrooms, clubhouses are also included within the scope of the grant.

To be eligible to receive this Facility Grant from the Mississippi Tennis Association, the grant must be used only to build, resurface, or line courts that contain lines prescribed by the ITF Rules of Tennis as sanctioned lines for tennis (i.e. **10U blended tennis lines are allowed, but the courts that are built or resurfaced with this grant cannot contain pickleball lines**).

Tennis courts that include pickleball lines are currently not allowed for use in USTA Sanctioned matches (Adult League, Jr Team Tennis, Sanctioned Tournaments).

In addition, priority will be given to grants that come from facilities that have not reduced the number of available tennis courts by painting pickleball lines or building permanent pickleball lines over a tennis court (i.e. if you had 20 tennis only courts, but lined two of them for pickleball in the previous year to where you now only have 18 tennis only lined courts, your grant will not be given priority)

Blended tennis lines for 10&Under play (60 foot court lines) are still allowed and facilities that plan to include 60' blended tennis lines will be given priority.

Applicants must meet all criteria and submit a completed application by **April 1, 2025**. **Awards/Pledges will be announced in mid April.**

Grant Guidelines:

The Community Tennis and Facility Grant program is available to local governments/municipalities, public facilities and/or school districts. Semi-private facilities may apply, but priority will be given to public facility applicants. If all funds are not allocated, semi-private facilities may be eligible for leftover funds. Blended Lines Grants are available to both public and private facilities. Please contact USTA Mississippi for a blended lines grant application.

- Grants shall be used for construction of new courts, the repair and/or upgrade of existing tennis courts, and/or the addition or repair of court amenities.
- This is a matching grant program. All grant funds must be matched dollar-for-dollar by the applicant. Depending on what communities are using the grant for (new construction, resurfacing, amenities), they will be eligible for differing amounts of aid (details below).
- The application must be submitted with supporting documentation by the deadline date.
- **As a requirement of acceptance, all facilities must allow USTA programming (JTT, Adult League, Championships, grassroots) to reserve courts at the facility, as well as having a plan for public access and/or court reservations.**

GRANT LEVELS & GUIDELINES

Breakdown of What Communities are Eligible for:

- **Level 1 – \$10,000 grant**
Applicants that propose to build at least 2 new tennis courts will be eligible for up to \$10,000 provided they spend at least \$20,000 on the total project.
- **Level 2 - \$7,500 grant**
Applicants that propose to resurface 4 or more courts are eligible to receive *up to* \$7,500 provided they spend at least \$15,000 total on the project.
- **Level 3 - \$5,000 grant**
Applicants that propose to resurface at least 2 courts will be eligible for *up to* a \$5,000 reimbursement provided they spend at least \$10,000.
- **Level 4 - \$3,500**
Applicants that propose to add the following amenities will be eligible for up to \$3,500 provided they have receipts of up to \$7,000 (windscreens, nets, benches, pavilions, other court amenities)



MISSISSIPPI

2025 Community Tennis and Facility Grants Grant Application Form

A. Facility Information:

1. Name of Local government, Facility or School District

2. Describe the scope of your project (*court construction, resurfacing & how many courts you want to improve, what type of amenities will you add*)

2. USTA Member Organization number _____
3. Address: _____
4. Email address: _____
5. Is the proposal for new courts or existing court repair? _____
Private
6. Is the facility Public, Semi-Private or Private? _____
7. Current number of courts _____ Type of Surface _____
Year constructed _____ Last Resurfaced _____
8. Are the courts handicap accessible? _____
9. Do you allow USTA programming (Adult local League matches, JTT, USTA grassroots programs) to reserve your courts? _____
10. Number of local high school teams? _____ College teams? _____

Facility Potential:

- USTA programs currently offered in your community. _____

(For example, USTA adult leagues, USTA Jr. Team Tennis, USTA sanctioned tournaments, Ready to Rally, etc.)

- Programs you would offer with new or improved courts _____

- Briefly describe how the grant will enhance the game of tennis in your community. _____

- **Will the public be allowed to use courts or reserve courts?** _____.

- **May the courts be reserved for USTA League play?** _____

- Do you have certified teaching professionals available in your community?

C. Funding Information:

- What is the monetary amount requested through this grant:

- **Estimate the cost of the total project** _____.

- Name of the person/company preparing the estimate _____.

- Amount of committed local funds: _____

- Have you applied for other USTA grants or federal assistance?

D. Work Information:

1. Who (what company) would provide the work or provide services under this application?

2. Will you require competitive bids? _____

2. What will be method of determining contractor and/or supplier?

3. What is the timeframe for beginning and completing this project?

Please include at least 1 detailed price proposal/bid from a contractor with this application and provide photographs of the facility or proposed area where the improvements will take place.

E. Applicant Information:

Deadline for Application: Tuesday April 1, 2025

1. Name of person submitting the application. _____

2. Address: _____ Email: _____

_____ Phone: _____

_____ Signature of Applicant _____ Date

Please submit this application along with price proposals, procedure description, photos and other relevant information to: (by email or mail)

**Jay Pacelli
P. O. Box 5388
Jackson, MS 39296
1-800-349-1683 or 601-981-4421
jayp@mstennis.com**

2025 Guide to Tennis Venue Services



"WE'LL MEET YOU WHERE YOU'RE AT"

Getting started

From tennis court resurfacing and lighting upgrades to full-scale construction projects, USTA Tennis Venue Services will be with you every step of the way to help you make your tennis facility a best-in-class destination.

Our program offers: Technical Assistance, Business Consulting, Advocacy Support, Digital Tools, and Grant Funding. To get started, visit our website (usta.com/facilities) and click "Apply Now".

Available services

TECHNICAL SERVICES

- **DOCUMENT REVIEW:** Scrutinize technical documents (e.g. construction docs, RFPs, bids) for accuracy and clarity
- **DESIGN SERVICES:** Provide 2D concept drawings and 3D renderings
- **INDUSTRY CONNECTIONS:** Connections to vendors, contractors, and manufacturers
- **FACILITY ASSESSMENT:** Evaluate existing facilities; troubleshoot equipment issues (e.g. courts, lights, etc.)

BUSINESS CONSULTING

- **BUSINESS REVIEWS:** Analyze business models, profitability, and cost recovery
- **STAFFING & MANAGEMENT:** Support RFP reviews, job description creation, and recommendations regarding operations and staffing
- **FINANCIAL FORECASTING:** Provide cost estimates and financial recommendations

ADVOCACY SUPPORT

- **INDUSTRY RESEARCH:** Provide data on tennis trends, demographics, participation, and tennis court supply
- **PROPOSAL DEVELOPMENT:** Help define project value and create compelling proposals to secure funding
- **STAKEHOLDER ENGAGEMENT:** Connect project leaders with decision-makers (mayors, parks departments, etc.)
- **PICKLEBALL STRATEGIES:** Consider tennis and pickleball strategies and approaches to find successful solutions

DIGITAL TOOLS

- **WEBSITE BUILDER:** Simply build a website for your facility
- **ONLINE COURT BOOKING:** Streamline reservations, payments, and court access
- **SMARTACCESS:** Secure and reliable access with a SmartAccess gate or padlock system that ensures courts are available for registered players during reserved times
- **USAGE ANALYTICS:** Track court usage, revenue, and booking patterns for data-driven decisions.

CONTACT US

VISIT [USTA.COM/FACILITIES](https://usta.com/facilities) TO GET YOUR PROJECT STARTED TODAY
OR EMAIL [FACILITIES@USTA.COM](mailto:facilities@usta.com) FOR QUESTIONS

Facility Funding & Grant Categories

The USTA offers competitive grant funding to tennis facilities that are open to the public and meet the requirements outlined below. Funding eligibility is based on many criteria including the scope and complexity of the project, the number of tennis courts at the facility, and in the case of Category 3 projects, the successful completion of a technical review.

The outline below describes the grant categories and project descriptions while the following table shows their corresponding funding levels.

2025 TVS Facility Funding Levels

Grant applications are reviewed on a rolling basis, and funding is distributed as a reimbursement after project completion and a final accountability review. The maximum funding a project may be eligible for varies by project type and is determined on a per-court basis up to 50% of the total project cost. Organizations are eligible to apply for funding once in a 12-month period.

For questions and to learn more, email the TVS team at facilities@usta.com or visit usta.com/facilities.

Category 1 - Low Complexity

- **AMENITIES** - Basic improvements designed to enhance the playing experience and appeal of tennis facilities, including adding fixed tennis court amenities (i.e. windscreens, backboards, etc.) and installing blended 36' and 60' tennis lines on existing tennis courts.
- **TENNIS COURT TECH** - Integration of technology on tennis courts to enhance the playing experience and assist with facility management, including SmartAccess gates, electronic line calling systems, video broadcasting and streaming technology, and scoreboards.
- **INCLUSIVE ACCESS** - Installation of amenities and facility features that enhance tennis court accessibility, including widening gates, installing ramps, and paving pathways to create a more inclusive environment for all players, regardless of mobility.

Category 2 - Mid Complexity

- **LIGHTING** - Installation of new or upgrades to existing tennis court lighting systems and fixtures.
- **FENCING** - Installation of new or repairs to existing tennis court fencing.
- **RESURFACING** - In addition to acrylic resurfacing, resurfacing existing tennis courts may include crack repair systems, overlay treatments, patching birdbaths, and leveling high areas to reestablish the court's evenness.

Category 3 - High Complexity

- **RECONSTRUCTION** - More extensive repairs to restore the playability of existing tennis courts that have major structural issues, serious cracking, or improper drainage.
- **NEW CONSTRUCTION** - Construction of new tennis courts.
- **INDOOR STRUCTURES** - Construction or installation of tennis court enclosures including air structures (or bubbles), fabric-frame structures, rigid framed metal buildings, and indoor tennis buildings.

CATEGORIES		FUNDING DESCRIPTIONS		
CATEGORY I 50% Of Project Cost	AMENITIES Maximum \$5k	TENNIS COURT TECH* Maximum \$10k	INCLUSIVE ACCESS* Maximum \$10k	
CATEGORY II (Maximum \$60k)	LIGHTING Up to \$15k Per Court	FENCING Up to \$12k Per Court	RESURFACING Up to \$8k Per Court	
CATEGORY III (Maximum \$200k)	NEW CONSTRUCTION Up to \$35k Per Court	RECONSTRUCTION Up to \$20k Per Court	INDOOR STRUCTURES Up to \$50k Per Court	

NOTE: The maximum funding a project is eligible for will not exceed 50% of the total project cost.

* Inclusive Access and Tennis Court Tech grants may be combined with a Category 2 Grant.

CONTACT US

**VISIT [USTA.COM/FACILITIES](https://usta.com/facilities) TO GET YOUR PROJECT STARTED TODAY
OR EMAIL [FACILITIES@USTA.COM](mailto:facilities@usta.com) FOR QUESTIONS**

CA-5



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider ratifying the ad in the 2025 St. Paul Carnival Association program in the amount of \$150.00, this bringing favorable notice and resources to the opportunities of the City.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

CA-6



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

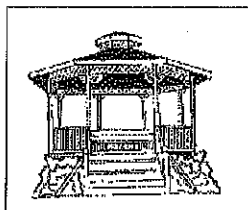
Consider approving the donation of \$300 for the annual Easter Egg hunt at War Memorial Park.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

CA-1



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Administrative

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider payment approving payment to Overstreet and Associates for Invoice# 3705 in the amount of \$3,712.50 for 1257 North St. Gravity Sewer Phase II & III. These expenses are reimbursable by Gomesa Grant. The funds are available as confirmed by the City Clerk.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐



overstreeteng.com
161 Lameuse St. Suite 203
Biloxi, MS 39530
228.967.7137

February 21, 2025

City of Pass Christian
200 West Scenic Dr.
Pass Christian, MS 39571

Re: **City of Pass Christian**
Overstreet and Associates Engineering Invoice

To Whom It May Concern:

We hereby recommend the following invoices for payment:

- Invoice 3705 in the amount of \$ 3,712.50

Please do not hesitate to call if you have any questions or need additional information.

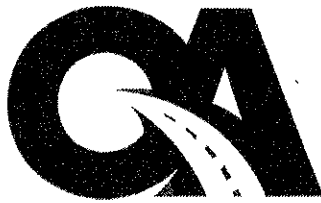
Sincerely,

A handwritten signature in black ink that reads 'F. Jason Overstreet'. The signature is fluid and cursive, with a long horizontal line extending from the end of the name.

F. Jason Overstreet, P.E.

JO:slt 794

cc: Marian Governor mgovernor@pass-christian.ms.gov
Paul Ratliff pratliff@pass-christian.ms.gov
Shannon Starita ssarita@pass-christian.ms.gov



OVERSTREET & ASSOCIATES

CONSULTING ENGINEERS

161 Lameuse St.
Suite 203
Biloxi, MS 39530
(228) 967-7137

City of Pass Christian
200 West Scenic Drive
Pass Christian, MS 39571

Invoice number 3705
Date 02/21/2025

Project 1257 NORTH ST. GRAVITY SEWER PH II
& III

For Services Rendered From January 20, 2025 Through February 16, 2025

Invoice Summary

Description	Contract Amount	Percent Complete	Prior Billed	Total Billed	Remaining	Remaining Percent	Current Billed
PRELIMINARY DESIGN	107,500.00	100.00	107,500.00	107,500.00	0.00	0.00	0.00
FINAL DESIGN	83,000.00	100.00	83,000.00	83,000.00	0.00	0.00	0.00
PERMITTING	3,000.00	100.00	3,000.00	3,000.00	0.00	0.00	0.00
BIDDING & NEGOTIATING	12,000.00	100.00	12,000.00	12,000.00	0.00	0.00	0.00
TOPOGRAPHICAL SURVEY	16,750.00	100.00	16,750.00	16,750.00	0.00	0.00	0.00
CONSTRUCTION PHASE	128,000.00	10.86	11,947.50	13,902.50	114,097.50	89.14	1,955.00
CONSTRUCTION INSPECTION	277,000.00	0.81	475.00	2,232.50	274,767.50	99.19	1,757.50
POST CONSTRUCTION	9,000.00	0.00	0.00	0.00	9,000.00	100.00	0.00
REIMBURSABLE EXPENSES	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Total	636,250.00	37.47	234,672.50	238,385.00	397,865.00	62.53	3,712.50

Description	Contract Amount	Percent Complete	Total Billed	Prior Billed	Current Billed
PRELIMINARY DESIGN	107,500.00	100.00	107,500.00	107,500.00	0.00
FINAL DESIGN	83,000.00	100.00	83,000.00	83,000.00	0.00
PERMITTING	3,000.00	100.00	3,000.00	3,000.00	0.00
BIDDING & NEGOTIATING	12,000.00	100.00	12,000.00	12,000.00	0.00
TOPOGRAPHICAL SURVEY	16,750.00	100.00	16,750.00	16,750.00	0.00
Total	222,250.00	100.00	222,250.00	222,250.00	0.00

CONSTRUCTION PHASE

Labor

	Hours	Rate	Billed Amount
Professional Engineer V			
Andrew Levens	11.00	170.00	1,870.00
David Ball	0.50	170.00	85.00
Subtotal	11.50		1,955.00
Labor subtotal	11.50		1,955.00
Phase subtotal			1,955.00

CONSTRUCTION INSPECTION

Labor

	Hours	Rate	Billed Amount
Resident Project Representative III			
Eric Garrison	18.50	95.00	1,757.50
Invoice total			3,712.50

Thank you for your business!

Please remit payment to

Overstreet & Associates, PLLC.
 161 Lameuse St. Suite 203
 Biloxi, MS 39530

CHA-8



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025.

REQUESTING DEPARTMENT: Fire

REQUEST LOCATION ON AGENDA:

Administrative ☐
Requesting Department ☐
Consent ☒
Executive Session ☐
Other ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
BP Fund ☐
001- ☐
Other ☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☒ No ☐

Consider Consider approving the request to Host a Search and Rescue course on May 17, 2025 using the Fire Department Training building and available presentation space. The course will be instructed by Coastal Magnolia Fools and attended by PCFD and outside agencies. There is no cost to the City.

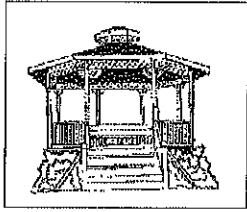
, as requested by Fire Chief, Dia'Mond Woodman.

(approving, accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

CA - 9



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Police Dept

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider accepting Oath of Office from Officer Steve Morris, as requested by Chief Daren Freeman.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

STATE OF MISSISSIPPI
COUNTY OF HARRISON
CITY OF PASS CHRISTIAN

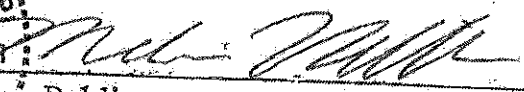
OATH OF OFFICE

I, STEVEN A. MORRIS, do solemnly swear (or affirm) that I will faithfully support and true allegiance bear the Constitution of the United States and the Constitution of the State of Mississippi and obey the laws thereof; that I am not disqualified from holding the office/position of POLICE OFFICER; by the Constitution of the United States, and the State of Mississippi; that I will support and obey the laws, ordinances and resolutions of the City of Pass Christian, and that I will faithfully discharge the duties of the office upon which I am about to enter, So help me God.


Signature

Sworn and subscribed before me, Steven A. Morris, Notary Public, at City Hall, Pass Christian, Mississippi, on this the 25th day of Feb., 2025.




Notary Public

CA-10



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Police Dept

REQUEST LOCATION ON AGENDA:

Administrative	☐
Requesting Department	☒
Consent	☐
Executive Session	☐
Other _____	☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund	☐
BP Fund	☐
001 - ____ - ____	☐
Other _____	☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider ratifying resignation from Officer Franklin Taylor effective February 27, 2024, and pay him for any comp time and vacation pay per City Policy that he may have accrued while employed, as requested by Chief Daren Freeman.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐

Franklin Taylor
985-956-1121

2/13/2025

Pass Christian Police Dept.

To whom it may concern,

Please accept this letter as my formal resignation from my position as Police Officer for the city of Pass Christian. My last day of work will be 2/27/25.

Thank you for the opportunity to work for the city of Pass Christian, and I am grateful for the experience and knowledge gained during my time here. I am committed to making the transition process as smooth as possible and will ensure that all my duties are completed before my last day of work.

I have accepted a job offer that pays Significantly more and the benefits package will significantly help my family.

Please let me know if there is anything else I can do to assist with the transition.

Sincerely,



2/13/2025

CA-11



AGENDA REQUEST FORM

(MUST BE EMAILED)

DATE OF MEETING: March 5, 2025

REQUESTING DEPARTMENT: Police Dept

REQUEST LOCATION ON AGENDA:

Administrative ☐
Requesting Department ☒
Consent ☐
Executive Session ☐
Other _____ ☐

FUNDS TO BE PAID OUT OF:

Capital Improvement Fund ☐
BP Fund ☐
001 - ____ - ____ ☐
Other _____ ☐

AGENDA REQUEST: ATTACHMENT(S) Yes ☐ No ☐

Consider approving the request to send Officer Kenda Williams to FTO (Field Training Officer) class held March 17-19, 2025, in Harrison County, MS. The tuition is \$280, and use of a City Vehicle is requested. Lodging is not required. This request for training is a budgeted item and funds are available as confirmed by the City Clerk.

accepting, hearing from, discussing, appointing, declaring, awarding, making, rescinding, ratifying, correcting, etc.)

APPROVED ☐

ADDITIONAL INFORMATION NEEDED ☐



Harrison County Law Enforcement
Training Academy is Hosting
Field Training Officer Certification

March 17-19, 2025 (0800-1700 hours)

Location: Harrison County Law Enforcement Training Academy
13960 James Bond Rd. Gulfport, MS 39503

Tuition: ~~\$280.00~~ \$250.00 per student

Make checks payable to: Harrison County (FTO)

Mail payment to: Harrison County Law
Enforcement Training Academy
13960 James Bond Rd. Gulfport, MS 39503

Class is only open to Sworn Law Enforcement Personnel

Course Requirements: Students should bring copies of their department's Daily Observation Reports.

If a department has no existing FTO Program the Instructor will provide forms.

Students must have access to either a computer or laptop for class related work assignments.

Students are encouraged to bring a Flash Drive in order to maintain a copy of all training material.

Class size is limited to the first 20 registrants

Instructor: Lt. Christian Oatis, Harrison County Sheriff's Office

Lt. Oatis began his Law Enforcement career in 1993 with the Marion County S.O. and then with the Walthall County S.O. before moving to Harrison County in 2005. In 2005 Lt. Oatis started with the Harrison County S.O. as a Patrol Deputy and then into the DUI/Traffic Enforcement Division where he became an Accident Reconstructionist. In 2008 Lt. Oatis transitioned to the Gulfport Police Department where he served in the following capacities: Patrol Officer, Field Training Officer, K-9 Handler and Criminal Investigator. In 2021 Lt. Oatis returned to the Harrison County S.O. and was promoted to the rank of Patrol Sergeant before being selected to join the HCSO Aviation Team. In 2023 Lt. Oatis was promoted to his current rank of Administrative Lieutenant over the Prisoner Transport Division of the Harrison County Sheriff's Office.

Description: This 24-hour Course will certify your officers to train patrol personnel. The course is based on the San Jose Model and is energetic and hands-on. It enables the officer to be fully capable in performing proper evaluations, creative teaching and learning methods and self-evaluations to provide proper training to your new recruits, which in turn produces a well-rounded officer for your agency.

**Field Training Officer
State Certification Training
Registration Form**

Student Information

- First Name: Kenda
- Last Name: Ferguson
- Phone Number: 575-268-9927
- Email: Kferguson@pass-christian.ms.gov
- SSN: 525-71-7865

Department Information

- Department: Pass Christian Police Department
- Address: 525 Epy, Pass Christian, MS 39571
- Phone Number: 228-452-3300
- Point of Contact: Captain Ryan Henry
- Email registration forms to Sgt. Jimmy Warden - Academy Phone # 228-241-2222
Email address - jimmy.warden@harrisoncountysheriff.com

Pass Christian Police Department Training Request Form

Please attach any brochure, advertisement, or descriptive information for review.

Applicant's Name

Current Assignment

Date of Request

Kenda Ferguson

Patrol officer

2.3.2025

Training Title

Date Training Begins

Date Training Ends

Total Training Hours

FTO

3.17.2025

3.19.2025

24

Address of Training

Total Training Cost

13960 James Bond Rd, Gulfport, ms 39503

\$280.00

Benefits of Training to Applicant and Department:

Training other patrol personnel that are newly hired. This will better me as an officer and build confidence to be a leader.

Purpose for Training and how it relates to your Career Enhancement Goals / Previous Training:

The training will enable me to perform proper evaluations relating to newly hired patrol personnel by using creative teaching and learning methods to provide proper training.

Transportation Required (City or Private Vehicle) Approximate Miles

Tuition Cost

Lodging Cost

Food Cost

City Vehicle ☒

Private Vehicle ☐

Miles One Way 12

\$280.00

—

—

Supervisor Recommendation

Supervisor Signature

Date of Recommendation

Approved ☐ Denied ☐

Training Officer Recommendation

Training Officer Signature

Date of Recommendation

Approved ☐ Denied ☐

Chief's Recommendation

Chief's Signature

Date of Recommendation

Approved ☐ Denied ☐

Supervisor Comments:

Training Officer Comments:

Chief's Comments:

Applicant's Acknowledgement: I do hereby acknowledge and agree to maintain employment with the City of Pass Christian for a period of not less than (2) two years following completion of any training costing in excess of \$1,000.00, plus salary. If I resign, retire, or involuntarily separate from the employment of the Pass Christian Police Department, I must reimburse the City for the entire cost of the training if such separation occurs within (6) six months; 75% of the cost if such separation occurs within (6) six months to (1) one year; 50% of the cost if such separation occurs within (1) one year to (18) eighteen months; or 25% if such separation occurs within (18) eighteen months to (2) two years.

I do hereby authorize the City of Pass Christian to deduct from my salary any training costs, if the length of service is not met.

Applicant's Signature:



Date: 2.3.2025

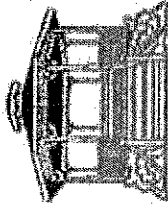
**Field Training Officer
State Certification Training
Registration Form**

Student Information

- First Name: Lewie
- Last Name: Negrotto
- Phone Number: 228-236-7772
- Email: LNegrotto@pass-christian.ms.gov
- SSN: 587-87-0971

Department Information

- Department: Pass Christian Police Dept.
- Address: 525 ESPY Avenue, Pass Christian, MS, 39571
- Phone Number: 228-452-3381
- Point of Contact: Capt. Henry
- Email registration forms to Sgt. Jimmy Warden - Academy Phone # 228-241-2222
Email address - jimmy.warden@harrisoncountysheriff.com



City of Pass Christian, MS

Claims Docket 1

Docket of Claims Register

APPKT07380 - BOA 3/4/25

By Docket/Claim Number

Vendor #	Vendor Name	Payable Number	Docket/Claim #	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Distribution Amount	Payment Amount
00723	ABSOLUTE PRINT SOLUTIONS	201027	DKT25362	Disabled, Military, Appearing Envelopes	Invoice	02/06/2025	Disabled, Military, Appearing Envelopes	001-105-505	765.56	765.56
00491	ADVANCE AUTO PARTS	1413504377264	DKT25363	FY 24/25 PD	Invoice	02/12/2025	FY 24/25 PD	001-200-560	2,458.05	178.24
		1413504377268	FY 24/25 PD	Invoice	02/12/2025	02/12/2025	FY 24/25 PD	001-200-560	38.80	38.80
		1413504577325	FY24/25	Invoice	02/14/2025	02/14/2025	FY24/25	001-301-560	980.00	980.00
		1413505077440	OIL 20 55 DRUM	Invoice	02/19/2025	02/19/2025	FREIGHT COST	001-301-524	30.00	30.00
		1413505077441	FY 24/25 PD	Invoice	02/19/2025	02/19/2025	OIL 20 55 DRUM	001-301-524	950.00	950.00
		1413505577512	FY 24/25 PD	Invoice	02/24/2025	02/24/2025	FY 24/25 PD	001-200-560	155.72	155.72
01909	AGJ SYSTEMS AND NETWORKS IN	DKT25364			Invoice	02/24/2025	FY 24/25 PD	001-200-560	125.29	125.29
		120731	Email Hosting	Invoice	03/01/2025	03/01/2025	Email Hosting	001-107-600	6,930.00	700.00
		120799	BDR	Invoice	03/01/2025	03/01/2025	BDR	001-107-600	320.00	320.00
		124299	Pest Control(City Hall)	Invoice	02/20/2025	02/20/2025	Pest Control(City Hall)	001-300-603	30.00	30.00
		MSP-120985	MSP-Complete Care	Invoice	03/01/2025	03/01/2025	MSP-Complete Care	001-107-600	5,880.00	5,880.00
01909	AGJ SYSTEMS AND NETWORKS IN	DKT25365			Invoice	02/26/2025	All-in-One Color Laser Printer/Scanner,	117-107-919	449.00	449.00
		121049	All-in-One Color Laser Printer/Scanner,	Invoice	03/01/2025	03/01/2025	Email Hosting	400-107-600	1,725.00	175.00
		120731W	Email Hosting	Invoice	03/01/2025	03/01/2025	BDR	400-107-600	80.00	80.00
		120799W	BDR	Invoice	03/01/2025	03/01/2025	MSP-Complete Care	400-107-600	1,470.00	1,470.00
		MSP-120985W	MSP-Complete Care	Invoice	03/01/2025	03/01/2025			30.00	30.00
02111	ALLIANCE PEST CONTROL LLC	DKT25367			Invoice	02/20/2025	Pest Control(Water)	400-700-600	30.00	30.00
		124307	Pest Control(Water)	Invoice	02/20/2025	02/20/2025			30.00	30.00
02111	ALLIANCE PEST CONTROL LLC	DKT25368			Invoice	02/20/2025	Pest Control(Rec)	001-300-603	310.00	30.00
		124296	Pest Control(Rec)	Invoice	02/20/2025	02/20/2025	Pest Control(FD)	001-300-603	35.00	35.00
		124297	Pest Control(FD)	Invoice	02/20/2025	02/20/2025	Pest Control(FD#2)	001-300-603	30.00	30.00
		124298	Pest Control(FD#2)	Invoice	02/20/2025	02/20/2025	Pest Control(Code)	001-300-603	30.00	30.00
		124300	Pest Control(Code)	Invoice	02/20/2025	02/20/2025	Pest Control(Court)	001-300-603	30.00	30.00
		124301	Pest Control(Court)	Invoice	02/20/2025	02/20/2025	Pest Control(Beau)	001-300-603	30.00	30.00
		124302	Pest Control(Beau)	Invoice	02/20/2025	02/20/2025	Pest Control(Harbor)	001-300-603	30.00	30.00
		124303	Pest Control(Harbor)	Invoice	02/20/2025	02/20/2025	Pest Control(Senior)	001-300-603	30.00	30.00
		124304	Pest Control(Senior)	Invoice	02/20/2025	02/20/2025	Pest Control(PW)	001-300-603	30.00	30.00
		124305	Pest Control(PW)	Invoice	02/20/2025	02/20/2025	Pest Control(PD)	001-300-603	35.00	35.00
		124306	Pest Control(PD)	Invoice	02/20/2025	02/20/2025				

Docket of Claims Register

APPKT07380 - BOA 3/4/25

Vendor Name		Docket/Claim #		Payable Type	Payable Date	Item Description	Account Number	Payment Amount	
Vendor #	Payable Number	Payable Description						Distribution Amount	
00011	AMERICAN MUNICIPAL SERVICES	DKT25369	AMS COLLECTION FEE	Invoice	01/31/2025	AMS COLLECTION FEE	400-700-612	68.74	68.74
00011	AMERICAN MUNICIPAL SERVICES	DKT25370	AMS Collection Fee	Invoice	01/31/2025	AMS Collection Fee	001-101-612	10.00	10.00
02370	ANTHONY P. JAMES JR	DKT25371	Basketball Ref 2 year experience	Invoice	02/21/2025	Basketball Ref 2 year experience	001-506-600	240.00	240.00
02383	AUDIOWAVE INC	DKT25372	REPAIR RADIO WIRING 2017 CHARGER	Invoice	01/03/2025	REPAIR RADIO WIRING 2017 CHARGER	001-200-560	590.00	590.00
02223	AUTO SERVICE CENTER, INC.	DKT25373	UNIT 210 OIL CHANGE	Invoice	02/18/2025	UNIT 210 HEADLAMP REPLACEMENT	001-200-560	208.51	78.50
02099	BAREFIELD WORKPLACE SOLUTIONS	DKT25374	W/O 30032 OIL CHANGE #220	Invoice	02/19/2025	UNIT 210 OIL CHANGE	001-200-560	67.76	67.76
	119747-0	Desk Calendars		Invoice	02/12/2025	W/O 30032 OIL CHANGE #220	001-200-560	62.25	62.25
	1197820-0	Pens		Invoice	02/21/2025	Desk Calendar	001-110-500	1.83	1.83
00038	CABLE ONE	DKT25375	Internet	Invoice	02/14/2025	Desk Calendars	001-506-500	3.66	3.66
00038	CABLE ONE	DKT25376	Internet	Invoice	02/11/2025	Pens(ITA36156)Black	001-105-500	4.52	4.52
01998	CELLULAR SOUTH, INC	DKT25377	Cell Phone	Invoice	02/22/2025	Pens(ITA36157)Blue	001-105-500	4.69	4.69
01998	CELLULAR SOUTH, INC	DKT25378	Cell Phone(Water)	Invoice	02/14/2025	315 Clark Ave	001-107-628	110.93	110.93
00046	CENTERPOINT ENTERY/ENTEX	DKT25379	808 E Second St(FD#2)	Invoice	02/11/2025	808 E Second St	400-700-625	218.94	218.94
00055	COAST CHLORINATOR & PUMP	DKT25380	808 E Second St(FD#2)	Invoice	02/22/2025	City Harbor	001-107-605	2,880.74	2,748.86
00824	COASTAL TIRE & AUTO	DKT25381	WPSCO-REPAIR TO CHLORINE EQUIPM	Invoice	02/19/2025	Harbor	480-751-605	131.88	131.88
	77910	WPSCO-CITY STOCK-WATER SYSTEMS		Invoice	02/22/2025	Cell Phone(Water)	400-700-605	139.88	139.88
	78848	WPSCO-REPAIR TO CHLORINE EQUIPM		Invoice	02/18/2025	808 E Second St(FD#2)	001-220-627	307.23	307.23
	84117	FY23/24 PW		Invoice	09/20/2024	WPSCO-REPAIR TO CHLORINE EQUIPM	400-704-560	5,700.00	1,725.00
	84187	TIRE PATCH ACO TRUCK		Invoice	02/18/2025	AQUA MAG	400-704-560	3,975.00	3,975.00
	84244	2019 NISSAN TIRE REPAIR ESTIMATE		Invoice	02/20/2025	FY23/24	001-301-571	180.32	145.50
01534	COBURN SUPPLY COMPANY, INC	DKT25382	2019 NISSAN TIRE REPAIR ESTIMATE	Invoice	02/07/2025	TIRE PATCH ACO TRUCK	001-200-571	16.82	16.82
	666211846	HARBOR MASTER OFFICE - COMMODE		Invoice	02/07/2025	2019 NISSAN TIRE REPAIR ESTIMATE	480-751-571	57.77	57.77
		HARBOR MASTER OFFICE - COMMODE		Invoice	02/07/2025	HARBOR MASTER OFFICE - COMMODE	480-751-560	57.77	57.77

Docket of Claims Register

APPKT07380 - BOA 3/4/25

Vendor #	Vendor Name	Payable Number	Docket/Claim #	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Distribution Amount	Payment Amount
01534	COBURN SUPPLY COMPANY, INC		DKT25383						141.18	
01966	CORE AND MAIN LP	666211904		WPCO-CURB STOP REPAIR-407 ROSEL	Invoice	02/11/2025	WPCO-CURB STOP REPAIR-407 ROSEL	400-704-560		2.40
		666211968		WPCO-METER REPAIR-560 PELICAN C	Invoice	02/14/2025	WPCO-METER REPAIR-560 PELICAN C	400-704-560		31.69
		666212030		WPCO-SEWER REPAIR-306 MENGE A1	Invoice	02/19/2025	WPCO-SEWER REPAIR-306 MENGE A1	400-702-560		50.92
		666212056		WPCO-SEWER REPAIR-705 JOSEPHINE	Invoice	02/20/2025	WPCO-SEWER REPAIR-705 JOSEPHINE	400-702-560		56.17
			DKT25384						97.83	
		CM0000194		Credit	Credit Memo	03/04/2025	Credit	400-700-505		-65.53
		W409861		CHECK VALVES	Invoice	02/05/2025	CHECK VALVES	400-700-505		163.36
02249	COVINGTON CIVIL AND ENVIRON		DKT25385						16,487.50	
		16540.08-05		Elevate Pump Station Control	Invoice	02/12/2025	Elevate Pump Station Control	151-704-602		10,080.00
		16563.08-01		Electrical Upgrades	Invoice	02/13/2025	Electrical Upgrades	481-751-602		3,045.00
		16599.08-01		Pier C-2 Redecking	Invoice	02/12/2025	Pier C-2 Redecking	481-751-602		3,362.50
01983	DAVID OROZCO		DKT25386						400.00	
		1555		Repair for Training Building	Invoice	02/21/2025	Repairs to Training Building	001-220-561		318.75
							Repairs to Training Building	001-220-561		81.25
00768	DENZEL BRADLEY		DKT25387						360.00	
		INV0013339		Basketball Ref Expierenced	Invoice	02/23/2025	Basketball Ref Expierenced	001-506-600		360.00
00769	DEVON EVANS		DKT25388						360.00	
		INV0013341		Expierenced Ref	Invoice	02/21/2025	Expierenced Ref	001-506-552		360.00
00708	DUNAWAY GLASS OF GULFPORT		DKT25389						429.00	
		I107568		2021 TAHOE WINDSHIELD	Invoice	02/10/2025	2021 TAHOE TINT STRIP	001-200-560		65.00
							2021 TAHOE WINDSHIELD	001-200-560		364.00
00218	FERGUSON US HOLDINGS		DKT25390						543.09	
		0847430		WPCO-YELLOW CAUTION TAPE	Invoice	02/20/2025	WPCO-YELLOW CAUTION TAPE	400-700-505		30.00
		0848141		WPCO-BROKEN LINE- PIER C-5 HARBC	Invoice	02/06/2025	WPCO-BROKEN LINE- PIER C-5 HARBC	400-704-560		427.19
		0848145		WPCO-REPAIR AT HARBOR	Invoice	02/11/2025	WPCO-REPAIR AT HARBOR	400-704-560		85.90
01808	FRANKLIN JASON OVERSTREET		DKT25391						3,712.50	
		3705		1257 North St Gravity Sewer PH II & III	Invoice	02/21/2025	1257 North St Gravity Sewer PH II & III	152-701-602		3,712.50
00096	FUELMAN		DKT25392						161.21	
		NP67941310W		Fuel	Invoice	02/10/2025	Utl	400-700-525		80.27
		NP67969032W		Fuel	Invoice	02/17/2025	Fuel	400-700-525		80.94

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Vendor Name		Docket/Claim #		Payable Type	Payable Date	Item Description	Account Number	Payment Amount	
Vendor #	Payable Number	Payable Description	Payable Description					Distribution Amount	
02105	JERRELL HARRIS	DKT25402	DKT25402	Invoice	02/28/2025	Randolph Cleaning Fee	001-294-603	300.00	300.00
02127	KAMERON DEON WHITE	DKT25403	DKT25403	Invoice	02/21/2025	Ref Basketball Season 3 year	001-506-600	360.00	360.00
00918	KENVETTA DWANETTE WOODS	DKT25404	DKT25404	Invoice	02/21/2025	Bookkeeper 2025 Basketball	001-506-600	882.00	882.00
00195	MARTIN HARDWARE	DKT25405	DKT25405	Invoice	02/11/2025	WATER(24/25)	400-702-560	17.72	17.72
02484	MISSISSIPPI RECREATION AND PA	DKT25406	DKT25406	Invoice	11/15/2024	MS Parks and Rec Training	001-506-610	65.00	65.00
00215	MS POWER CO	DKT25407	DKT25407	Invoice	02/11/2025	Lift Stations	400-701-625	5,758.15	5,758.15
00215	MS POWER CO	DKT25408	DKT25408	Invoice	02/17/2025	City Lights	001-301-631	34,675.23	34,675.23
	INV0013335	City Lights	City Lights	Invoice	02/11/2025	Beau	001-502-625	17,239.12	17,239.12
	INV0013336	Electric	Electric	Invoice		CH	001-105-625	857.39	857.39
						FD	001-220-625	1,992.68	1,992.68
						Harbor	480-751-625	744.96	744.96
						PD	001-200-625	10,116.82	10,116.82
						PW	001-301-625	50.13	50.13
						Rec	001-506-625	556.13	556.13
						SC	001-294-625	458.36	458.36
						St Lights	001-301-631	1,030.78	1,030.78
								1,628.86	1,628.86
00230	NAPA OF BAY ST. LOUIS	DKT25409	DKT25409	Invoice	01/29/2025	FY 24/25 FD	001-220-560	122.10	122.10
	404048	24/25 FD	24/25 FD	Invoice	02/12/2025	FY24/25	001-301-560	13.02	13.02
	405342	FY24/25 PW	FY24/25 PW	Invoice	02/13/2025	FY 24/25 FD	001-220-560	87.70	87.70
	405433	24/25 FD	24/25 FD	Invoice				21.38	21.38

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Vendor #	Vendor Name	Payable Number	Docket/Claim #	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Distribution Amount	Payment Amount
00239	O'REILLY AUTOMOTIVE STORES, I	DKT25410	Parts	Parts	Invoice	10/10/2022	Parts	001-200-560	1,011.33	95.02
					Invoice	05/25/2022	Parts(Outstanding Invoice)	480-751-560		13.01
					Invoice	03/25/2022	Parts(Outstanding Invoice)	480-751-560		31.82
					Invoice	10/12/2022	Parts(Outstanding Invoice)	001-200-560		2.77
					Credit Memo	03/04/2025	Credit	001-200-560		-152.78
					Invoice	06/22/2023	Parts(Outstanding Invoice)	001-200-560		60.00
					Credit Memo	03/04/2025	Credit	001-200-560		-2.68
					Invoice	09/08/2023	Parts	001-200-560		1.26
					Credit Memo	03/04/2025	Credit	001-200-560		-156.50
					Invoice	11/09/2023	Parts	001-200-560		38.15
					Invoice	02/17/2023	Parts(Outstanding Invoice)	001-200-560		22.00
					Invoice	11/27/2023	Parts(Outstanding Invoice)	001-200-560		21.20
					Credit Memo	03/04/2025	Credit	001-200-560		-22.00
					Invoice	11/29/2023	Parts(Outstanding)	001-200-560		22.00
					Credit Memo	03/04/2025	Parts	001-200-560		-22.00
					Credit Memo	03/04/2025	Credit	001-200-560		-22.00
					Invoice	01/11/2024	Parts(Outstanding Invoice)	001-200-560		22.00
					Invoice	01/18/2024	Parts(Outstanding Invoice)	001-506-560		52.00
					Credit Memo	03/04/2025	Credit	001-506-560		-52.00
					Invoice	04/09/2024	FY24/25	001-301-560		31.00
					Invoice	04/18/2024	FY24/25	001-301-560		115.90
					Invoice	06/14/2024	FY24/25	001-301-560		44.00
					Invoice	06/17/2024	Parts(Outstanding Invoice)	480-751-560		235.33
					Invoice	06/28/2024	Parts(Outstanding Invoice)	001-200-560		75.98
					Credit Memo	03/04/2025	Parts(Outstanding Invoice)	001-200-560		-24.62
					Invoice	06/28/2024	Parts(Outstanding Invoice)	001-200-560		52.15
					Invoice	07/17/2024	FY24/25	001-301-560		75.24
					Invoice	07/17/2024	FY24/25	001-301-560		10.00
					Credit Memo	03/04/2025	Credit	001-301-560		-10.00
					Credit Memo	03/04/2025	Credit	001-301-560		-13.40
					Invoice	09/20/2024	FY24/25	001-301-560		45.54
					Invoice	10/01/2024	FY24/25	001-301-560		63.20
					Invoice	10/28/2024	Parts(Outstanding Invoice)	001-200-560		177.76
					Invoice	10/29/2024	Parts(Outstanding Invoice)	001-200-560		22.38
					Invoice	02/05/2025	FY24/25	001-301-560		38.96
					Invoice	02/06/2025	FY24/25	001-301-560		120.64
00469	PASS CHRISTIAN MAIN STREET	DKT25411			Invoice	02/18/2025	Service Rendered(Oct-Dec 25)	001-108-600	3,000.00	3,000.00
00862	PORTABLE SERVICES, INC.	DKT25412			Invoice	02/20/2025	Henderson Park	001-502-600	210.00	210.00

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Vendor #	Vendor Name		Docket/Claim #	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Payment Amount	
	Payable Number	Payable Address							Distribution Amount	
00276	RICHARD DEDEAUX			Referee Pay 2025 Basketball Season Hi	Invoice	02/21/2025	Referee Pay 2025 Basketball Season Hi	001-506-600	900.00	
02090	SHALENA DAILEY			Referee Pay 2025 Basketball Season Hi	Invoice	02/21/2025	Referee Pay 2025 Basketball Season Hi	001-506-600	900.00	
01675	SOLUTIONS OF NEW ORLEANS, LI			Referee Pay 2025 Basketball Season Hi	Invoice	02/21/2025	Referee Pay 2025 Basketball Season Hi	001-506-600	900.00	
00308	SOUTH MS BUSINESS MACHINE			Referee Pay 2025 Basketball Season Hi	Invoice	02/21/2025	Referee Pay 2025 Basketball Season Hi	001-506-600	900.00	
00308	SOUTH MS BUSINESS MACHINE			Referee Pay 2025 Basketball Season Hi	Invoice	02/21/2025	Referee Pay 2025 Basketball Season Hi	001-506-600	900.00	
02121	SOUTHERN HOSPITALITY SUPPLY			Referee Pay 2025 Basketball Season Hi	Invoice	02/21/2025	Referee Pay 2025 Basketball Season Hi	001-506-600	900.00	
00321	STATE TAX COMMISSION			Referee Pay 2025 Basketball Season Hi	Invoice	02/21/2025	Referee Pay 2025 Basketball Season Hi	001-506-600	900.00	
00324	STEGALL NOTARY SERVICE			Referee Pay 2025 Basketball Season Hi	Invoice	02/21/2025	Referee Pay 2025 Basketball Season Hi	001-506-600	900.00	
00325	STRIBLING EQUIPMENT INC			Referee Pay 2025 Basketball Season Hi	Invoice	02/21/2025	Referee Pay 2025 Basketball Season Hi	001-506-600	900.00	
00834	THE GAZEBO GAZETTE			Referee Pay 2025 Basketball Season Hi	Invoice	02/21/2025	Referee Pay 2025 Basketball Season Hi	001-506-600	900.00	
01784	THE SOUTHERN CONNECTION PC			Referee Pay 2025 Basketball Season Hi	Invoice	02/21/2025	Referee Pay 2025 Basketball Season Hi	001-506-600	900.00	
00345	TYLER TECHNOLOGIES, INC			Referee Pay 2025 Basketball Season Hi	Invoice	02/21/2025	Referee Pay 2025 Basketball Season Hi	001-506-600	900.00	

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Vendor #	Vendor Name	Payable Number	Docket/Claim #	Payable Description	Payable Type	Payable Date	Item Description	Account Number	Payment Amount	
									Distribution Amount	
02366	WARREN PAVING INC	102955	DKT25425	FY24/25 PW	Invoice	02/11/2025	FY24/25	001-301-585	188.49	188.49
00356	WASTEWATER PLANT SERVICE	17212	DKT25426	Maintenance Service(Well,Towers,Sew	Invoice	02/25/2025	Waste Water	400-702-603 400-704-603	36,181.58 14,472.63 21,708.95	
Total Claims: 65									Total Payment Amount:	259,336.14